

### **DRIFTCHE 18.** 5374

Permit No. G-7511

APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

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|---|--|
| 4 We, Martin H. Buchanan and J  | anet A. Buchanan   |
| of P. O. Box 576, Milton-Freewater  |  |
| (Postoffice Address)  |  |
| state ofOregon_97862, do her following described ground waters of the state of Or             | eby make application for a permit to appropriate the egon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and  | place of incorporation   |
|   | well, tunnel or other source of water development is                                   |
| situated Birch Creek  | e of stream)   |
| (Name   |  |
|   | tributary of Walla Walla River   |
| 2. The amount of water which the applicant is feet per second or785.75 gallons per minute.    | ntends to apply to beneficial use is   |
| 3. The use to which the water is to be applied  | d isirrigation   |
|   |  |
| See   | Exhibit A  |
|   | ft and ft. (E. or W.) from the   |
| corner of(Section or  | - subdivision)   |
|   |  |
| (If preferable, give distance as  | nd bearing to section corner)  |
| (If there is more than one well, each must be   | e described. Use separate sheet if necessary)  |
| being within the  | of Sec, Twp, R,  |
| -   |  |
| W. M., in the county of   | portable wheel line  |
| 5. The pipeline (Garal or pipe line)  | to be and hand line miles  |
| in length, terminating in the(Smallest legal subdi  |  |
|   |  |
| R, W. M., the proposed location being sh  | own throughout on the accompanying map.  |
| 6. The name of the well or other works is   | Buchanan 1 and 2   |
|   | N OF WORKS   |
| 7. If the flow to be utilized is artesian, the work supply when not in use must be described. | ks to be used for the control and conservation of the                                  |
|   |  |
| √ v   |  |
| À   |  |
| 8. The development will consist oftw  | IOWells  |
| diameter of18 inches and an estimated dep   |  |
| feet of the well will require standard co   | asing. Depth to water table is estimated195  |
|   |  |

| (c) Length of pipe, Portable ft.; size at intake in.; in size at intake in.; in size at intake in.; in size at place of use in.; difference in elevation between and place of use, ft. Is grade uniform? Yes Estimated cap sec. ft.  10. If pumps are to be used, give size and type submersible  Give horsepower and type of motor or engine to be used electric h.p. unknown.  11. If the location of the well, tunnel, or other development work is less than one-fourth mile attends at the grant of stream or stream channel, give the distance to the nearest point on each of such channel. |
|--|
| (b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet fall per one thousand feet.  (c) Length of pipe, Portable ft.; size at intake in.; in size at in intake in.; size at place of use in.; difference in elevation betwee and place of use, ft. Is grade uniform? Estimated cap sec. ft.  10. If pumps are to be used, give size and type submersible   |
| defeet; width on bottomfeet; depth of waterdefeet fall per one thousand feet.  (c) Length of pipe, Portableft.; size at intakein.; in size at  n intakein.; size at place of usein.; difference in elevation between and place of use,ft. Is grade uniform? Estimated cap  |
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| 11. If the location of the well, tunnel, or other development work is less than one-fourth mile  |
| atural stream or stream channel give the distance to the nearest point on each of such channel   |
| difference in elevation between the stream bed and the ground surface at the source of develop   |
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| 12. Location of area to be irrigated, or place of use  |
| Township Range E. or W. of Willamette Meridian Section Forty-acre Tract To Be Irrigated  |
|  |
| 6N 36E 20 SW SW 40   |
| 6N 36E 20 SW SW 40 SE SW 30  |
| 00 302 20 300  |
| 00 302 20 20 20  |
| 00 302 20 20 20  |
| 00 302 20 20 20  |
| 00 302 20 20 20  |
| 00 302 20 20 20  |
| 00 302 20 20 20  |
| ON 30E 20 5  |
| ON 30E 20 5  |
| ON 30E 20 5  |
| ON SOE 25 SHOW   |

#### EXHIBIT A

#### LOCATION

#### Well No. 1

2,630 feet S. and 3,295 feet W. from the NE corner of Section 29, T. 6N., R. 36 E.W.M. being within the SE½NW½ of Section 29, T. 6N., R. 36, E.W.M.

#### Well No. 2

2,630 feet S. and 10 feet W. from the NE corner of Section 30, T. 6N., R. 36, E.W.M. being within the SE¼NE¼ of Section 30, T. 6N., R. 36, E.W.M.

