

Application No. G-8695

Permit No. G 8565

STATE OF OREGON WATER RESOURCES DEPARTMENT
Application for a Permit to Appropriate Ground Water

RECEIVED
 FEB 13 1979
 WATER RESOURCES DEPT.
 SALEM, OREGON

I, M.R.S. Company, Inc.
 (Name of Applicant)

of 1250 NE Third Street, P.O. Box 191 Bend, Oregon
 (Mailing Address) (City)

State of Oregon 97701 Phone No. 382-2172 do hereby
 (Zip Code)

make application for a permit to appropriate the following described ground waters of the State of Oregon:

1. The development will consist of One Well
 (Give number of wells, tile lines, infiltration galleries, etc.)

having a diameter of 10 inches and an estimated depth of 320 feet.

2. The well or other source is to be located 485.52 ft. S. 11° 18' 36" E
476.09 ft. S and 95.22 ft. E
 (N. or S.) (E. or W.)

from the SW NW corner of Section 7 Township 18 S., Range 12E., W.M.
 (Public Land Survey Corner)

(See enclosed vicinity map)

(If there is more than one well, each must be described)

being within the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of

Sec. 7 Tp. 18 R. 12, W.M., in the county of Deschutes

3. Location of area to be irrigated, or place of use if use other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
T.18S.	R.11E.	12	SW SE	Quasi-Municipal
"	"	"	SE SE	"
"	"	"	SW SW	"
"	"	"	SE SW	"
"	"	13	NW NW	"
"	"	"	NE NW	"
"	"	"	SW NW	"
"	"	"	SE NW	"
"	"	"	NW SW	"
"	"	"	NE SW	"

See attached sheet for remaining $\frac{1}{4}$ $\frac{1}{4}$ Sections

4. It is estimated that 60 feet of the well will require Steel casing.
 (Kind)

5. Depth to water table is estimated 306 feet. Well drilled by Dover Drilling Company.
 (Feet)

6. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or1100.... gallons per minute.

7. The use to which the water is to be applied is Quasi-Municipal

8. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

Not applicable

9. If the location of the well, or other development work is less than one-fourth mile from a natural stream channel, give the distance to the channel and the difference in elevation between the stream bed and the ground surface at the source of development.

Not applicable

10. DESCRIPTION OF WORKS

Include length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Well to be equipped with 100 H.P. submersible pump. A 500,000 gal. steel reservoir is planned. 50 lb. gravity flow by 10" main will supply School Dist. #1 Cascade Junior High School. Approximately 600 residential units will receive pressure service with approximately 750 g.p.m. fire protection capacity.

11. Construction work will begin on or before Well complete - System 1/1/79

12. Construction work will be completed on or before 6/30/79

13. The water will be completely applied to the proposed use on or before as sales develop

14. If the ground water supply is supplemental to an existing supply, identify the supply and existing water right. Not applicable

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Remarks: The entire system will be constructed by contractor, to A.W.W.A. Standards, and turned over to either a private P.U.C. operator or a municipality for operation and management. Pipe dimensions shall be established to engineering supply demands. Generally no main will be less than 6" in diameter.

M.R.S. COMPANY, INC.

BY: *[Signature]*
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before....., 19.....

WITNESS my hand this day of....., 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 27th day of December, 19 78, at 8:00 o'clock A.M.

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1100 gallons per minute ~~XXXXXX~~ measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from..... a well.

The use to which this water is to be applied is..... quasi-municipal.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times. The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is December 22, 1978.....

Actual construction work shall begin on or before June 20, 1980..... and shall


thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..80.....

Extended to Oct. 1, 1984 Extended to October 1, 1989, 10-1-96 EXT. BC 01

Complete application of the water to the proposed use shall be made on or before October 1, 19.81.....

Extended to Oct. 1, 1984 Extended to October 1, 1989, 10-1-96,

WITNESS my hand this 20th day of..... June....., 19.79.....


Deputy Water Resources Director

Handwritten initials