



# STATE OF OREGON

DOUGLAS COUNTY

ASSIGNED. See Misc. Rec., Vol. 6 Page 1076

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION G-10570 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to Charles O. Newell of Route 1, Box 58E, Oakland, Oregon 97462, phone 849-2828, for the use of the waters of a well, for the PURPOSE of commercial use for motel, laundromat, beauty shop, and market; that the PRIORITY OF THE RIGHT dates from October 9, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.04 cubic foot per second measured at the point of diversion from the well, or its equivalent in case of rotation with other water users.

The well is to be LOCATED: 1,100 feet North and 220 feet West from the Southeast Corner of Section 28, being within the SE 1/4 SE 1/4 of Section 28, Township 23 South, Range 5 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 23 South Range 5 West, WM Section 28 SE 1/4 SE 1/4 Commercial use in a motel, laundromat, beauty shop, and a market

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before July 2, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 2nd day of July, 1982.

/s/ JAMES E. SEXSON

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WATER RESOURCES DIRECTOR

APPLICATION G-10570

"CERTIFICATE NO. 67568"

PERMIT G 9749