Permit No. G- 685

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

	11				
MILTON - PALEWATER	EDNA MYLERS Country of UMATILLA				
ate of	o hereby make application for a permit to appropriate the f Oregon, SUBJECT TO EXISTING RIGHTS:				
If the applicant is a corporation, give date and place of incorporation					
	the well, tunnel or other source of water development is				
tuated South Mud CREEK	(Manua of stream)				
	tributary of KAHANKALLA PIYIER				
2. The amount of water which the applicated per second or S.D.B gallons per minut	ant intends to apply to beneficial use is cubic te.				
3. The use to which the water is to be ap	plied is IRRIGATION				
···					
4. The well or other source is located $2/$ orner of $NE/4$ $0+7he$ $SE/4$	5 ft. N. and 35 ft. E. from the SW (B. or W.)				
(if preservable, give dis-					
	tance and bearing to section corner)				
(If there is more than one we!! each r	must be described. The expenses sheet if management)				
eing within the	must be described. The senerate sheet if measurery)				
(If there is more than one we!! each r	must be described. The senerate sheet if measurery)				
veing within the SMATILLA	must be described. Use separate sheet if necessary) SEG of Sec. 19., Twp. 6. N., R. 35 E.M.,				
veing within the SMATILLA Solution of SMATILLA The (Canal or pipe line)	must be described. Use separate sheet if necessary) SEG of Sec. 19, Twp. 6N, R. 35 EM, to be miles				
oeing within the SMATILLA 5. The (Canal or pipe line) (Smallest)	must be described. Use separate sheet if necessary) SEG of Sec. 19, Twp. 6N, R. 35 EM, to be miles of Sec. , Twp.				
if there is more than one well, each reing within the NICY of MATILLA 5. The (Canal or pipe line n length, terminating in the (Smallest 1) R. W. M., the proposed location being	to be miles of Sec				
(If there is more than one well, each reing within the NE NE Of MATILLA 5. The (Canal or pipe line in length, terminating in the (Smallest 1)) R	to be miles of Sec				
(If there is more than one well, each reing within the NE NE OF MATILA A 5. The (Canal or pipe line in length, terminating in the (Smallest I) R	must be described. Use separate sheet if necessary) SEG of Sec. 19, Twp. 6N, R. 35 EM, to be miles of Sec. , Twp. g shown throughout on the accompanying map. PTION OF WORKS				
(If there is more than one well, each reing within the NE NE OF MATILA A 5. The (Canal or pipe line in length, terminating in the (Smallest I) R	must be described. Use separate sheet if necessary) SEG of Sec. 19, Twp. 6N, R. 35 EM, to be miles of Sec. , Twp. legal subdivision) g shown throughout on the accompanying map.				
(If there is more than one well, each reing within the NE NE OF MATILLA 5. The (Canal or pipe line in length, terminating in the (Smallest 1) 6. The name of the well or other works is DESCRIP 7. If the flow to be utilized is artesian, the supply when not in use must be described.	to be miles of Sec				
(If there is more than one well, each reing within the NE NE OF MATILLA 5. The (Canal or pipe line in length, terminating in the (Smallest 1) 6. The name of the well or other works is DESCRIP 7. If the flow to be utilized is artesian, the supply when not in use must be described.	to be miles of Sec				
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there is more than one well, each reserve within the STALA N. M., in the county of MATILLA 5. The (Canal or pipe limin length, terminating in the (Smallest 1)) R. W. M., the proposed location being 6. The name of the well or other works is DESCRIFT. 7. If the flow to be utilized is artesian, the supply when not in use must be described.	to be miles to be miles to be miles of Sec. Twp. g shown throughout on the accompanying map. The works to be used for the control and conservation of the accompanying map. (Give number of wells, tunnels, etc.)				
reing within the Will of WATILLA 5. The (Canal or pipe line) R	to be miles to be miles of Sec				

