| *Reservoir | Danmit No | R-827 |
|--------------|-----------|-------|
| : "Keservoir | Permit No | |

Application for a Permit to Construct a Reservoir and to Store for Beneficial Use the Unappropriated Waters of the State of Oregon

| · I, | Elmer F. Pearson | (Name of applie | eant) | | · |
|-------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|------------------------------------------------|
| _ Be- | Tractio Canala | | * | | |
| of | yrtle Creek (Post office) | , County of . | Douglas | ••••••••••••••••••••••••••••••••••••••• | , |
| State of | Oregon | , do hereb | y make application | for a permit to c | onstruct the |
| following (| described reservoir and t | o store the unappropria | ted waters of the | State of Oregon | , subject to |
| existing ri | ghts. | | • | | |
| If th | e applicant is a corporation | on, give date and place o | f incorporation | | •••••• |
| | | | | | |
| 1. T | he name of the proposed 1 | reservoir is Pears | | | |
| | | e de la companya de l | • | | |
| 9 771 | he name of the stream fr | nom subject the magazine | is to be filled an | d the appropriat | ion mada io |
| 2. 1 | | | | a ine appropriai | ion made is |
| | | | | | 1 |
| tributary o | of South Umpo | qua Kiver | | | , . |
| 3. T | he amount of water to be | stored is Est. 1. | 33 | acre feet. | *** |
| 4. T | he use to be made of the i | mpounded water is | ************** | small sawmill er, domestic supply, etc.) | · |
| 5. T | he location of the propose | ed reservoir will be in S | ec. 14 T 30 S. | R 5 W. | |
| | than ½ acre submerged | | (Give section | s or townships to be subm | nerged) |
| (a) | State whether situated in | n channel of running st | ream and give ch | aracter of mater | ial at outlet |
| Dam in | channel of stream of | one foot of loam over | erlaying blue o | lay. | |
| | | 4 | | | |
| (h) | If not in channel of run | ning stream, state hou | it is to be filled | If through a fee | d canal aire |
| | • | | | | <i>y</i> • • • • • • • • • • • • • • • • • • • |
| name and | dimensions | | | | |
| | | | | | |
| 6 Т | he dam will be located in | $NW_4^1SW_4^1$ | | | |
| | | | | | |
| Tp |) S , R. 5 W (No. E. or V | , W.M. It will be | 72 | fe | et in neight, |

| having a length or | n top of | 75 | feet; length on bottom 10 |
|--------------------|-----------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | feet; width on top | 8 | feet slope of front or water side2:1 (Feet horizontal to 1 vertical) |
| | | | ; height of dam above water line when full |
| _ | | | |
| | feet. | | |
| 7. The cons | struction of dam, th | e material of a | which it is to be built, and method of protection from |
| waves are as follo | ows: Fill o | of natural n | naterial earth and clay |
| • | | | |
| | | | |
| • | | | |
| | · | | |
| 8. The loca | tion of wasteway w | eith dimension | s are as follows: Around end of dam in earth in |
| | | | (State whether over or around the dam) |
| | • | | |
| | | | |
| | | <u> </u> | and the second of the second o |
| 0 m1 1 | 41 | .h.a | occurred with character of construction and discount |
| | • | | eservoir, with character of construction and dimensions |
| are as follows: | noted above | (State whe | ther through or around the proposed dam) |
| | | | |
| • | | | |
| | | ••••• | |
| 10. The area | submerged by the | proposed reser | voir, when full, will be less than .25 acres |
| with a maximum | denth of water of | 9 ft. | feet; and approximate mean depth of water |
| | | | |
| 4 | feet. | | |
| 11. The esti | mated cost of the pr | roposed work | s \$500 |
| 10 0 | | in on on botons | Sent. 1 19/6 |
| 12. Constru | ction work will begi | in on or bejore | Sept. 1 1946 |
| 13. Constru | ction work will be c | completed on o | r before Sept. 1, 1947 |
| Develianta mana | of the managed masses | marcia and atom | age works, prepared in accordance with the rules of the |
| Dupiteute maps o | of the proposed reser | roon and store | ige works, prepared in accordance with the rules of the |
| State Water Boa | rd, accompany this | application. | |
| | | | (Sgd) Elmer F. Pearson |
| | | | (Name of applicant) |
| | • | | |
| | 4 | | |
| | | | |
| Signed in the pre | esence of us as witne | esses: | |
| and the pre- | | | 1. |
| (1) | (Name) | | (Address of witness) |
| | (Name) | en en green de la companya de la co | (Audress of wintess) |
| (2) | <u> </u> | | |
| (2) | (Name) | | (Address of witness) |
| ; | | | |
| | | | |

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| | |
| STATE OF OREGON, ss. | |
| County of Marion, | |
| • • | d the foregoing application, together with the accompanying |
| maps and data, and return the same for correc | ction or completion as follows: Completion |
| tions, on or beforeOctober 17 | olication must be returned to the State Engineer, with correc- |
| 1111marraga 1 1.7: 17th 1. | |
| WITNESS my hand this17th da | y of September, 1945 |
| WITNESS my hand this174h da | y of September , 1945. CHAS. E. STRICKLIN State Engineer |
| WITNESS my hand this17\$h da | y of |
| | y of September , 19.45 CHAS. E. STRICKLIN State Engineer By Ed K. Humphrey, Assistant |
| $egin{array}{lll} 	ext{STATE OF OREGON,} \ 	ext{County of Marion,} \end{array} ight\} 	ext{ss.}$ | y of September , 19.45 CHAS. E. STRICKLIN State Engineer By Ed K. Humphrey, Assistant |
| STATE OF OREGON, Ss. County of Marion, This is to certify that I have examined ject to the following limitations and conditio | CHAS. E. STRICKLIN CHAS. E. STRICKLIN By Ed K. Humphrey, Assistant ci the foregoing application and do hereby grant the same, sub- ms: The right herein granted is limited to the |
| STATE OF OREGON, ss. County of Marion, St. This is to certify that I have examined ject to the following limitations and condition construction of the Pearson Log Pon | CHAS. E. STRICKLIN CHAS. E. STRICKLIN By Ed K. Humphrey, Assistant ci the foregoing application and do hereby grant the same, sub- ms: The right herein granted is limited to the d and the storage of water from Unnamed Creek to |
| STATE OF OREGON, and St. County of Marion, ss. This is to certify that I have examined flect to the following limitations and condition construction of the Pearson Log Pontappropriated under Application No. 2 | CHAS. E. STRICKLIN CHAS. E. STRICKLIN By Ed K. Humphrey, Assistant ci the foregoing application and do hereby grant the same, sub- ms: The right herein granted is limited to the d and the storage of water from Unnamed Creek to 21158, