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"CERTIFICATE NO. 68545"

7-4-1977
WATER RESOURCES DEPT
SALEM, OREGON

Permit No. G- G 7158

APPLICATION FOR A PERMIT

To appropriate the Ground Waters of the State of Oregon

I, PORT OF MORROW
(Name of applicant)

of #1 Marine Drive, Boardman, county of Morrow
(Postoffice Address)

state of Oregon 97818, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Columbia River
(Name of stream)

tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 3 cubic feet per second or 1,344 gallons per minute.

3. The use to which the water is to be applied is Industrial, Fire Protection & Food Processing

See attached sheet

4. The well or other source is located 10 ft. N and 10 ft. E from the S.W. corner of Lot 1, Block 5, Port of Morrow Food Processing Park, a recorded Plat,
(Section or subdivision)

in S.W. corner of S.W. 1/4 of N.E. 1/4 of Section 10, Twp 4N, Rge 25EWM
(If preferable, give distance and bearing to section corner)
130 feet North and 2650 feet East from West quarter corner, Section 10,
(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the S.W. corner S.W. 1/4 of N.E. 1/4 of Sec. 10, Twp. 4N, R. 25 E.W.M. W. M., in the county of Morrow

5. The _____ to be _____ miles
(Canal or pipe line)
in length, terminating in the _____ of Sec. _____, Twp. _____
(Smallest legal subdivision)

R. _____, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is _____

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of A well having a diameter of 12" inches and an estimated depth of 400' ± feet. It is estimated that 400' ± feet of the well will require ASTM A120-71 Steel casing. Depth to water table is estimated 400' ±
(Kind) (Feet)

CANAL SYSTEM OR PIPE LINE—

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9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type 1,500 gpm Vortical turbine

Give horsepower and type of motor or engine to be used + 300 Hp., 1,700 RPM,
3 phase, 460 Volts

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

3/4 Mile from Columbia River

Food Processing Park

12. Location of area to be irrigated, or place of use No irrigation *See attached sheet*

Township N. or S.	Range E. or W. of Willamette Meridian	Section	XXXXXXXXXX From and To	Number Acres To Be Irrigated
4N	25 E.W.M.	Partial 3	S $\frac{1}{2}$	0
4N	25 E.W.M.	Partial 4	S $\frac{1}{2}$ SE $\frac{1}{2}$	0
4N	25 E.W.M.	N $\frac{1}{2}$ of 10	N $\frac{1}{2}$ SW $\frac{1}{2}$	0
4N	25 E.W.M.	N $\frac{1}{2}$ of S $\frac{1}{2}$ of 10	NW $\frac{1}{2}$ SE $\frac{1}{2}$	0
4N	25 E.W.M.	NW $\frac{1}{2}$ of 11	NW $\frac{1}{2}$	0
		2	NW $\frac{1}{2}$ SW $\frac{1}{2}$	0
		2	S $\frac{1}{2}$ SW $\frac{1}{2}$	0
		9	N $\frac{1}{2}$ NE $\frac{1}{2}$	0

(If more space required, attach separate sheet)

Character of soil

Kind of crops raised

Attachment Item 4

Well located 130 feet North and 2650 feet East from West quarter corner, Section 10.

Attachment Item 12

T. 4 N., R. 25 E., W.M.

Section	2	NW $\frac{1}{4}$	SW $\frac{1}{4}$
	2	S $\frac{1}{2}$	SW $\frac{1}{4}$
	3	S $\frac{1}{2}$	
	4	S $\frac{1}{2}$	SE $\frac{1}{4}$
	9	N $\frac{1}{2}$	NE $\frac{1}{4}$
	10	N $\frac{1}{2}$	SW $\frac{1}{4}$
		NW $\frac{1}{4}$	SE $\frac{1}{4}$
		N $\frac{1}{2}$	
	11	NW $\frac{1}{4}$	

OK
R 3-14-77

On # 12

MINNESOTA DEPARTMENT OF
COMMERCE AND INDUSTRY
1000 W. WASHINGTON ST. ST. PAUL, MN 55102
RECEIVED BY 5/3/77

MUNICIPAL SUPPLY—

13. To supply the ~~XXXX~~ Part of Morrow Food Processing Park. See ORS 777-250-2a (attached) in _____ county, having a present population of _____ and an estimated population of _____ in 19_____.

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$..... 65,000.....
- 15. Construction work will begin on or before April 1, 1977.....
- 16. Construction work will be completed on or before July 1, 1977.....
- 17. The water will be completely applied to the proposed use on or before January 1, 1978.....

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant. Part of Morrow #1 Marine Drive, Boardman, Oregon 97818

[Handwritten Signature]
(Signature of applicant)
Coordinator

Remarks: Water Use - Restrooms, Drinking Fountains, Sinks, Shower Rooms, Food Processing Wash Water, and Fire Protection for the various Food Processing Companies now operating and those planned and under construction. This water is 8 PPM hardness - excellent for our electric boilers - the energy of the future.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction and completion.

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before April 25, 19 77.

May 10 77

WITNESS my hand this 23rd day of February, 19 77.
10th March 77

JAMES E. SEXSON Director

By *[Handwritten Signature]*
Vestal R. Garner

RECEIVED

1977

WATER RESOURCES DEPT
MARION OREGON

STATE ENGINEER

ASSISTANT

STATE OF OREGON, }
County of Marion, } ss.

PERMIT
G 7158

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 3.0 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is industrial purposes.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is February 4, 1977

Actual construction work shall begin on or before April 4, 1978 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1978

Extended to Oct. 1979

Complete application of the water to the proposed use shall be made on or before October 1, 1979

WITNESS my hand this 4th day of April, 1977

James E. Larson
WATER RESOURCES DIRECTOR

Application No. G-7698
Permit No. G-7158

PERMIT
TO APPROPRIATE THE GROUND
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 4 day of February, 1977, at 11 o'clock P. M.

Returned to applicant:

Approved:

Recorded in book No. of G 7158
Ground Water Permits on page

STATE ENGINEER

Drainage Basin No. 1 page 81

7900