eadgate. At hea	dg ate: width on top	(at water l	ine)	feet; width on botto
·	feet; depth of wate	e r	feet; grade	feet fall p er o
housand feet.				
	mile	es from head	dgate: width on top (at water line)
	feet; width on be	ottom	feet; depth of water .	je
grade	feet fall pe	r one thous	and feet.	
(c) Lengtl	h of pipe,	ft.;	size at intake,in.; i	n size at
rom intake	in.; si	ze at place o	o f use in.; differe	nce in elevation betwe
ntake and place	of use ,	ft.	Is grade uniform?	Estimated capac
	sec. ft.			
10. If pun	nps are to be used, g	ive size and	type	ė
				······
Give horse	prower and tupe of	motor or en	gine to be used	
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the difference in	or stream channel, a elevation between 200 ft. L	the stream South HEREN	istance to the nearest point on edbed and the ground surface at the MUD CREEK	e source of developm
natural stream the difference in	or stream channel, a elevation between 200 ft. L	the stream South HEREN	istance to the nearest point on edbed and the ground surface at the	e source of developm
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13. To supply the city of	
in county, having a pre	sent population of
and an estimated population of	18. 17 AND 18 IN ALL CASES
15. Construction work will begin on or before	•
16. Construction work will be completed on or	
17. The water will be completely applied to th	e proposed use on or before SUNEIS/938
-	stal to an existing water supply, identify any appli- ed right to appropriate water, made or held by the
epplicant,	
	2 6 -
	(Bigneture of applicants)
Remarks:	
be Kater right for This p	Such as BEETS + BEAMS AND
# Supply WATER for Crops	Such AS BEETS + BEAMS AND
other FOR CROPS NEEDING W	ATER ATTER Vuly 1st
Perus #4173 - 0.38 Second for	t water for 30 acres.
" " U-208 - 0.13 " "	t water for 30 acres.
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STATE OF OREGON, ss.	
County of Marion,	_
This is to certify that I have examined the f	oregoing application, together with the accompanying
maps and data, and return the same for	
In order to retain its priority, this application	n must be returned to the State Engineer, with correc
tions on or before,	19
WITNESS mu hand this day of	, 19
WIII LOS My nana inis way of	, 15
	STATE ENGINEER
	By

MUNICIPAL SUPPLY-

County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, ECT TO EXISTING RIGHTS and the following limitations and conditions:

		ATTS and the jollowned is limited to the am	•	er which can be applied to benefici	ial use and
shall not ex	cceed 1.11	cubic feet per sec	cond measur	ed at the point of diversion from t	the well or
source of a	opropriation, or its	equivalent in case of	rotation wit	h other water users, from a wall	L
The				emental irrigation	
If fo				1/80 of one cubic foot	
or its equi	valent for each acr	e irrigated and shall	be further l	imited to a diversion of not to excee	ed3
acre feet p	er acre for each a	cre irrigated during t	he irrigation	n season of each year; .provided.	further
that the	amount of wate	er allowed herein	together	with the amount secured u	nder any
other ri	ght existing fo	or the same lands	shall no	t exceed the limitation all	owed
herein.					*******
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and shall l	be subject to such	reasonable rotation s	y stem as m a	y be ordered by the proper state o	fficer.
The	well shall be case	d as necessary in acc	ordance wi	th good practice and if the flow prevent the waste of ground water	is artesian
The	works constructed	i shall include an air	line and pr	essure gauge or an access port for	
The	permittee shall in	water level elevation stall and maintain a	weir, meter,	or other suitable measuring device	e, and shall
keep a con	nplete record of th	e amount of ground	water withd	rawn.	· :
The	priority date of th	is permit is		October 30, 1957	
				November 29, 1958	
				completed on or before October 1	
		-		shall be made on or before October	
		ris 29th day of			
77.4	TREDE my reality to	on massamm day of		Lluro A. stanley	,
				STAT	E ENGINEER
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79	F IE G STA	at Sa at Sa c L E		аде	bage
Application No. G- 79 Permit No. G- 685	PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	s firs neer c f		.6°. on p	7 50
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Application Permit No.	PI KOPR YERS OF	tate day	onado	29. 195 in book N r Permits	Basim
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A T	TO A	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the LL day of CCCCCC.	Returned to applicant:	Approved: November 29. 1957 Recorded in book No. Ground Water Permits on page ' LEMIS A. STANLEY	Drainage Basin No.
		ontl	l g	App Gran Gran	~