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MAY 201976 WATER RESOURCES DEPT WATER RESOURCES DEPT SALEM, OREGON

Permit No. G-...

CERTIFICATE NO. 537+3

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, Thomas J. Hampson (Name of applicant)
ofRt. 1, Box 262, Pendleton, Oregon 97801, county ofUmatilla
state ofOregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation .
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated East Birch Creek (Name of stream)
tributary of .Umatilla River
2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or gallons per minute.
3. The use to which the water is to be applied isirrigation
4. The well or other source is located 2400 ft and .1320 ft from the
(Section of Additional)
(If preferable, give distance and bearing to section corner)
(If there is more than one well, each must be described. Use separate sheet if necessary)
being within the N.E. 4. of S.W. 4 of Sec. 21, Twp. 13, R. 32.E,
W. M., in the county ofUmatilla
5. Theportable pipe 4!! aluminum to be 1320 feet miles
in length, terminating in the N.W. 14. S.W.14. of Sec. 21. Twp. 15. (Smallest legal subdivision)
R. 32.E, W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works isNO1
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
N.A.
8. The development will consist ofQue well having a (Give number of wells, tunnels, etc.)
liameter of8 inches and an estimated depth of255 feet. It is estimated that581
eet of the well will require 8" Steel casing. Depth to water table is estimated (Feet)
Ten feet below L.S.
6.6000

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neaagate. At hed	dgate: width on top	(at water line)	•••••	feet; width on bottom
· · · · · · · · · · · · · · · · · · ·	feet; depth of wa	ter	feet; grade	feet fall per one
thousand feet.				보통되는 아이들이 하는 사람들이 하는 것 같다.
	mila			
				r line)
				pater feet;
grade	feet fall per	one thousand feet.		
(c) Length	of pipe,	ft.; size at in	take in.	; in size at ft.
from intake	in.; size (at place of use	in.; diff	erence in elevation between
			the state of the s	Estimated capacity,
***************************************			•	
10. If pum	ps are to be used, giv	e size and type .15	HP.Subwersible-3	phase
Give horse	6			ve
		and the contract of the contra	oc week	V.V.A
***************************************	ocation of the well, to	unnel. or other deve	lopment work is les	s than one-fourth mile from
a natural stream	or stream channel, g	ive the distance to	the nearest point or	e each of such channels and the source of development
a natural stream the difference in c	or stream channel, g elevation between th	ive the distance to e stream bed and t	the nearest point or he ground surface a	each of such channels and
a natural stream the difference in a	or stream channel, go elevation between the e is approximate	ive the distance to e stream bed and t ly 250' from th	the nearest point or he ground surface and e stream bed. St	each of such channels and the source of development ream bed is approximatel
the difference in a the well sit total feet from series of all deriving sou	or stream channel, government of the control of the	ive the distance to e stream bed and to be a stream bed at layers it can acquifer.	the nearest point or he ground surface and stream bed.	each of such channels and the source of development

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
1.5	32E	21 es	PPLEMENTAL NM/4SV/)4	19 ⁰
XXX	XXXX	XX	XXXXXX	-852
XX	XXX	ХX	XXXXX	XXX
XX	32.3	21	CEL null	,XXX 19 ⁰
1S	32E	21 ^P ri	mary N.W.14 S.W.14	13 ⁰
18	32E	21	N.E.14 S.W.14	180
18	32E	21	S.E.¼ S.W.¼	80
18	32E	21	S.E.14 N.W.14	3 ⁰
		•		80
•		į.		

(If more space required, attach separate sheet)

Character of soil	sanuy	and	graverry	Toan-mrxed	MTCII	PITOU	ROCK	SOLL	serres	727.73
TOPINGULA ORSIN				V. 654	362				*************	*******
Kind of crops raised	•••••	lhec	ıt,pastın	ce, alfalfa				•••••	••••	

