

"CERTIFICATE NO.

64521

"

Application No. R-58474

Permit No. R 7928

**RECEIVED** STATE OF OREGON WATER RESOURCES DEPARTMENT

AMT 20 00  
LIC 10 00  
30 00

MAR 30 1979 Application for a Permit to Construct a Reservoir

WATER RESOURCES DEPT.

SALEM, OREGON

RICHARD HEATER

(Name of Applicant)

of 10067 SIGMUND RO SE STAYTON

(Mailing Address)

(City)

State of OR, 97383, Phone No. (Zip Code)

do hereby make application for a permit to construct the reservoir and to store the unappropriated waters of the State of Oregon, subject to existing rights.

1. The name of the stream from which the reservoir is to be filled is N. Fork VALENTINE

Cr. tributary to VALENTINE CREEK

2. If not in channel of a stream, state how it is to be filled

3. The dam will be located in the NW 1/4 of the NW 1/4 of Section 10,

Township 9S, Range 1E, W. M. 10Acre

4. The maximum height will be 10 feet above stream bed or ground surface at the centerline. The top width will be 8 feet, slope of upstream face 2:1, slope of downstream face 2:1, and height of dam above water line when full 2 feet.

5. The dam will be (check one)  earthfill,  concrete,  flashboard,  other.

If "other", give description:

6. Give the location, description, and dimensions of the outlet conduit: 3 ft. + 1 ft.

width 2" tongue & groove boards to close

(All dams across natural stream channels must be provided with an outlet conduit, of such capacity and location to pass the normal flow of the stream at any time)

width 1 ft. depth 0.5 ft. crack 2 ft.

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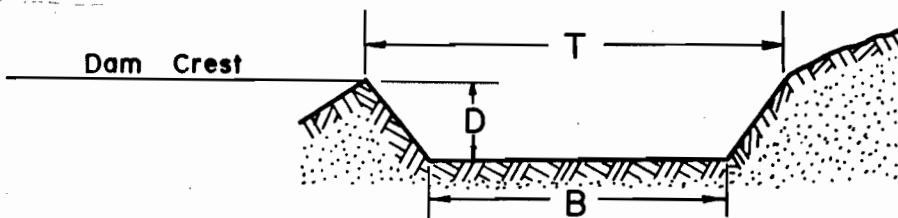
7. The impounded water will be used for..... IRRIGATION .....

8. The amount of water to be stored is..... 3.5 acre feet.

9. The area submerged by the reservoir, when full, will be..... 10 acres,  
and the maximum depth of water will be ..... 8 ft. feet.

10. Give the location and dimensions of the spillway .....

(State whether over or around dam)



The bottom width of the spillway, B, will be ..... 6 feet.

The top width of the spillway, T, will be ..... 10 feet.

The distance between the crest of the dam and the crest of the spillway, D, will be ..... 2 feet.  
(Must be at least 2 1/4 feet)

If any other type of spillway describe and give dimensions:

.....  
.....  
.....  
.....

11. Construction work will begin on or before..... COMPLETE

12. Construction work will be completed and the reservoir filled by..... COMPLETE

Remarks:.....  
.....  
.....  
.....

BY THE DULUTH, MINN., OFFICE  
U.S. BUREAU OF RECLAMATION

APR 30 1962

RECEIVED

*x* Richard Keeler  
Signature of Applicant

.....  
Signature of Applicant

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....*

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before....., 19.....*

*WITNESS my hand this* ..... *day of* ..... , 19.....

### *Water Resources Director*

*By* .....  
.....

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the  
30<sup>th</sup> day of MARCH, 1979, at 12:50 o'clock P.M.

*Application No.* R-581474

Permit No. R 7928

Application No. .... R-58474 .....

Permit No. .... R 7928 .....

**Permit to Construct a Reservoir  
and Store for Beneficial Use the Public Waters  
of the State of Oregon**

*This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions. The right herein granted is limited to the construction of .....  
a reservoir and storage of water from the North Fork of Valentine Creek to be appropriated under Application No. 58475, Permit No. 44382 for irrigation.....*

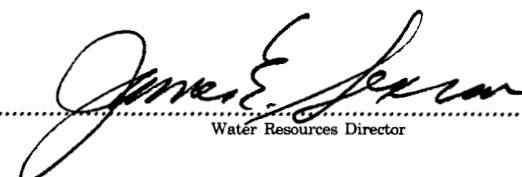
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.....  
.....

*The right hereunder shall be limited to the storage of ..... 3.5 ..... acre feet.*

*The priority date of this permit is ..... March 30, 1979 .....*

*Actual construction work shall begin on or before ..... September 27, 1980 ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...81.....*

*WITNESS my hand this ..... 27th ..... day of September ..... , 19... 79 .....*

  
.....  
James E. Johnson  
Water Resources Director