Application No. G-9256 Permit No. G 8676

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MAY 29 1979
WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for a Permit to Appropriate Ground Water

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SALEM, OREGON

Charles Tracts Water Co., Inc.
(Name of Applicant)

of Rt. 2, Box 2578 (Mailing Address), Hermiston (City)

State of Oregon, 97838 (Zip Code) Phone No. 567-6843 do hereby

make application for a permit to appropriate the following described ground waters of the State of Oregon:

1. *The development will consist of* Well # 3 (Give number of wells, tile lines, infiltration galleries, etc.)

having a diameter of 10" *and an estimated depth of* 285 *feet.*

2. *The well or other source is to be located* ~~1650~~ 390 *ft.* ~~N.~~ S. (N. or S.) *and* ~~1020~~ 960 *ft.* W. (E. or W.)

from the Center *corner of* Sec. 27 (on Lot 14 Block 27) (Public Land Survey Corner)

This is a new well Wells 1 and 2 are covered under permit #G7827
(If there is more than one well, each must be described)

being within the NE *¼ of the* SW *¼ of*

Sec. 27 *Tp.* 5N. *R.* 28 *, W. M., in the county of* Umatilla

3. *Location of area to be irrigated, or place of use if use other than irrigation.*

Township	*Range*	*Section*	*List ¼ ¼ of Section*	*List use and/or number of acres to be irrigated*
5N	28E	27	NW NE	Quasi municipal
			SW NE	"
			SE NW	"
			NE SW	"
			SW SW	"
			SE SW	"
			NW SE	"
			SW SE	"

4. *It is estimated that* 137 *feet of the well will require* steel (Kind) *casing.*

5. *Depth to water table is estimated* 110 (Feet) *Well drilled by* Troy Griffin

Well #3 is in service: Air tested at 500 gallon per minute with 90 ft. drawdown after 1 hour

Form 690-3-0-1-77

6. *The amount of water which the applicant intends to apply to beneficial use is* ..... *cubic feet per second or* ...400..... *gallons per minute.*

7. *The use to which the water is to be applied is* Quasi municipal Well # 3 is in continuous service along with well # 1. Each are controlled with automatic pressure switches which turn them on and off to meet water demands of the Quasi municipal water system.

8. *If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.*

.....

9. *If the location of the well, or other development work is less than one-fourth mile from a natural stream channel, give the distance to the channel and the difference in elevation between the stream bed and the ground surface at the source of development.*

.....

10. *DESCRIPTION OF WORKS*

Include length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Well # 1 has 20 hp submersible pump connected to 3000 gallon pressure tank

Well # 2 has 7½ hp turbine pump connected to 1000 gallon pressure tank

Well # 3 has 15 hp submersible pump connected to 3500 gallon pressure tank

2" water lines to users

11. *Construction work will begin on or before* completed

12. *Construction work will be completed on or before* completed

13. *The water will be completely applied to the proposed use on or before* completed

14. *If the ground water supply is supplemental to an existing supply, identify the supply and existing water right.*

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Remarks: Water is used to supply residential homes and commercial businesses in First Amended and Supplemental Plat of Charles Tracts located on Highway 395, approximately 3,5 miles North of Hermiston, Ore. This system has been in operation since 1948. The addition of well #3 is to meet the additional demand for water on the system and to guarantee a constant supply.

Charles Tracts Water Co., Inc.

Signature of Applicant

by Charles Kay Pres.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before , 19

WITNESS my hand this day of , 19

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 29th day of May, 19 79, at 11 o'clock A M.

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Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 400.0 gallons per minute ~~cubic feet per second~~ *measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from* well No. 3

The use to which this water is to be applied is quasi-municipal

If for irrigation, this appropriation shall be limited to ..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed ..... acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is May 29, 1979

Actual construction work shall begin on or before December 6, 1980 *and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19*81

*Complete application of the water to the proposed use shall be made on or before October 1, 19*82

WITNESS my hand this 6th *day of* December, *19*79

James E. Sexson

Water Resources Director

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