* Reservoir Permit No. ...1148...

Application for a Permit to Construct a Reservoir and to Store for Beneficial Use the Unappropriated Waters of the State of Oregon

I, T. J. Shipler (Home of Applicant)
of Route 8, Box 44 - Salem
State of, do hereby make application for a permit to construct the
following described reservoir and to store the unappropriated-waters of the State of Oregon, subject to
existing rights.
If the applicant is a corporation, give date and place of incorporation
1. The name of the proposed reservoir is Shipler Reservoirs # /
2. The name of the stream from which the reservoir is to be filled and the appropriation made is
tributary of Clenn Creek
3. The amount of water to be stored is 6 acre feet.
4. The use to be made of the impounded water is
5. The location of the proposed reservoir will be in Sec. (Give sections or townships to be submerged)
Tp. 75., R. 3.W., W. M., in the county of
(a) State whether situated in channel of running stream and give character of material at outle
In Channel - 6" Iron pipe with valves
(b) If not in channel of running stream, state how it is to be filled. If through a feed canal, give name and dimensions
6. The damewill be located in NE 12 NE 14 , Sec. 19
Tp. 7.5., R. 3.4., W. M. The maximum height will be
surface on center line of dam. The length on top will be
bottom feet; width on top feet; slope of from
or water side; slope on back; height of dam above water lin (Feet horizontal to 1 vertical)
when fullfeet.
 A different form of application should be used for the appropriation of stored water to beneficial use. Such forms can be secure without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

res ere as follows:		
No prote	etian from Wou	le action
is necessary.	······································	•
e The leastion of angeterness with dis	meneione are as follosas:	
8. The location of wasteway with dir	•	
Around South end	at both dar	72.S
2' x 2		
	•••••	
9. The location of outlet from the prop		
e as follows:	tate whether through or around the proposed	dam)
6" Iron pipe		
, ,		
10. The area submerged by the prop	osed reservoir, when full, will	be
ith a maximum depth of water of	feet; and ap	proximate mean depth of water
4feet.		
11. The estimated cost of the propos	sed work is \$2000.00	
12. Construction work will begin on a		
13. Construction work will be compl		
	1. Stople	ame of applicant)
	, Д (м	ame of applicant)
TATE OF OREGON, ass.		
County of Marion,		
This is to certify that I have examina	ed the foregoing application, to	ogether with the accompanying
naps and data, and return the same for cor	rrection or completion as follow	vs:
•		
	•	
	<u> </u>	
In order to retain its priority, this		to the State Engineer, with cor
ections, on or before	, <u></u>	

######################################
*** *** *** *** *** *** *** *** ***

######################################

&

· · · · · · · · · · · · · · · · · · ·
*
STATE OF OREGON,)
County of Marion,
This is to certify that I have examined the foregoing application and do hereby grant the same,
subject to the following limitations and conditions: .The right herein granted is limited to the
construction of Shipler Reservoirs No. 1 and No. 2 and the storage of water from
Chatnicka Creek, to be appropriated under Application No. 25593, Permit No. 20227,
Can implement on
The right hereunder shall be limited to the storage of9.9
The priority date of this permit is
Actual construction work shall begin on or before November 16, 1952
and shall thereafter be prosecuted with reasonable diligence and be completed on or before
October 1, 1953
WITNESS my hand this 16th day of November
We CHA OV.
Wille E. S Suila Im
•

J. 4

Application No. R. 2.5.5.2.2 Reservoir Permit No. 1148

PERMIT

To construct a reservoir and store for beneficial use the unappropriated waters of the State of Oregon.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 26th day of January.

Approved:

Movember 16, 1951

Recorded in Book No. 4 of Reservoirs, on Page 1148

CHAS, E. STRICKLIN

Fees Paid # 10.0

State Printing Dept. 31271