



STATE OF OREGON

DESCHUTES

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION G-10378 and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

This permit is issued to Avion Water Co., Inc., of 60813 Parrell Road, Bend, Oregon 97702, phone 382-5342, for use of the waters of 7 wells, being 175 gallons per minute from Well A, 100 gpm from Well B, 75 gpm from Well C, 150 gpm from Well D, 200 gpm from* for the PURPOSE of quasi-municipal use (Greater Bee Tree Area)

that the PRIORITY OF THE RIGHT dates from June 16, 1981

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 950 gpm

measured at the point of diversion from the wells , or its equivalent in case of rotation with other water users.

The well is to be LOCATED: Well A - 343 feet North and 792 feet East from the SW Corner of Section 14, being within the SW 1/4 SW 1/4 of Section 14; Well B - 975 feet South and 2,000 feet West from the NE Corner of Section 14, being within the NW 1/4 NE 1/4 of Section 14; Well C - 1,393 feet South and 1,950 feet West from the NE Corner of Section 16, being within**
A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

* Well E, 150 gpm from Well F and 100 gpm from Well G

** the SW 1/4 NE 1/4 of Section 16; Well D - 865 feet North and 1,700 feet East from the SW Corner of Section 16, being within the SE 1/4 SW 1/4 of Section 16; Well E - 868 feet South and 116 feet East from the Center Quarter Corner of Section 23, being within the NW 1/4 SE 1/4 of Section 23; Well F - 55 feet South and 42 feet West from the E 1/4 Corner of Section 23, being within the NE 1/4 SE 1/4 of Section 23; Well G - 312 feet North and 15 feet West from the SE Corner of Section 9, being within the SE 1/4 SE 1/4 of Section 9; all in Township 17 South, Range 12 East, WM, in the County of Deschutes.

SEE NEXT PAGE

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|--------------------------------------|------------|--------|--------|
| Township 17 South, Range 12 East, WM | Section 9 | S 1/2 | SE 1/4 |
| | | NE 1/4 | SE 1/4 |
| | Section 14 | W 1/2 | |
| | | N 1/2 | NE 1/4 |
| | Section 15 | S 1/2 | |
| | Section 16 | NE 1/4 | |
| | | W 1/2 | SE 1/4 |
| | | NE 1/4 | SE 1/4 |
| | | E 1/2 | NW 1/4 |
| | | E 1/2 | SW 1/4 |
| | Section 22 | NE 1/4 | |
| | Section 23 | NW 1/4 | |
| | | N 1/2 | NE 1/4 |
| | | SE 1/4 | NE 1/4 |
| | | SE 1/4 | |
| | | SE 1/4 | SW 1/4 |
| | Section 24 | SW 1/4 | |
| | | W 1/2 | SE 1/4 |
| | Section 25 | N 1/2 | NW 1/4 |
| | | SE 1/4 | NW 1/4 |
| | Section 26 | N 1/2 | NW 1/4 |
| | | SE 1/4 | NW 1/4 |
| | | NE 1/4 | SW 1/4 |
| | | N 1/2 | NE 1/4 |
| | | SW 1/4 | NE 1/4 |
| | | SE 1/4 | |

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times. The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Actual construction work shall begin on or before March 18, 1984, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 84 - Extended to October 1, 1989, extended to 10-1-94, 10-1-99

Complete application of the water to the proposed use shall be made on or before October 1, 19 85 - Extended to October 1, 1989
 extended to 10-1-94, 10-1-99

Witness my hand this 18th day of March, 1983.

/s/ JAMES E. SEXSON
 WATER RESOURCES DIRECTOR

This permit is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.