



STATE OF OREGON

UMATILLA COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION G-10678 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to North Hill Water Corporation of Route 2, Box 2500, Hermiston, Oregon 97838, phone 567-3137, for the use of the waters of a well, for the PURPOSE of domestic use for 32 families to include the irrigation of up to one-half acre lawn and noncommercial garden for each; that the PRIORITY OF THE RIGHT dates from April 2, 1982, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.22 cubic foot per second measured at the point of diversion from the well, or its equivalent in case of rotation with other water users.

The well is to be LOCATED: 240 feet North and 610 feet West from the E 1/4 Corner of Section 34, being within the SE 1/4 NE 1/4 of Section 34, Township 5 North, Range 28 East, WM, in the County of Umatilla.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 5 North	Range 28 East, WM	Section 34	SE 1/4 NE 1/4	Domestic use for 32 families to include the irrigation of up to one-half acre lawn and noncommercial garden for each
			NE 1/4 SE 1/4	

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before September 29, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 29th day of September, 1982.

/s/ JAMES E. SEXSON
WATER RESOURCES DIRECTOR

APPLICATION G-10678

PERMIT G 9854

"CERTIFICATE NO. 63692"