



6. The amount of water which the applicant intends to apply to beneficial use is .....05..... cubic feet per second or ..... gallons per minute.

7. The use to which the water is to be applied is ..... *irrigation of* ~~pasture~~ pasture.....

8. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

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9. If the location of the well, or other development work is less than one-fourth mile from a natural stream channel, give the distance to the channel and the difference in elevation between the stream bed and the ground surface at the source of development.

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10. DESCRIPTION OF WORKS

Include length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

3/4 H.P. pump

One 2" main line (183')

Four 1 1/4" to 1" feeder lines (each 340')

Total 20 Rainbirds (overhead)

11. Construction work ~~will begin~~ <sup>was</sup> on or before ..... 10/17/79.....

12. Construction work ~~will be~~ <sup>was</sup> completed on or before ..... 10/17/79.....

13. The water will be completely applied to the proposed use on or before ..... 8-11-80.....

14. If the ground water supply is supplemental to an existing supply, identify the supply and existing water right.....

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Application No. **G-9880**

Permit No. **G 9084**

512-0835

Remarks:.....

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*Sam W. DelFrank*  
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....  
.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before....., 19.....

WITNESS my hand this ..... day of....., 19.....

..... Water Resources Director

By .....

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the .....<sup>24</sup> day of ..... August....., 19..... 80....., at 1:55 o'clock ..... P..... M.

Application No. G-9880.....

Permit No. G 9084.....

**Permit to Appropriate the Public Waters of the State of Oregon**

*This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:*

*The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.05 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from one well*

*The use to which this water is to be applied is irrigation*

*If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year;*

*and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.*

*The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.*

*The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.*

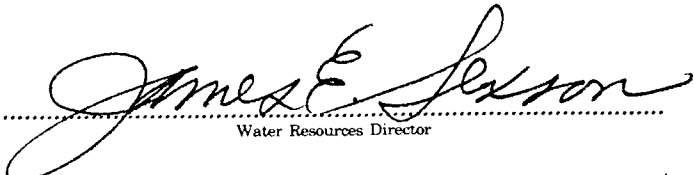
*The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.*

*The priority date of this permit is August 11, 1980*

*Actual construction work shall begin on or before January 5, 1982 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1982*

*Complete application of the water to the proposed use shall be made on or before October 1, 1983*

*WITNESS my hand this 5th day of January, 1981*

  
Water Resources Director

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