

Application No. R-56300

Permit No. R 7149

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for a Permit to Construct a Reservoir

WATER RESOURCES DEPT
SALEM, OREGON

I, William Coleman
(Name of Applicant)

of Pt. 2 Box 248C, Dallas
(Mailing Address) (City)

State of Oregon, 97330, Phone No. 623-5498
(Zip Code)

do hereby make application for a permit to construct the _____ reservoir
and to store the unappropriated waters of the State of Oregon, subject to existing rights.

1. The name of the stream from which the reservoir is to be filled is unnamed drainage

area tributary to Ash Creek

2. If not in channel of a stream, state how it is to be filled.

3. The dam will be located in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6

Township 8S, Range 5W, W. M.

4. The maximum height will be 9.8 feet above stream bed or ground surface at the

centerline. The top width will be 10 feet, slope of upstream face 3:1

slope of downstream face 2:1, and height of dam above water line when full

2.5 feet.

5. The dam will be (check one) earthfill, concrete, flashboard, other.

If "other", give description:

6. Give the location, description, and dimensions of the outlet conduit: 6" conduit under

The Dam 12" Trickle Tube

(All dams across natural stream channels must be provided with an outlet conduit, of such capacity and location to pass the normal flow of the stream at any time)

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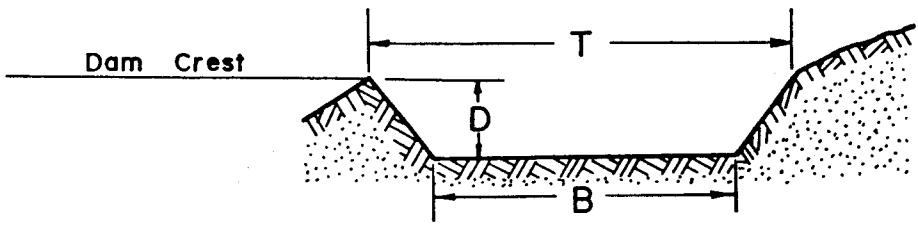
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7. The impounded water will be used for..... ~~Fish~~..... ~~Stocking~~ FISH CULTURE

8. The amount of water to be stored is..... 2.0..... acre feet.

9. The area submerged by the reservoir, when full, will be..... 0.4..... acres,
and the maximum depth of water will be 10..... feet. see Remarks

10. Give the location and dimensions of the spillway around Left. Abut......
(State whether over or around dam)



The bottom width of the spillway, B, will be 1.0..... feet.

The top width of the spillway, T, will be 1.0..... feet.

The distance between the crest of the dam and the crest of the spillway, D, will be 2.5..... feet.
(Must be at least 2 1/4 feet)

If any other type of spillway describe and give dimensions:

.....
.....
.....

11. Construction work will begin on or before..... ~~7-1-77~~ COMPLETE MM

12. Construction work will be completed and the reservoir filled by..... ~~7-1-78~~ COMPLETE MM

Remarks:..... The water will be deep because borrow material to build The Dam will be excavated from The reservoir Area.

.....
.....

RECEIVED

OCT 14 1977

WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED

MAR 27 1978

WATER RESOURCES DEPT.
SALEM, OREGON

William L. Tolman

Signature of Applicant

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for..... correction

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before..... November 22, December 27....., 19 77

WITNESS my hand this 22nd 24th day of September October, 19 77

James E. Sexson Water Resources Director

By *Larry Toll*

Larry Toll

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the

..... 1 day of August, 19 77, at 11:00 o'clock A.M.
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**Permit to Construct a Reservoir
and Store for Beneficial Use the Public Waters
of the State of Oregon**

H 2149

RECEIVED
MAY 21 1979
WATER RESOURCES DIVISION
DEPT. OF GEOLOGY
DESIGNATION
MAY 21 1979

This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions. The right herein granted is limited to the construction ofa..... reservoir and storage of water from an unnamed drainage way to be appropriated under application No. 57222, permit No. 42917, for fish culture.

The right hereunder shall be limited to the storage of2.0..... acre feet.

The priority date of this permit isMarch 27, 1978.....

Actual construction work shall begin on or beforeMay 3, 1979..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..80.....

WITNESS my hand this3rd..... day ofMay....., 19..78.....

James E. Laxon
Water Resources Director