

Application No. G-9768

Permit No. G 9158

# **STATE OF OREGON WATER RESOURCES DEPARTMENT**

## **Application for a Permit to Appropriate Ground Water**

JAMES KESSELE

POST OFFICES DEPT  
EUGENE, OREGON

of..... **Rt 2 Box 216** (Name of Applicant) **MILTONFREEWATER**

*State of*..... **OREGON** *(Mailing Address)*..... **97862** *(City)*..... *Phone No.*..... **938/5895** *(Zip Code)*..... *do hereby*

*make application for a permit to appropriate the following described ground waters of the State of Oregon:*

ONE WELL

(Give number of wells, tile lines, infiltration galleries, etc.)

1. The development will consist of ..... (Give number of wells, tile lines, infiltration galleries, etc.)  
having a diameter of ..... 10 IN and an estimated depth of ..... 705 feet.

380 ft. S. and 2420 ft. W.  
(N. or S.) (E. or W.)

*from the* ..... N.E. corner of SEC. 30 ..... (N. or S.) (E. or W.)  
*(Public Land Survey Corner)*

(If there is more than one well, each must be described)

..... being within the ..... N.W. .....  $\frac{1}{4}$  of the ..... N.E. .....  $\frac{1}{4}$  of the .....  
Sec. 30 Twp. 6 N. Range 34 E. W. M. in the county of UMATILLA.

*3. Location of area to be irrigated, or place of use if use other than irrigation.*

Township	Range	Section	List ¼ ¼ of Section	List use and/or number of acres to be irrigated
6N	34 E	30	N.E. $\frac{1}{4}$ N.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$ N.E. $\frac{1}{4}$ S.W. $\frac{1}{4}$ N.E. $\frac{1}{4}$ S.E. $\frac{1}{4}$ N.E. $\frac{1}{4}$ N.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$	40.0 16.1 1.0 1.8 8.5 supplemental JK
6N	34	19	NE $\frac{1}{4}$ SW $\frac{1}{4}$ S.E. $\frac{1}{4}$ S.W. $\frac{1}{4}$ N.E. $\frac{1}{4}$ S.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$ S.E. $\frac{1}{4}$ S.W. $\frac{1}{4}$ S.E. $\frac{1}{4}$ S.E. $\frac{1}{4}$ S.E. $\frac{1}{4}$	36 supplemental 40 supplemental 32.7 35.9 38.0 36.2

4. It is estimated that ..... feet of the well will require ..... STEEL casing.

100 (Kind) Well drilled by ~~████████~~ Larry Beard  
feet)

6. The amount of water which the applicant intends to apply to beneficial use is ..... ~~XXX~~ 3.75 cubic feet per second or 1683.0 gallons per minute.

7. The use to which the water is to be applied is ..... IRRIGATION and supplemental irrigation JL<sup>1K</sup>

8. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

N.A.

9. If the location of the well, or other development work is less than one-fourth mile from a natural stream channel, give the distance to the channel and the difference in elevation between the stream bed and the ground surface at the source of development.

N.A.

10.

#### DESCRIPTION OF WORKS

Include length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

100 HP SUBMISBLE ELEC PUMP

2400 FT 8IN MAIN LINE

3500 6IN MAIN LINE

2 FULL PIVOTS

1  $\frac{1}{2}$  PIVOT

1100 FT 4IN MAIN LINE

10/1/81

11. Construction work will begin on or before.....

10/1/82

12. Construction work will be completed on or before.....

10/1/82

13. The water will be completely applied to the proposed use on or before.....

14. If the ground water supply is supplemental to an existing supply, identify the supply and existing water right.....

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Remarks:.....

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for..... correction and completion.....

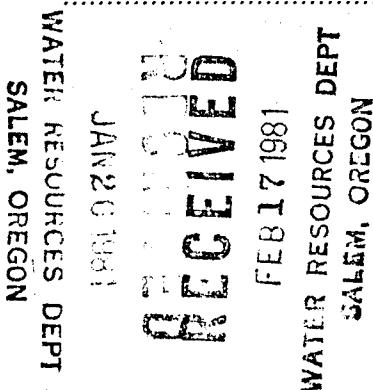
In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before..... April 6, 1981..... February 11, 1981.....

WITNESS my hand this ..... 11th day of ..... December ..... 19 80 .....

5 February 1981

JAMES E. SEXSON, Water Resources Director

By .....   
Donald R. Buell



WATER RESOURCES DEPT  
SALEM, OREGON

JAN 26 1981

RECEIVED

FEB 17 1981

WATER RESOURCES DEPT  
SALEM, OREGON

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the  
6 day of June, 19 80, at 8:00 o'clock  
A.M.

Sgt. [unclear]

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**Permit to Appropriate the Public Waters of the State of Oregon**

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ..... 3.75 ..... cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from..... a well.....

The use to which this water is to be applied is..... irrigation .....

If for irrigation, this appropriation shall be limited to ..... 1/80th ..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed ..... 3 ..... acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is ..... June 6, 1980 .....

Actual construction work shall begin on or before ..... March 3, 1982 ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1982 .....

Complete application of the water to the proposed use shall be made on or before October 1, 1983 .....

WITNESS my hand this ..... 3rd ..... day of ..... March ..... , 1981 .....

John E. Lewis  
Water Resources Director

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