|              |             | 7    | Page 1898 |
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"CERTIFICATE NO. 62456

|                      |                          |  | TER RESOURCES                                  | DEC19                                  | 19      |
|----------------------|--------------------------|--|--|--|---------|
| <b>,</b>             | pplication               | TOR a Perm   | it to Appropriate G                            | WAIER RESOUR                           |         |
| I. F                 | Lward                    | We We  | st   | SALEM, O                               | KE      |
| R+#:                 | $\mathcal{F}_{n}$        | x 144  | (Name of Applicant) MITION FALL                | 1) 0/11.                               |         |
| te of                | (M                       | lailing Address)   |  | (City)                                 |         |
|                      | Cγ                       | <b>(</b>   |  | do her do waters of the State of Orego |         |
|                      |                          | · · · · · · · · · · · · · · · · · · ·  | e jouowing described groun                     | a waters of the State of Orego         | m.      |
|                      | velopment will o         | ji –   | (Give number of wells, tile lines,             | $\alpha \alpha$                        | ••••    |
| ing a diame<br>      | •                        | The second secon | nd an estimated depth of                       | 92 feet.                               | e e e e |
|                      |                          | ce is to be located.   | 6 (1 (N. or S.)                                | and \$0.0 ft                           | <br>W.) |
| n the N.W            |                          | rner of  | (Public Land Surve                             | ey Corner)                             | ••••    |
| ••••••               | •••••                    | Of them is more  | than one well, each must be described)         |  | ••••    |
|                      |                          | (II where is like  |  |  |         |
| •••••                |                          |  |  | 14 of the                              | ¼ o     |
|                      | <i>Tp</i>                | being w  | ithin the                                      |  | ¼ o;    |
| 3. Locat             | Tp                       | being w  |  | I., in the county of                   | ½ o;    |
|                      | Tp  tion of area to t    | being w  | ithin the, W. M. Place of use if use other tha | I., in the county of                   | % o,    |
| 3. Locat<br>Township | ion of area to t         | being w  | ithin the, W. M.                               | f., in the county of                   |         |
|                      | Tp  tion of area to t    | being w  | ithin the, W. M. Place of use if use other tha | I., in the county of                   | 1/4 o,  |
|                      | ion of area to t         | being w  | ithin the, W. M. Place of use if use other tha | I., in the county of                   | 3/4 O,  |
| Township<br>& N      | ion of area to the Range | be irrigated, or p  Section 24   | ithin the                                      | I., in the county of                   |         |
| Township<br>& N      | ion of area to the Range | be irrigated, or p  Section  | ithin the                                      | I., in the county of                   | % o,    |
| Township<br>& N      | ion of area to the Range | be irrigated, or p  Section 24   | ithin the                                      | I., in the county of                   |         |
| Township<br>& N      | ion of area to the Range | be irrigated, or p  Section  24  | ithin the                                      | I., in the county of                   |         |
| Township<br>& N      | ion of area to the Range | be irrigated, or p  Section 24   | ithin the                                      | I., in the county of                   |         |
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| Township<br>& N      | ion of area to the Range | be irrigated, or p  Section  24  | ithin the                                      | I., in the county of                   |         |

|  | gallons per m   | inute.  | 0  | 1-   |  |
|--|---|---|--|--|--|
| 7. The use to whi  | ch the water is to be d   | applied is  | NASSI                                    | calion   | e Personal   |
|  | o di wila in to the first   |   |  | 7  |  |
|  | · · · · · · · · · · · · · · · · · · ·                               |   | •••••••••••••••••••••••••••••••••••••••  | •  | ••••••   |
| 8. If the flow to b  | e utilized is artesiar  | n. the works to   | he used for the                          | control and conserv  | ation of the supply  |
| hen not in use must  | be described.   | ,   | oo acca jor the                          | ioner of area conserv  | anon of the supply   |
|  |   |   | •  |  |  |
|  | ***************************************                             |   | •••••••••••                              | ••••   | •••••••••••••••••••••••••••••••••••••••  |
| <ol><li>If the location<br/>ream channel, give the<br/>ound surface at the s</li></ol> | of the well, or other<br>distance to the cha<br>source of developme | nnel and the di   | t work is less t<br>ifference in eleu    | han one-fourth mi<br>ation between the s   | le from a natural<br>tream bed and the   |
| •••••  |   |   |  |  |  |
|  |   |   |  | <u> </u>   | 1  |
| 10.  | <b>DE</b> .   | SCRIPTION C   | F WORKS                                  |  |  |
| clude length and dime  | ensions of supply di  | tch or pipeline,  | size and type o                          | of pump and motor.   | type of irrigation   |
| stem to adequately de  | escribe the proposed  | l distribution s  | system.                                  |  | Top to your against the  |
| 2 hr Die   | mb  | A Company   |  |  |  |
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| oursed   | main l  | enl   | <i>y</i>                                 |  | ·····  |
| hand of  | erible.   | Paterna   | la 11/1                                  | th rises   |  |
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| ***************************************  | •   |   | ***************************************  | o (1741) de la 1941, de la 1941.<br>Optionista   |  |
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| •••••••••••••••••••••••••••••••••••••••  | ***************************************                             | ••••••  | •••••                                    | •••••  | ••••••   |
| n ang tin <b>y</b> galat ang <sub>a</sub> ng taong a                                   |   |   |  | e de la companya de l |  |
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|  | ***************************************                             | ***************************************   | <i>A</i> 1 1                             | **************************************   | •••••••••  |
| 11. Construction v   | vork will begin on or   | ·before   | Comple                                   | ell  | ***************************************  |
|  |   |   |  |  | The second section is a second |
| 12. Construction t   | vork will be complete   | u on or before.   | ***************************************  | ······································   | ***************************************  |
| 13. The water will   | l be completely applie  | ed to the propos  | ed use on or bej                         | fore   | 4.   |
|  |   | and the second second   |  |  |  |
| 14. Ij ine grouna  | water supply is sup   | plemental to a  | n existing supp                          | oly, identify the sup  | pply and existing  |
| ter right  | •••••   | The second second   | ***************************************  | •••••  |  |
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| ***************************************  | · · · · · · · · · · · · · · · · · · ·                               | ***************************************   | rmeede jurge Mijde<br>Market             |  | DECT (18)  |
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| olication NoG-   | -9056   | e de la companya de<br>Esta de la companya d  | Permit No                                | G. 85051   | SECEIN   |

