

Application No. R-56348

Permit No. R 6652

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for a Permit to Construct a Reservoir

RECEIVED
30 JUN 1977
WATER RESOURCES DEPARTMENT

I, RICHARD FREDERICK BUSH

(Name of Applicant)

of 8051 S. LONE ELDER RD., CANBY

(Mailing Address)

(City)

State of OREGON, 97013, Phone No. 260 9251

(Zip Code)

do hereby make application for a permit to construct the EXCAVATED reservoir

and to store the unappropriated waters of the State of Oregon, subject to existing rights.

1. The name of the stream from which the reservoir is to be filled is NOT NAMED

tributary to GRIBBLE CREEK

2. If not in channel of a stream, state how it is to be filled.

3. The dam will be located in the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Section 9

Township 4S, Range 1E, W. M.

4. The maximum height will be 6' BELOW feet ~~above~~ stream bed or ground surface at the

centerline. The top width will be — feet, slope of upstream face —

slope of downstream face —, and height of dam above water line when full

5. The dam will be (check one) earthfill, concrete, flashboard, other.

If "other", give description: EXCAVATED APPROXIMATELY

ONE ACRE NO SPILL WAY 18" CONCRETE PIPE

OUTLET FOR DRIVE OVER. RESERVOIR

600 FT. LONG 50 FT WIDE. 6' DEEP

6. Give the location, description, and dimensions of the outlet conduit: 480' SOUTH

AND 570 FEET EAST FROM $\frac{1}{4}$ SECTION CORNER

(All dams across natural stream channels must be provided with an outlet conduit, of such capacity and location to pass the normal flow of the stream at any time)

OF THE NORTH WEST CORNER OF THE SOUTH

WEST $\frac{1}{4}$ SECTION - SECTION 9, THIS POINT IS

EXTREME NORTH END OF RESERVOIR. CONDUIT IS

CONCRETE PIPE 15" DIAM 12' LONG.

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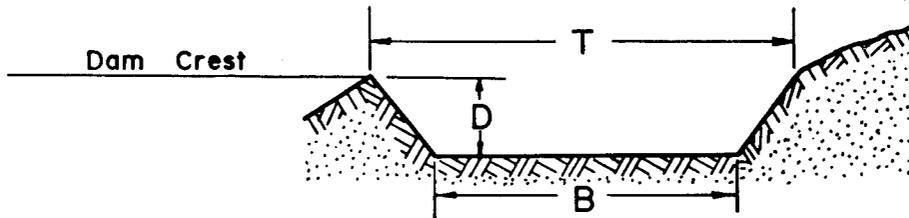
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7. The impounded water will be used for CROP IRRIGATION
TROUT PROPAGATION

8. The amount of water to be stored is FISHING, CROP 3.3 acre feet.

9. The area submerged by the reservoir, when full, will be ONE ACER, 1 acres,
and the maximum depth of water will be 6 feet.

10. Give the location and dimensions of the spillway (State whether over or around dam)



The bottom width of the spillway, B, will be feet.

The top width of the spillway, T, will be feet.

The distance between the crest of the dam and the crest of the spillway, D, will be feet.
(Must be at least 2 1/4 feet)

If any other type of spillway describe and give dimensions:

.....
.....
.....
.....

11. Construction work will begin on or before SEPT 15, 1977

12. Construction work will be completed and the reservoir filled by SEPT 15, 1978

Remarks:

x *Richard Bush*
Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for..... correction

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before..... November 23, 1977....., 19.....

WITNESS my hand this 23rd..... day of September....., 19 77.....

James E. Sexson..... Water Resources Director

By *Larry Toll*
Larry Toll

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 5th day of August....., 19 77....., at 8:45 o'clock A.M.

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**Permit to Construct a Reservoir
and Store for Beneficial Use the Public Waters
of the State of Oregon**

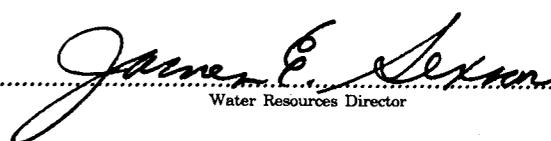
This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions. The right herein granted is limited to the construction of ...reservoir ...and storage of water from unnamed stream to be appropriated under application No. 56349, permit No. 41993 for fish culture and irrigation.

The right hereunder shall be limited to the storage of 4.3 acre feet, being 1.0 a.f. for fish culture and 3.3 a.f. for irrigation.

The priority date of this permit is August 5, 1977

Actual construction work shall begin on or before November 4, 1978 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1979.....

WITNESS my hand this 4th day of November , 19 77


.....
Water Resources Director