

STATE OF OREGON
COUNTY OF CLACKAMAS

PERMIT TO STORE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

D. E. CAMPBELL
ALINE CAMPBELL
10820 SE TELFORD RD
BORING, OREGON 97009

(503) 663-1810

The specific limits for the use are listed below along with conditions of use.

APPLICATION FILE NUMBER: R-73566

SOURCE OF WATER: BADGER CREEK, A TRIBUTARY OF JOHNSON CREEK

STORAGE FACILITY: ONE UNNAMED RESERVOIR

PURPOSE OR USE OF THE STORED WATER: LIVESTOCK, FISH LIFE, RECREATION, AESTHETICS, AND WILDLIFE

VOLUME OF USE: 1.05 ACRE-FEET

WATER MAY BE APPROPRIATED FOR STORAGE DURING THE PERIOD: DECEMBER 1 TO JUNE 1

DATE OF PRIORITY: AUGUST 6, 1993

The area submerged by the reservoir, when full, will be 0.322 acre and the maximum depth of water will be 10.0 feet. The maximum height of the dam shall not exceed 9.5 feet.

DAM LOCATION: NE 1/4 NW 1/4, SECTION 36, T1S, R3E, W.M.; 175 FEET SOUTH AND 167 FEET WEST OF THE N 1/4 CORNER OF SECTION 36

THE AREA TO BE SUBMERGED BY THE RESERVOIR IS LOCATED AS FOLLOWS:

NE 1/4 NW 1/4
SECTION 36
TOWNSHIP 1 SOUTH, RANGE 3 EAST, W.M.

Measurement recording and reporting conditions:

- A. The Director may require the permittee to install a meter or other suitable measuring device as approved by the Director. If the Director notifies the permittee to install a meter or other measuring device, the permittee shall install such

"CERTIFICATE NO. 76561 76597

Application R-73566

Water Resources Department

PERMIT R-11668

device within the period stated in the notice. Such installation period shall not be less than 90 days unless special circumstances warrant a shorter installation period. Once installed, the permittee shall maintain the meter or measuring device in good working order and shall allow the watermaster access to the meter or measuring device. The Director may provide an opportunity for the permittee to submit alternative measuring procedures for review and approval.

- B. The Director may require the permittee to keep and maintain a record of the amount (volume) of water used and may require the permittee to report water use on a periodic schedule as established by the Director. In addition, the Director may require the permittee to report general water use information, the periods of water use and the place and nature of use of water under the permit. The Director may provide an opportunity for the permittee to submit alternative reporting procedures for review and approval.

Use under this permit is limited to the reservoir area. This permit does not provide for the appropriation of water for maintaining the water level or maintaining a suitable fresh water condition.

STANDARD CONDITIONS

The storage of water allowed herein is subject to the installation and maintenance of an fully functional conduit/gate assembly having a minimum diameter of 8 inches.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Actual construction work shall begin within one year from permit issuance and shall be completed on or before October 1, 1998. The reservoir shall be filled and complete application of water shall be made on or before October 1, 1999.

Issued February 23, 1996



for
Water Resources Department
Martha O. Pagel
Director

Application R-73566
Basin 02

Water Resources Department
Volume 18B JOHNSON CR. & MISC.
MGMT.CODE 6EW

PERMIT R-11668
District 01