WATER RELOUNCES DEPT

Permit No. G-..... G 6921

"CERTIFICATE NO. 57622

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

| I, Elleen M. Clark |
|--|
| of Rt. #1 Box 45 Adams , county of Umatilla (Postoffice Address) |
| state of |
| If the applicant is a corporation, give date and place of incorporation |
| |
| 1. Give name of nearest stream to which the well, tunnel or other source of water developme |
| situated Umatilla River (Name of stream) |
| tributary of Columbia |
| 2. The amount of water which the applicant intends to apply to beneficial use is 225 feet per second or 101 gallons per minute. |
| 3. The use to which the water is to be applied is supplemental Irrigation |
| 4. The well or other source is located 175 ft. N and ft. E from the |
| corner of Section 1, Township 2N, Range 34E. (Section or subdivision) |
| (If preferable, give distance and bearing to section corner) |
| (If there is more than one well, each must be described. Use separate sheet if necessary) |
| being within the SLt NLt of Sec. 1 Twp. 2N , R. 34E W. M., in the county of Umatilla |
| 5. The Portable pipe to be |
| (Canal or pipe line) in length, terminating in the |
| (Smallest legal subdivision) R, W. M., the proposed location being shown throughout on the accompanying map. |
| 6. The name of the well or other works is |
| DESCRIPTION OF WORKS |
| 7. If the flow to be utilized is artesian, the works to be used for the control and conservation of apply when not in use must be described. |
| |
| |
| 8. The development will consist of One Well havin |
| iameter of |
| eet of the well will require <u>Steel</u> casing. Depth to water table is estimated <u>(Kind)</u> |
| 6845 |

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CANAL SYSTEM OR PIPE LINE—

| | tagate. Wiath on top | o (at water ii | ne) | jeei, wiain on oc |
|--|---|---|---|--|
| | feet; depth of we | ater | feet; grade | feet fall per |
| sand feet. | | | | |
| (b) At | mile | es from head | gate: width on top (a wa | ter line) |
| | feet; width on b | ottom | feet; depth o | f water |
| e | feet fall pe | er one thousa | nd feet. | |
| (c) Lengt | h of pipe, | ft.; si | ze at intake | in.; in size at |
| intake | in.; size | e at place of t | use in.; d | lifference in elevation beta |
| ke and place | e of use, | ft. I | s grade uniform? | Estimated cape |
| ······································ | sec. ft. | | | |
| 10. If pur | nps are to be used, g | ive size and t | ype | |
| | | | | |
| Give hors | sepower and type o | f motor or e | ngine to be used2 HP | Electric |
| | <u>'</u> | | | |
| | | | | less than one-fourth mile |
| | | | | t on each of such channels e at the source of develop |
| anjjerence ur | | • | | · · · · · · · · · · · · · · · · · · · |
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| 12. Locat | | | | |
| | ion of area to be irr | | ce of use | |
| 12. Locat | ion of area to be irr | | | |
| Township | ion of area to be irr | igated, or pla | ce of use | Number Acres |
| Township N. or S. | ion of area to be irr Range E. or W. of Willamette Meridian | igated, or pla | ce of useForty-acre Tract | Number Acres To Be Irrigated |
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| Township N. or S. | ion of area to be irr Range E. or W. of Willamette Meridian | igated, or pla Section 1 | Forty-acre Tract SE ‡ NE ‡ | Number Acres To Be Irrigated |
| Township N. or S. | ion of area to be irr Range E. or W. of Willamette Meridian 34E | igated, or pla Section 1 (If more space re | Forty-acre Tract SE 1/4 NE 1/4 Quired, attach separate sheet) | Number Acres To Be Irrigated |

MUNICIPAL SUPPLY— 13. To supply the city of in county, having a present population of and an estimated population of in 19...... ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES 14. Estimated cost of proposed works, \$ \$300.00 25. Construction work will begin on or before Completed 16. Construction work will be completed on or before Completed: 17. The water will be completely applied to the proposed use on or before ___Completed 18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant. This application is supplemental to an application that was sent by Mrs. Clark on June 11, 1976. The source of that application was a slough. STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

STATE ENGINEER

- C-Chel

ASSISTANT

| STATE | OF | OREGON, |) | |
|-------|-------|----------|---|-----|
| Coun | tai o | f Marion | { | SS. |

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| : | The rig | ht herein gro | inted is lin | nited to the | amount of | water which o | can be applied | to beneficial use |
|----------------------------------|-------------------|--|--|---------------------|------------------------|-------------------------------------|---|-------------------------|
| and she | all not e | exceed 0 | •22 c | ubic feet pe | er second me | asured at the | noint of diversi | on from the well |
| or sour | ce of ap | opropriation, | or its equi | valent in c | ase of rotati | on with other | water users, fr | om a well |
| 7 | he use | to which thi | s water is t | to be applie | d is supp | lemental iri | rigation. | |
| I. | f for iri | rigation, this | appropriat | ion shall be | | | | foot per second |
| | | | | | | | | to exceed 2½ |
| | | | | | | | | ded further |
| that | the ri | ght allowe | d herein | shall be | limited t | o any defic | iency in the | available |
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| | | | | | | January 7, | | and shall |
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| Extende | nplete of to Oct. | application o | f the water | r to the pro | posed use sh | | ı or before Octo | ober 1, 19. 79 |
| , K | INESS | my hand the | s/tn | day of | | January | , 197 | 7. |
| 6922 | | | | | WATER RE | sources dir | ECTOR X | THE THE PERSON NAMED IN |
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| . G-7 | [M] | APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON | This instrument was first received in ce of the State Engineer at Salem, Oreg | o'clock | | 3 | on pa | |
| Application No. Permit No. G- | PERM | PRIAT RS OF OF OR | int w | day of | icant: | | Recorded in book No. nnd Water Permits o | No. |
| Application Permit No. | 1-1-1 | APPROPR WATERS OF | rume State | S | appli | | in bo er Per | Drainage Basin No. |
| Appl. Perm | • | Į. | s inst of the | at 2 | ed to | ed: | rded Wate | rage |
| | | TO | This instrument was first received in the office of the State Engineer at Salem, Oregon. | on the 19.7b, at | Returned to applicant: | Approved: | Recorded in book No | Drain |
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