

Application No. G-9613

Permit No. G 8964

CERTIFICATE NO. 53554

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for a Permit to Appropriate Ground Water

RECEIVED  
MAY 13 1980  
WATER RESOURCES DEPT.  
SALEM, OREGON

I, DAVID L. UMBARGER

(Name of Applicant)

of RT 1, BOX 600

(Mailing Address)

PENDLETON

(City)

State of OREGON

97801

(Zip Code)

Phone No. 1-503-276-4664

do hereby

make application for a permit to appropriate the following described ground waters of the State of Oregon:

1. The development will consist of ONE WELL

(Give number of wells, tile lines, infiltration galleries, etc.)

having a diameter of 12 INCHES and an estimated depth of 925 feet.

2. The well or other source is to be located 1312 ft. N and 1310 ft. E

(N. or S.)

(E. or W.)

from the SW corner of SECTION 32

(Public Land Survey Corner)

(If there is more than one well, each must be described)

being within the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of

Sec. 32 Tp. 2N R. 33E, W. M., in the county of UMATILLA

3. Location of area to be irrigated, or place of use if use other than irrigation.

Township	Range	Section	List $\frac{1}{4}$ $\frac{1}{4}$ of Section	List use and/or number of acres to be irrigated
<u>2N</u>	<u>33E</u>	<u>32</u>	<u>SW <math>\frac{1}{4}</math> SW <math>\frac{1}{4}</math></u>	<u>40 ACRES</u>
"	"	"	<u>SE <math>\frac{1}{4}</math> SW <math>\frac{1}{4}</math></u>	<u>40 "</u>
"	"	"	<u>NW <math>\frac{1}{4}</math> SW <math>\frac{1}{4}</math></u>	<u>40 "</u>
"	"	"	<u>NE <math>\frac{1}{4}</math> SW <math>\frac{1}{4}</math></u>	<u>40 "</u>
"	"	"	<u>NW <math>\frac{1}{4}</math> SE <math>\frac{1}{4}</math></u>	<u>40 "</u>
<u>2N</u>	<u>33E</u>	<u>30</u>	<u>SE <math>\frac{1}{4}</math> SE <math>\frac{1}{4}</math></u>	<u>40 "</u>
"	"	"	<u>SW <math>\frac{1}{4}</math> SE <math>\frac{1}{4}</math></u>	<u>40 "</u>

4. It is estimated that 125 feet of the well will require STANDARD casing.

(Kind)

5. Depth to water table is estimated ..... Well drilled by LARRY BURD WELL DRILLING

(Feet)

6. The amount of water which the applicant intends to apply to beneficial use is 3.49 cubic feet per second or 156.8 gallons per minute.

7. The use to which the water is to be applied is IRRIGATION OF CROPS

8. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

STEEL PLATES WITH RUBBER GASKET BETWEEN THEM

9. If the location of the well, or other development work is less than one-fourth mile from a natural stream channel, give the distance to the channel and the difference in elevation between the stream bed and the ground surface at the source of development.

NONE

10.

#### DESCRIPTION OF WORKS

Include length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

125 HP TURBINE PUMP, 60HP CENT BOOSTER PUMP

6700' 8" 125' PVC BURIED MAINLINE

1320' 5" 125' PVC BURIED MAINLINE WITH RISERS

4000' 4" 125' PVC BURIED MAINLINE WITH RISERS

2640' 6" PORTABLE ALUMINIUM MAINLINE WITH VALVES

1 - 1300' 6 5/8" CENTER PIVOT

3 - 1280' 5" WHEELINES

120 - 3"X40' PORTABLE HANDLINE

11. Construction work will begin on or before APRIL 1, 1980

12. Construction work will be completed on or before NOVEMBER 1, 1980

13. The water will be completely applied to the proposed use on or before NOVEMBER 1, 1981

14. If the ground water supply is supplemental to an existing supply, identify the supply and existing water right.

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Remarks:.....

.....  
.....  
.....  
.....  
.....  
.....

*David R. [Signature]*

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before....., 19.....

WITNESS my hand this ..... day of....., 19.....

Water Resources Director

By .....

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

13<sup>th</sup> day of March, 1980, at 11:00 o'clock  
A.....M.

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### Permit to Appropriate the Public Waters of the State of Oregon

*This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:*

*The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 3.49 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well*

*The use to which this water is to be applied is irrigation*

*If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;*

*and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.*

*The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.*

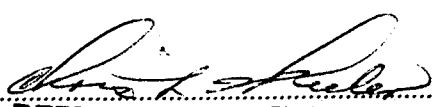
*The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.*

*The priority date of this permit is March 13, 1980*

*Actual construction work shall begin on or before October 14, 1981 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1982*

*Complete application of the water to the proposed use shall be made on or before October 1, 1983*

*WITNESS my hand this 14th day of October, 1980*

  
DEPUTY Water Resources Director

*244 A*