## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

1, Elmen	L C.	oc K		•	
of RT#1, Box 1656 (Postoffice Address)	Jette	rscn, Ore, co	unty of	Murrin	· ····•
state of Oreyon following described ground waters of	do	hereby make appli	cation for a	permit to app	ropriate the
		-		'ING RIGHTS	<b>š</b> :
If the applicant is a corporation,	, give date and	l place of incorpora	ition		
		• • • • • • • • • • • • • • • • • • • •			
1. Give name of nearest stream	n to which th	ie well, tunnel or o	other source	of water dev	elopment is
situated Santia	<i>/</i> 2.π <u>/</u> 5.	(Name of stream)			
······································					
2. The amount of water which feet per second or 30.5 gallon	the applican sper minute.	it intends to apply	to beneficial	l use is	cubic
3. The use to which the water	is to be appli	ied is Sprin	4 A. G.	177	•
and the second s		. 7		•	
4. The well or other source is le	ocated 4283	is it. and	/26827ft	A from	the 'v
4. The well or other source is le	15017	(N or S)  (Section or subdivision)		E or W	\$\$
(If prei	ferable, give distanc	ce and bearing to section co	mer)		
		t be described. Use separate			
being within the South Grant		of Sec. 3.2	, Twp.	$\mathcal{F}$ , $\mathcal{R}$ .	·
W. M., in the county of Maria					
5. The Protection	anal or pipe line		to be		miles
in length, terminating in the	(Smallest Jepa	Esta-divisiona	of Sec.	$\cdot$ . $Twp$ .	
R W. M., the proposed loc	ration being s	hown throughout c	n the accon	ipanying map	
6. The name of the well or other	er works is				
	DESCRIPT	ION OF WORKS	,		
7. If the flow to be utilized is a supply when not in use must be descr	rtesian, the withed.	cor's to be used for	r the contro	`. Land conserve	thon at the
•					
8. The development will convis	st of	Give number of we	. tun als etc."		haring a
diameter of the inches and a	un estimated	depth of	jeet. It i	s estimated th	at
feet of the well will require	· Kindi	casing. Depth to	water table	is estimated	1

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	OR PIPE LINE		ranal where materially chance	ed in size, stating miles from
				feet; width on bottom
				feet fall per one
thousand feet.	jeer, depin oj wan	•		jeer juit per one
•	mil	es from hea	dgate: width on top (at water	line)
			feet; depth of wa	
	feet fall p			, contract of the second of th
		•	size at intake,	in.; in size atft.
				fference in elevation between
•				. Estimated capacity.
			,	
	•	rive size and	tupe j	5 get for minute
10. 1) pan	po uno 10 00 uno un			
Cina harea	nower and tune of	motor or an		4pm Elmation
				<i>,</i>
- '				ss than one-fourth mile from a
natural stream o	or stream channel.	give the d	istance to the nearest point o	on each of such channels are at the source of development
				·····
				•
			· · · · · · · · · · · · · · · · · · ·	
12. Locati	on of area to be ir	rigated, or p	lace of use	
Township N or S	Range E or W of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
	3		AWERDER	
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(If more space required, attach separate she

Character of soil

2.111.

Kord of crops raised

16,2 200

13. To supply the city of	of
<b></b>	county, having a present population of
and an estimated population o	of in 19
14. Estimated cost of p	proposed works, \$ 250.00
15. Construction work	will begin on or before APril 15, 175 3
16. Construction work	will be completed on or before Mary 1.11.5.3
17. The water will be o	completely applied to the proposed use on or before Lunz 15, 1155
	er supply is supplemental to an existing water supply, identify any appliertificate or adjudicated right to appropriate water, made or held by the
applicant.	
	Elman J. Cook. (Signature of applicant)
Remarks:	Legal Description
Shwa in V	slume 270 at page 660, 311 1 1040-11,
and 426 at pag	12 Tel EXCEPT That Transfer was an
pages 173 - 45	in Valorine 371, IF The this will all with
	nty, tineyin, with a more particular experience in
127 68 1000 800 100	Sections 35 conducts and In an expection It is
_	Williams As Meriton Membership
and Alab, an Fra	metaline at them. North ment granition of the first
$2 \in \omega T(C_{12}) \cup (2C_{2})$	There is no particular and the Rose per agree and the time
William Ellis Mo	earthman un Mariera Conty, harry
ty the Anniews	Standard Branch & Commercial Comm
STATE OF OREGON.   SS	t.
This is to certify that	I have examined the foregoing application, together with the accompanying
maps and data, and return th	ie same for
In order to retain its	priority, this application must be returned to the State Engineer, with correc
tions on or before	

day of .

WITNESS my hand this

. 19 .

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	right herein gran						phich ca	n be a	pplied	to ben	eficial	use ar	ıd
	rceed0.28.											well (	0 <b>7</b>
source of a	ppropriation, or i									n			
m1.													
	use to which this												
	r irrigation, this												د.
* -	-												ra.
	valent for each a												
acre feet p	per acre for each												
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	be subject to sucl well shall be ca												
line, adeq The keep a cor	works construct uate to determin permittee shall nplete record of priority date of	e water levinstall and the amount	vel elei mainta of gro	ation in a w	in the i eir, me	vell at ter, or c	all time other su	s. itable	measu				
Act	ual construction	work shall	begin d	on or b	efore		March	25,	1959		a	ind sh	iali
thereafter	r be prosecuted :	with reasor	<b>ıa</b> ble d	iligeno	re and	be com	pleted o	on or	before	Octob	oer 1, 1	9 59	
Coi	mplete applicatio	n of the wa	ter to t	he pro	posed u	ise shal	l be mad	le on	or befo	re Oct	ober 1.	19 E	С
WI	TNESS my hand	this 25	th da	y of .			March	١		,19 5	₿.		
	v						•	12	وماغ			.•	
											STATE E	NGINEE	P
Application No. G. 790.  Permit No. G. 77.5.	PERMIT TO APPROPRIÀTE THE GROUND WATERS OF THE STATE OF OREGON	This instrument was first received in the	on the I'm day of March	19 52, at 1.0 - o'clock P.M.	Returned to applicant:		Approved:	March 25. 1955	Recorded in book No. 3 of	Ground Water Permits on page	I ALE A. S.A.Y. Y. GTATE ENGINEER	Dramage Basin No. 7 page 1995	State Printing 2007sh  ***********************************