



STATE OF OREGON

"CERTIFICATE NO. 55421"

WASHINGTON COUNTY
ASSIGNED, See Misc. Rec., Vol. 6 Page 1315

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION G-9363 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to James A. and Robert B. Eakin, dba J&R Eakin Nursery, of Route 2, Box 162, Hillsboro, Oregon 97123, phone 628-1253, for the use of the waters of a well, for the PURPOSE of containerized nursery stock; that the PRIORITY OF THE RIGHT dates from April 8, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.50 cubic foot per second measured at the point of diversion from the well, or its equivalent in case of rotation with other water users.

The well is to be LOCATED: 409.72 feet North and 760 feet East from the Center Corner of Section 8, being within the SW 1/4 NE 1/4 of Section 8, Township 2 South, Range 2 West, WM, in the County of Washington.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

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| Township 2 South | Range 2 West, WM | Section 8 | SW 1/4 | <u>Containerized nursery stock</u> NE 1/4 | 12.5 acres |
|------------------|------------------|-----------|--------|--|------------|

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before May 4, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 4th day of May, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR