

**"CERTIFICATE NO.**

65240

*Application No.*..... G-9347 .....

Permit No..... **G-8769**

STATE OF OREGON WATER RESOURCES DEPARTMENT

## **Application for a Permit to Appropriate Ground Water**

AUGG - 1979

**WATER RESOURCES D  
SALEM, OREGON**

I, Robert L. Black (Name of Applicant) WATER RESOURCES  
SALEM, OR

of..... 3127 Riverpark Dr. .... (Name of Applicant) BAKER  
..... (Mailing Address) ..... (City)

*(Mailing Address)* *(City)*  
State of One, Zip Code 97814 Phone No. 523-5174 do hereby

*make application for a permit to appropriate the following described ground waters of the State of Oregon:*

1. The development will consist of ..... Two parts.....  
#1 700 x 400 (Give number of wells, tile lines, infiltration galleries, etc.)

having a diameter of "2.....302' and an estimated depth of 21' feet.

2. The well or other source is to be located #2 2244 ft. N. (N. or S.) and #2 1914 ft. E. (E. or W.)

from the ..... SW ..... corner of ..... Section ..... 28 .....  
(Public Land Survey Corner)

(If there is more than one well, each must be described) *#1 NW* *SE*  
..... being within the *SW*..... *NE*.....  $\frac{1}{4}$  of the *SW*..... *SE*.....  $\frac{1}{4}$  of  
Sec. .... *28*..... Tp. .... *B.S.*..... R. .... *40 E*....., W. M., in the county of.... *Baker*.....

*3. Location of area to be irrigated, or place of use if use other than irrigation.*

4. It is estimated that ..... N/A ..... feet of the well will require ..... N/A ..... (Kind) casing.

5. Depth to water table is estimated 5 ft <sup>and dug</sup> (Kind) Well drilled by Rogers Const. Co.

6. The amount of water which the applicant intends to apply to beneficial use is ... 1.5 ..... cubic feet per second or ..... gallons per minute.

7. The use to which the water is to be applied is .... primary & supplemental irrigation

8. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

9. If the location of the well, or other development work is less than one-fourth mile from a natural stream channel, give the distance to the channel and the difference in elevation between the stream bed and the ground surface at the source of development.

#1 1122

#2 132

11' elev. difference for both

10.

#### DESCRIPTION OF WORKS

Include length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

40 Horsespower Centrifugal pump Supplying three

Wheal lines Supplying approximately 300 gallons per minute

11. Construction work will begin on or before ..... completed

12. Construction work will be completed on or before .....

13. The water will be completely applied to the proposed use on or before .....

14. If the ground water supply is supplemental to an existing supply, identify the supply and existing water right. 32932 Permit under Mason Dam 55 Acres

Judicial water right 110 Acres Priority 1912 Certificate # C1171

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G 8380

**Remarks:**

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.....

*\* Robert Black*

Signature of Applicant

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion.*

.....  
.....

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before March 24, 1980.*

*WITNESS my hand this 24th day of January, 1980.*

*James E. Sexson Water Resources Director*

*By Ralph H. Jackson*

**RECEIVED**

JAN 31 1980  
WATER RESOURCES DEPT  
SALEM, OREGON

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the  
6<sup>th</sup> day of August, 1979, at 8:00 o'clock  
A.M.*

Application No. G-9347

Permit No.

G 8769

**Permit to Appropriate the Public Waters of the State of Oregon**

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed .....1.5..... cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from 2 dug ponds.

The use to which this water is to be applied is ....irrigation and supplemental irrigation.....

If for irrigation, this appropriation shall be limited to .....1/80th..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed .....3.0..... acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is ....August 6, 1979.....

Actual construction work shall begin on or before .....February 25, 1981..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..81.....

Complete application of the water to the proposed use shall be made on or before October 1, 19..82.....

WITNESS my hand this .....25th.. day of...February....., 19..80.....

*James E. Saxon*  
Water Resources Director

RH