

"CERTIFICATE NO.

66617

7298

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

Ι,	George H	<u>lutchinson</u>				
of	700 East	Fork Road ,	(Name of a		Josephine	
state of	Oregon	(Postoffice Address) 97544 und waters of the s	, do hereby m	ake application	ı for a permit to ap	propriate the
	·	a corporation, give				
1. (Give name of 1	nearest stream to ı	which the well, i	unnel or other	source of water de	evelopment is
situated .	W	est Fork Wil	liams Creek	,		***************************************
			(Name of stre		Williams	Creek
	The amount of	water which the o	applicant intends		_	
3. 1	The use to wh	ich the water is to	be applied is	supplem	ental irriga	tion
		her source is located			0. ft. W fron	n the NE
corner of	Sectio	n 3	(Section or subdivis	ion)		
			give distance and bearing			
		there is more than one well	_			
being with		there is more than one well				R5_W,
W. M., in	the county of	Josephine		·····•		
5. 7	The	(Canal or pipe lin		to be	e	miles
		the SWANEA				
		e proposed location				iap.
6. 7	The name of th	e well or other wor	rks is			
		DES	CRIPTION OF	WORKS		
		e utilized is artesian must be described.	n, the works to b	e used for the o	control and conser	vation of the
8. Т	he developme	nt will consist of	2 sump we	11s (see r	emarks)	having a
iameter o	f	inches and an esti	mated depth of	fe	et. It is estimated	that
eet of the	well will requ	ire(Kind)	casing.	Depth to water	table is estimated	(Feet)
					Δ	

adgate. At hea	dgate: width on top	(at water till	•	•
	feet; depth of wa	iter	feet; grade	feet fall per
ousand feet.				
(b) At	, mile	s from headge	ate: width on top (at water	r line)
	feet; width on bo	ottom	feet; depth of u	vater
ıde	feet fall pe	r one thousan	d feet.	
(c) Lengtl	r of pipe,	ft.; size	e at intakein	.; in size at
m intake	in.; size	at place of us	se in.; diff	ference in elevation betu
ake and place	of use,	ft. Is	grade uniform?	Estimated capa
	sec. ft.			
10. If pum	ips are to be used, gi	ive size and ty	pe	
**			•	
Give horse	epower and type of	motor or en	gine to be used	
natural stream e difference in	elevation between	give the disto	ince to the nearest point of and the ground surface of	on each of such channels at the source of develop
natural stream e difference in	or stream channel, elevation between	give the disto	nce to the nearest point of and the ground surface of	on each of such channels at the source of develops
natural stream e difference in	or stream channel, elevation between	give the disto	nce to the nearest point of and the ground surface of	on each of such channels at the source of develops
natural stream e difference in 12. Locati	or stream channel, elevation between the stream channel from the stream channe	give the disto	e of use	n each of such channels at the source of develops
natural stream e difference in 12. Locati Township N. or S.	ion of area to be irri	give the dista	e of use	Number Acres
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natural stream e difference in 12. Locati Township N. or S.	ion of area to be irri	give the dista	e of use	Number Acres

Kind of crops raised

MUNICIPAL SUPPLY-	
13. To supply the city of	
in con	unty, having a present population of
and an estimated population of	in 19
ANSWER QU	UESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES
14. Estimated cost of propos	sed works, \$
15. Construction work will b	begin on or before March 1, 1978
16. Construction work will	be completed on or before March 1, 1979
	letely applied to the proposed use on or before March 1, 1980
18. If the ground water sup	pply is supplemental to an existing water supply, identify any applicate or adjudicated right to appropriate water, made or held by the
applicant.	<u> </u>
	4
	Brosse J. Heckellinger
Remark:Item#8D	evelopment will consist of 2 sump wells, joined
bya pipeline into on	e-system. Plans are being drawn up by the
Soil Conservation Ser	vice
Decision has	not yet been made as to size of pump and pipeline
	<u> </u>
THAT PORTION OF, EAST QUARTER OF	ON; THE SOUTHWEST GUARTER OF THE NOR SECTION 3, TOWNSHIP 39 SOUTH RANG PURETTE MERIDIAN IN JOSEPHINE QU
•	ES SOUTH OF THE WEST FORK OF WHILL
•	OF THE EAST FORK OF WILLIAMS CREE
FLER TIGO WES	DE THE PROPERTY OF COLORES CREE
STATE OF OREGON, ss.	
County of Marion,)	
This is to certify that I have	e examined the foregoing application, together with the accompanying
maps and data, and return the same	e for
In order to retain its priority	, this application must be returned to the State Engineer, with correc-
tions on or before . The first the state of	, 19
-	
WITNESS my hand this	200154 day of, 19, 19, 19
	James E. Sergon Director
	James E. Sexson, Director
	Ву
	By

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The	right h	erein grante	d is lin	nited to	th e a mo	unt of u	ater u	hich can	be app	lied to b	eneficial use
and shall r	not exce	ed0.11.	c	ubic fee	t per sec	ond mea	sured (at the poi	nt of di	version f	rom the well
or source	of appro	priation, or	its equ	ivalent i	n case c	f rotatio	n with	other we	ater use	rs, from	two sump
wells											
The	use to	which this w	ater is	to be app	pli ed is	supple	menta	l irrige	ation		
											ot per second
											exceed2½
• •	-										
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		. 5 - 4				•••••••			· · · · · · · · · · · · · · · · · · ·		
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		ect to such re									
The	priorit		permi	it is	Ма	irch 4.	.1977	· · · · · · · · · · · · · · · · · · ·			
											and shall
thereafter	be pro	secut ed with	reaso	nable di	ligence	and be	comple	ted on o	r before	October	r 1, 1978
Con	nplete a	pplication of	the w	ater to th	ie propo	sed use	shall b	e made oi	n or bef	ore Octo	ber 1, 1979
WIT	TNESS	my hand thi	s21	st da	y ofJ	uly			,/	a, 19.77	•
							m		ector	ron	/ X YDYDXGXYDEX ''
						Water	resom	ces Dir	ec for.		
Application No. G-7885	PERMIT	TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	This instrument was first received in the	ice of the State Engineer at Salem, Oregon, the 4 day of MALL	72, at 1/ o'clock A. M.	turned to applicant:			Recorded in book Noof	ound Water Permits on page	STATE ENGINEER Drainage Basin No. 7.5 page P.C