

Permit No. G- **G 7184**

APPLICATION FOR A PERMIT

# To Appropriate the Ground Waters of the State of Oregon

I, Lamb-Weston, Inc.  
(Name of applicant)  
of P. O. Box 23507, Portland, Oregon 97223, county of Washington,  
(Postoffice Address)  
state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

23 August 1971 - Delaware

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Umatilla River  
(Name of stream)

tributary of

2. The amount of water which the applicant intends to apply to beneficial use is \_\_\_\_\_ cubic feet per second or 1,200 gallons per minute.

3. The use to which the water is to be applied is Industrial

4. The well or other source is located 670 ft. S and 2,050 ft. E from the N.W. corner of Section 30  
(N. or S.) (E. or W.) (Section or subdivision)

Bearing S68°E and 2,200 feet from northwest corner of Section 30  
(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the NE 1/4 NW 1/4 of Sec. 30, Twp. 4N, R. 28E, W. M., in the county of Umatilla

5. The \_\_\_\_\_ to be \_\_\_\_\_ miles  
(Canal or pipe line)  
in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Twp. \_\_\_\_\_, R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.  
(Smallest legal subdivision)

6. The name of the well or other works is Westland Site No. 3

## DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of one well having a  
(Give number of wells, tunnels, etc.)  
diameter of 18 inches and an estimated depth of 100 feet. It is estimated that \_\_\_\_\_ feet of the well will require welded steel casing. Depth to water table is estimated 60 feet.  
(Kind) (Feet)

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake ..... in.; in size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

10. If pumps are to be used, give size and type ..... Vertical lineshaft turbine pump capable ..... of 1,500 GPM.

Give horsepower and type of motor or engine to be used ..... 125 HP - Vertical, hollow shaft, squirrel cage induction.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development ..... 850 feet from well to Umatilla River. Elevation difference - 60 feet.

12. Location of area to be irrigated, or place of use .....

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract		Number Acres To Be Irrigated
4N	28E	19	SE 1/4	SW 1/4	
		30	N 1/2	NW 1/4	

(If more space required, attach separate sheet)

Character of soil .....

Kind of crops raised .....



STATE OF OREGON, }  
County of Marion, } ss.

PERMIT  
G 7184

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.67 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Westland <sup>2.67</sup> <sub>Westland #3</sub>  
Site No. 3 Well

The use to which this water is to be applied is stand-by emergency use for industrial purposes.

If for irrigation, this appropriation shall be limited to ..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed ..... acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water. The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times. The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is April 12, 1973 <sup>Apr 12</sup>

Actual construction work shall begin on or before April 18, 1978 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1978

Complete application of the water to the proposed use shall be made on or before October 1, 1979

WITNESS my hand this 18th day of April, 1977

*James C. Dixon*  
WATER RESOURCES DIRECTOR

Application No. G- 6069  
Permit No. G- G 7184  
**PERMIT**  
TO APPROPRIATE THE GROUND  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 12th day of April, 1973, at 8:00 o'clock A. M.

Returned to applicant:  
Approved:

Recorded in book No. .... of  
Ground Water Permits on page G 7184  
STATE ENGINEER

Drainage Basin No. 7 page 72  
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