# Application No. G-8140 Permit No. G 751.1

| MUNICIPAL SUPPLY—  13. To supply the city of  |
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|   |
| county, having a present population of  |
| nd an estimated population of in 19   |
| ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES   |
| 14. Estimated cost of proposed works, \$ 25,000   |
| 15. Construction work will begin on or before One year from the date this permit is issued  |
| 16. Construction work will be completed on or before two years from the date this per is issued   |
| 17. The water will be completely applied to the proposed use on or before three years from th<br>date this permit is issued   |
| 18. If the ground water supply is supplemental to an existing water supply, identify any applition for permit, permit, certificate or adjudicated right to appropriate water, made or held by the |
| oplicant.   |
| Janet a Buchanan  |
| Martin H. Buchanan  |
| (Signature of applicant)  |
| Remarks: Well No. 1 will be the primary source and Well No. 2 will  |
| be the supplemental source. Depending on the respective yields of   |
| the two wells, the primary and supplemental designations may be   |
| reversed. The same wells will be used as are described in Permit  |
|   |
| No. G-6341.   |
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| TATE OF OREGON, ) ss.   |
| County of Marion,   |
| This is to certify that I have examined the foregoing application, together with the accompanying   |
| taps and data, and return the same foricompletion.  |
| 그녀는 사람들은 사람들이 가장 하면 하면 사람들이 되었다. 그는 사람들은 사람들이 가장 살아 있다면 살아 없었다.   |
|   |
| In order to retain its priority, this application must be returned to the State Engineer, with correc-  |
| ons on or before  |
|   |
| WITNESS my hand this 15th day of July ,19 77  |
| HIIIEDD my minu this day of   |
|   |
| JAMES E. SEXSON   |
| Director ************************************   |
| RESOURCES DEPT  |

Vestal R. Garner

| STATE | OF  | OREGON,  |   |     |
|-------|-----|----------|---|-----|
| Coun  | tun | f Marion | } | ss. |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| 8                                     |   | d is limited to the amo  |  |                                       |  |  |
|---------------------------------------|---|--|--|---------------------------------------|--|--|
| ind shall no                          | ot exceed 0.88  | cubic feet per sec   | cond measured  | at the point                          | of diversion                           | from the well                          |
| r source o                            | f appropriation, or i   | ts equivalent in case o  | of rotation with   | h other water                         | r users, from                          | two wells                              |
|                                       |   | 4  |  |                                       | ······································ | ······································ |
| The                                   | use to which this wa  | ater is to be applied is   | irrigation   | 1                                     |  |  |
| If for                                | r irrigation, this app  | propriation shall be lin   | nited to1/8  | 80th of                               | one cubic fo                           | ot per second                          |
|                                       | _   | irrigated and shall be   |  |                                       |  |  |
| cre feet p                            | er acre for each acre   | e irrigated during the   | i rrigation seas   | on of each ye                         | ar;                                    |  |
|                                       |   |  |  |                                       |  |  |
|                                       |   |  | •••••  |                                       |  |  |
| •••••                                 |   |  | ***************************************                      | ••••••                                |  |  |
|                                       |   |  | ••   |                                       |  |  |
|                                       |   | ······································   |  |                                       |  |  |
|                                       |   |  | ,<br>  |                                       |  |  |
| nd shall b                            | e subject to such rec   | asonable rotation syst   | em as may be   | ordered by th                         | he proper sta                          | te officer.                            |
| The<br>ine, adequ<br>The<br>hall keep | works constructed s<br>uate to determine u<br>permittee shall inst<br>a complete record o | capping and control shall include an air livater level elevation tall and maintain a w of the amount of grown. | ne and pressure in the well at eir, meter, or und water with | e gauge or an all times. other suitab | i access port                          | g device, and                          |
|                                       |   | permit isMay 18  |  |                                       |  |  |
|                                       |   | k shall begin on or be   |  | L.                                    |  |  |
|                                       |   | reasonable diligence   |  |                                       |  |  |
|                                       |   | the water to the prop  |  |                                       |  |  |
| WIT                                   | NESS my hand this   | s 14th day of  | Septemb  | nes E                                 | Jeys                                   |  |
|                                       |   |  | Water Reso   | urces Dire                            | ctor x                                 | <del>RAXXXXXXXX</del>                  |
|                                       |   | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the L.B. day of That I.  | 1 1  |                                       | of I                                   | STATE ENGINEER                         |

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