MUNICIPAL SUPPLY	Y —			G 0/00) ;
13. To supply th	he city of	***************************************			
in	county, he	aving a present	population of		••••••
and an estimated popu	lation of	in 19)		
<u></u>	ANSWER QUESTION	NS 14, 15, 16, 17	AND 18 IN ALL	CASES	
	ost of proposed wor	rks, \$ 6000	**********		
$oldsymbol{ u}$	n work will begin or				* 1
â	n work will be com	•			
				Ö	,
	•			before completed	
18. If the groun cation for permit, per				iter supply, identify a te water, made or he	
applicanttocorti	ficate # 2587 o	f Umatilla R	iver Decree.		
			1		
			11-64	1	
	•	······································	Signa Signa	nature of applicant)	*************
Remarks:		•••••		•	
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	463	•••••	••••••••••		
		***************************************	·		
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			A CONTRACTOR OF THE CONTRACTOR		
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		••••••			•••••
STATE OF OREGON,	,) _{ss.}				
County of Marion,		Section 1			
This is to certify	j that I have exami	ined the forego	ing application, to	ogether with the accon	npanyin
naps and data, and ret	urn the same for	, e	and the state of t		
	vite ()				
In order to retain	n its priority, this a	pplication must	t be returned to t	he State Engineer, wit	h correc
ions on or before		- -			
		I J			
					- "
WITNESS my ha				, 1	9
			engalakur kulon Kapangan da sak		4.
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By

ASSISTANT

STATE OF OREGON,) 22
County of Marion.	ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

Th	ne right l	herein gran	ted is limit	ed to the a	mount of i	vater which can	be applied to	beneficial 1	use
and shall	l not exce	ed 0.72	2 cub	i feet per	second med	sured at the po	int of diversion	from the w	ell 0.72cfs
or source	e of appr	opriation, o	r its equiva	lent in cas	e of rotatio	n with other w	ater users, from	Well No.	Well # 1
Th	e use to	which this	water is to	be applied	is irrig	ation and sup	pplemental ir	rigation	July &
If j	for irriga	tion, this a	ppropriatio	n shall be l	imited to	1/80th	of one cubic fo	ot per seco	 nd 1/80
or its equ	iivalent j	for each acr	e irrigated	and shall	be further	limited to a div	ersion of not to	exceed 3	<i>3</i>
acre feet	per acre	for each ac	re irrigated	l during th	e i rrigatio	n season of each	year; provide	d further	
that the	right	allowed h	erein sh	all be li	mited to	any deficien	cy in the av	ailable	Suff'!
supply o	f any p	rior righ	t existi	ng for th	e same 1a	and and shall	not exceed	the	C ? z ase
limitati	on allo	wed herei	n,		•				
	••••••				****				
			•••••	***************************************	••••	· 			••••
	*************			***************************************	•			•••••	
and shall	be subje	ct to such r	easonable r	otation sys	tem as ma	y be ordered by	the proper stat	e officer.	
the works The line, adeq The shall keep	s shall in e works o quate to e permitt o a comp	clude prope constructed determine see shall ins lete record	er capping of shall inclu water leve stall and more of the amo	ind control de an air l l elevation aintain a u ount of gro	valve to p ine and pro in the we veir, meter ound water	h good practice revent the wast essure gauge or all at all times. To or other suite withdrawn.	e of ground wa an access port f able measuring	ter. or measurin device, an	ıg ıd
The	priority	date of thi	s permit is	June 2	<u>. 1976</u>	N H	***************************************	Juna	2,1976
Act	ual const	truction wo	rk shall beg	gin on or be	efore	August 3,	1977	and sha	u
thereafter	be pros	ecuted witl	h reasonabl	e diligence	e and be c	ompleted on or	before October	1, 1977	•••
Con	nplete ap	plication of	the water	to the prop	osed use si	hall be made on	or before Octob	per 1, 19.78	·-• ·
WIT	INESS n	ny hand thi	s3rd	day of	Aug	ust	, 19.76.	•••	
				:	Je.	mane,	Selson		X S
				· ·	WATER F	ESOURCES DIR	ECTOR		3
Application No. G-7395 Permit No. G-6 6788	PERMIT	TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	This instrument was first received in the fice of the State Engineer at Salem, Oregon,	the 2 day of June.	sturned to applicant:	oproved:	Recorded in book No. G 6788 round Water Permits on page	State engineer Drainage Basin No. 7 page 79	A500