



STATE OF OREGON

CERTIFICATE NO. 53184

UMATILLA COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION G-10565 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to City of Athena of PO Box 479, Athena, Oregon 97813, phone 566-3862, for the use of the waters of one well, for the PURPOSE of municipal use; that the PRIORITY OF THE RIGHT dates from October 5, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.33 cubic feet per second measured at the point of diversion from the well, or its equivalent in case of rotation with other water users.

The well is to be LOCATED: 500 feet North and 720 feet East from the Southwest Corner of Section 19, being within the SW 1/4 NW 1/4 of Section 19, Township 4 North, Range 35 East, WM, in the County of Umatilla. *SW 1/4 NW 1/4*

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 4 North	Range 34 East, WM	Section 24	SE 1/4	SE 1/4	Municipal use
			NW 1/4	NE 1/4	
	Range 35 East, WM	Section 18	S 1/2	SW 1/4	
			SW 1/4	SE 1/4	
		Section 19	W 1/2	NE 1/4	
			NW 1/4	All	
			SW 1/4	All	
			W 1/2	SE 1/4	

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before August 31, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 31st day of August, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR