

Application No. P-58231

Permit No. R 8098

RECEIVED

JAN 10 1979

STATE OF OREGON WATER RESOURCES DEPARTMENT SALEM, OREGON

Application for a Permit to Construct a Reservoir

I, Terrace Lake Incop. (Name of Applicant)

of 5355 River Road N. (Mailing Address), Salem (City)

State of Oregon, 97303 (Zip Code), Phone No. 393-2300

do hereby make application for a permit to construct the reservoir

and to store the unappropriated waters of the State of Oregon, subject to existing rights.

1. The name of the stream from which the reservoir is to be filled is Battle Creek

tributary to Mill Creek

2. If not in channel of a stream, state how it is to be filled.

3. The dam will be located in the NE 1/4 of the SE 1/4 of Section 23, Township 8 South, Range 3 West, W. M.

4. The maximum height will be 0 feet above stream bed or ground surface at the centerline. The top width will be 0 feet, slope of upstream face NA, slope of downstream face NA, and height of dam above water line when full 0 feet.

5. The dam will be (check one) earthfill, concrete, flashboard, other.

If "other", give description: Water storage area to be below flow line of creek.

6. Give the location, description, and dimensions of the outlet conduit: NA

(All dams across natural stream channels must be provided with an outlet conduit, of such capacity and location to pass the normal flow of the stream at any time)

Application No. P-58231

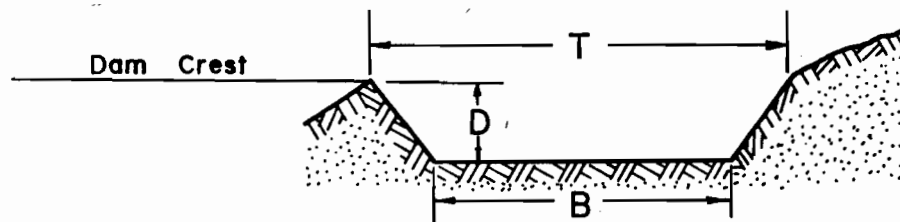
Permit No. R. 8098

7. The impounded water will be used for Recreational use for Mobile Home
Park.

8. The amount of water to be stored is ~~78⁰~~ 149 acre feet.

9. The area submerged by the reservoir, when full, will be ~~3⁰~~ 279 acres,
and the maximum depth of water will be 8⁰ feet.

10. Give the location and dimensions of the spillway NA
(State whether over or around dam)



The bottom width of the spillway, B, will be NA feet.

The top width of the spillway, T, will be NA feet.

The distance between the crest of the dam and the crest of the spillway, D, will be NA feet.
(Must be at least 2½ feet)

If any other type of spillway describe and give dimensions:

11. Construction work will begin on or before May 1, 1979

12. Construction work will be completed and the reservoir filled by Oct. 1, 1980

Remarks: Winter runoff water will be used to fill lake. Lake will
not be filled during low flows of Battle Creek. Pump and Well to be
installed to supplement water flows during Summer months to replace
loss of water due to increased evaporation, and also to help prevent
stagnation of the lake.

.....
.....
.....
.....
.....
.....
.....
.....

Troun Lake, Inc.
Signature of Applicant
by Matthew P. Knight
President

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before....., 19.....

WITNESS my hand this..... day of....., 19.....

..... Water Resources Director

By *O.K. amp.*

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
10th day of *January*, 19 *79*, at *11:20* o'clock *A.* M.

Application No. *R-58231*

Permit No. *R 8098*

Application No. P-58231

Permit No. R 8098

**Permit to Construct a Reservoir
and Store for Beneficial Use the Public Waters
of the State of Oregon**

This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions. The right herein granted is limited to the construction of

..... A reservoir and storage of water from Battle Creek to be appropriated under.....

..... Application No. 58240, Permit No. 44724 for recreation.....

.....
.....
.....
.....

The right hereunder shall be limited to the storage of 14.9 acre feet.

The priority date of this permit is January 10, 1979

Actual construction work shall begin on or before April 9, 1981 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 82

WITNESS my hand this 9th day of April, 19 80


.....
Water Resources Director

R-58231