|             | Remarks:                                |  |                                 |   |
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| 3           |   | Carlos de la Section de la Carlos de la Carlo<br>Carlos de la Carlos | Signature of                    |   |
| , · *,      | This is to certify that I have examine  | d the foregoing ap   | plication, together wi          | th the accompanying maps                          |
|             | and data, and return the same for       |  | on and completic                | Charles of graph of garage and the contraction of |
|             |   |  |                                 |   |
|             | In order to retain its priority, this a | oplication must be   | e returned to the Wa            | ter Resources Director with                       |
|             | corrections on or beforeApr.il.         |  |                                 |   |
|             |   |  |                                 |   |
|             | WITNESS my hand this26th                | . <i>day of</i> Fel  | oruary, 19                      | 7.9   |
|             | JAMES E. SEXSON                         | Water Resources I  | Director                        |   |
|             |   |  | By sept                         | Jachson   |
| <u></u>     |   |  |                                 | 1. JACKSON  |
| L           | 62 8                                    | Alexander de la  |                                 |   |
| <u> </u>    | 1 6 1979<br>URCES<br>OREGON             |  |                                 |   |
| C<br>C<br>C | APR 1<br>RESOL                          |  |                                 |   |
| 1           | A A R                                   |  |                                 |   |
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|             | VATER SA                                |  | ्राप्तः । विद्वारक्षिक्षणाक्षणा |   |
|             | This instrument was first received in   |  | Vater Resources Direc           | tor at Salem, Oregon, on the                      |
|             | A A                                     |  | Vater Resources Direc           | tor at Salem, Oregon, on the                      |
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|             | A + A                                   | ber  | Vater Resources Direc           | tor at Salem, Oregon, on the                      |

## Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

|              | The right herein granted is limited to the amount of wat  | er which can be applied to beneficial use and  |
|--------------|---|--|
| shal         | Il not exceed 0.09 cubic feet per second  | d measured at the point of diversion from the  |
| well         | or source of appropriation, or its equivalent in case of rotatio  |  |
|              | The use to which this water is to be applied is irrigatio   | n.   |
| secon        | If for irrigation, this appropriation shall be limited to   | A STATE OF THE STA |
| 3            | 3 acre feet per acre for each acre irrigated during   |  |
| ••••••       | None and the Control of the Control |  |
|              |   |  |
| er si        |   |  |
| ••••••       | and the first of the section of the |  |
| ••••••       |   |  |
| Main<br>adeq | shall be subject to such reasonable rotation system as mo<br>The well shall be constructed in accordance with the Contenance of Water Wells in Oregon.<br>The works constructed shall include an air line and pressurate to determine water level elevation in the well at all<br>The permittee shall install and maintain a weir, meter, of<br>a complete record of the amount of ground water withdr  | General Standards for the Construction and are gauge or an access port for measuring line, times.  or other suitable measuring device, and shall   |
|              | The priority date of this permit is   | December 19, 1978  |
|              | Actual construction work shall begin on or before   |  |
| thered       | after be prosecuted with reasonable diligence and be comp   | eleted on or before October 1, 1980  |
|              | Complete application of the water to the proposed use shall   | be made on or before October 1, 1981   |
|              | WITNESS my hand this 24th day of  | April , 19 79  |
| v            |   |  |