

*Application No.* R-56999

Permit No. R 6771

4-20 6PM  
10 DEC  
1955

STATE OF OREGON WATER RESOURCES DEPARTMENT

## **Application for a Permit to Construct a Reservoir**

ANSWER: **10**

I, Paul Martin.....  
(Name of Applicant)

I, Paul Martin.....  
(Name of Applicant)

of R. I. Box 26, Yarmouth, Maine  
(Mailing Address) (City)

*State of Oregon*, 97148, Phone No. 662-3527  
(Zip Code)

*do hereby make application for a permit to construct the.....reservoir  
and to store the unappropriated waters of the State of Oregon, subject to existing rights.*

1. The name of the stream from which the reservoir is to be filled is ..... un-named.....

..... tributary to ..... Turner creek .....

2. If not in channel of a stream, state how it is to be filled. ....

3. The dam will be located in the ..... S.E. ....  $\frac{1}{4}$  of the ..... N.E. ....  $\frac{1}{4}$  of Section ..... 22.....,  
Township ..... 25....., Range ..... 5 W....., W. M.

4. The maximum height will be ..... 1.0 ..... feet above stream bed or ground surface at the centerline. The top width will be ..... 1.2 ..... feet, slope of upstream face ..... 3 : 1 ..... , slope of downstream face ..... 2 : 1 ..... , and height of dam above water line when full ..... feet.

5. The dam will be (check one) ...  earthfill, ..... concrete, ..... flashboard, ..... other.

If "other", give description:.....

6. Give the location, description, and dimensions of the outlet conduit:..... H2 " risers

30" barrel

(All dams across natural stream channels must be provided with an outlet conduit, of such capacity and location to pass the normal flow of the stream at any time.)

Application No. .... R-56999 .....

Permit No. .... R 6771 .....

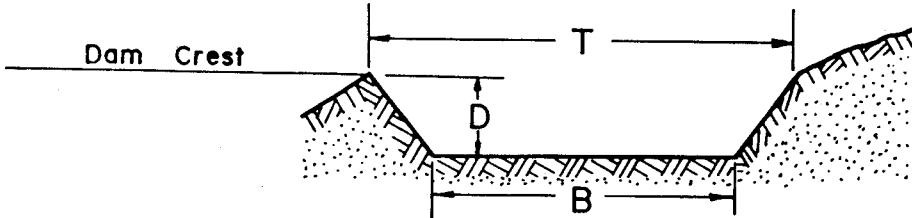
7. The impounded water will be used for ..... irrigation .....

8. The amount of water to be stored is ..... 2.6 ..... acre feet.

9. The area submerged by the reservoir, when full, will be ..... 6 ..... acres,  
and the maximum depth of water will be ..... 10 ..... feet.

10. Give the location and dimensions of the spillway ..... around dam

(State whether over or around dam)



The bottom width of the spillway, B, will be ..... 8 ..... feet.

The top width of the spillway, T, will be ..... 16 ..... feet.

The distance between the crest of the dam and the crest of the spillway, D, will be ..... 2 1/2 ..... feet.  
(Must be at least 2 1/4 feet)

If any other type of spillway describe and give dimensions:

11. Construction work will begin on or before ..... Jan. 1, 1978 .....

12. Construction work will be completed and the reservoir filled by ..... Fall 1978 .....

Remarks: .....

*Paul Martin*

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before....., 19.....

WITNESS my hand this ..... day of ....., 19.....

Water Resources Director

By .....

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the  
19<sup>th</sup> day of JANUARY, 1978, at 11:55 o'clock A.M.  
Application No. R-56999 Permit No. R-6771

Application No. .... R-56999 .....

Permit No. .... R 6771 .....

**Permit to Construct a Reservoir  
and Store for Beneficial Use the Public Waters  
of the State of Oregon**

*This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions. The right herein granted is limited to the construction of ..... a..... reservoir and storage of water from an unnamed stream to be appropriated under application No. 57000, permit No. 42703, for irrigation.*

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*The right hereunder shall be limited to the storage of ..... 2.6 ..... acre feet.*

*The priority date of this permit is ..... January 19, 1978 .....*

*Actual construction work shall begin on or before ..... March 10, 1979 ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19....79 .....*

*WITNESS my hand this 10th ..... day of ..... March ..... , 19....78 .....*

  
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Water Resources Director

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