NA PAR

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

7, Parkrose School District #3 (Name of proliment)
of 10613 N. E. Prescott Street Pertland, county of Multinoman,
tate ofQregon do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Approximately two miles south of the Columbia (Name of Stream) tributary of
2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or 250 gallons per minute.
3. The use to which the water is to be applied is
Irrication of school grounds, lastes and athletic richis.
4. The well or other source is located 475 ii. S. and 135 ft. W. from the
corner of 1/2 Thirty-one (31), MAZELWOOD, accept that portion in Martiness line is a line of subdivision)
in the County of Hultnomen and State of Oregon. (If preferable, give distance and bearing to section corner)
(2165 FAN. \$ 1185 FA E from the SW Corner of Sec. 26) If there is more than one we're sell must be described. Use separate sheet if necessary)
being within the Mortnesst quarter of the Southwest clarter. Two, I Mortnesst Quarter of the South Research Control of the Res
W. M., in the county of Multinomali
5. The to be miles (Canal or pipe line)
in length, terminating in the
R. W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is larger so Holy and darling the larger
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
8. The development will consist of
diameter of inches and an estimated depth of 25 feet. It is estimated that 200
feet of the well will require cosing. Depth to water table is estimated (Kind)

	ete. Șt headg	never wheth on to	p (at water line		jeet, width on ootic
	fe	et; depth of was	ter	feet; grade	feet fall per o
ous	and feet.	•			
	(b) At	mi	les from headga	te: width on top (at water li	ne)
		feet; width on l	bottom	feet; depth of wate	r fe
ade		feet fall p	per one thousand	l feet.	
	(c) Length o	of pipe,	ft.; siz	e at intake, in.	; in size at
om	intake	in.; e	size at place of u	se in.; diffe	erence in elevation betwe
tak	e and place of	use,	ft. Is	grade uniform?	. Estimated capaci
		sec. ft.	•		
	10. If pumps	s are to be used,	give size and typ	Deep well pump to	produce 250 callons
	minute.				
	Cina harran	never and tempo of	f motor or anaim	e to be used dependent	. unon dentis est uell
	Give norsepo	ower and type of	i motor or engin	e w de usea dependen d	apon acounty well
	.,			l and the ground surface at	
		ı of area to be ir			
	12. Location	n of area to be in	rrigated, or place	e of use As described i	n question 4,
	12. Location	Range Z or W of Willamette Meridian	rrigated, or place	e of use AS described i	Number Acres To Be Irrigated
	12. Location	Range E or W of Willamette Meridian	rrigated, or place	Forty-acre Tract	Number Acres To Be Irrigated
	12. Location	Range E or W of Willamette Meridian	rrigated, or place	Forty-acre Tract	Number Acres To Be Irrigated
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	12. Location	Range E or W of Willamette Meridian	rrigated, or place	Forty-acre Tract	Number Acres To Be Irrigated

county, having a pr	resent population of
nd an estimated population of	
14. Estimated test of proposed works, \$.2,4	56.00 plus \$9.00 per ft. greater depth; 1
\$10 15. Construction work will begin on or before	on approval of this application
	w before30. days thereafter
•	the proposed use on or before as soon as well
	operative.
estion for permit, permit, certificate or adjudica	ental to an existing water supply, identify any appl ted right to appropriate water, made or held by th
epplicant. no applicable	
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Remarks:	
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STATE OF OREGON, Ass.	
County of Marion,	
This is to certify that I have examined the	foregoing application, together with the accompanyin
maps and data, and return the same for corre	ection
In order to retain its priority, this application	on must be returned to the State Engineer, with correc
tions on or before Juna 23	, 195 0 .
WITNESS my hand this 21 day of	April , 19 58
	LEWIS A. STANLEY STATE ENGINEER
	De Canal Wilman
	By James W. Carver, Jr. Assistant

County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

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necess pping Il incli r leve and m ount o rmit is hall be easona e wate 6th			ater is to b		
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flow is water. It for modevice, a cober 1, 1 ctober 1.			••••••••••••••••••••••••••••••••••••••		
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