



STATE OF OREGON

UNION COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION G-10386 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to City of Cove of PO Box 8, Cove, Oregon 97824, for the use of the waters of one well, for the PURPOSE of municipal use; that the PRIORITY OF THE RIGHT dates from June 17, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.23 cubic feet per second measured at the point of diversion from the well, or its equivalent in case of rotation with other water users.

The well is to be LOCATED: 55 feet North and 740 feet East from the W 1/4 Corner of Section 22, being within the SW 1/4 NW 1/4 of Section 22, Township 3 South, Range 40 East, WM, in the County of Union.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 3 South	Range 40 East, WM	Section 15	NW 1/4	SW 1/4	Municipal use
			SW 1/4	SW 1/4	
		Section 16	NE 1/4	SE 1/4	
			SE 1/4	SE 1/4	
			SW 1/4	SE 1/4	
		Section 21	NE 1/4	NE 1/4	
			SE 1/4	NE 1/4	
			NW 1/4	NE 1/4	
			NW 1/4	SE 1/4	
			SW 1/4	NE 1/4	
		Section 22	NW 1/4	NW 1/4	
			SW 1/4	NW 1/4	

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before April 19, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983. Extended to October 1, 1988

Complete application of the water to the proposed use shall be made on or before October 1, 1984. Extended to October 1, 1988

WITNESS my hand this 19th day of April, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

APPLICATION G-10386

PERMIT G 9580

"CERTIFICATE NO. 65692"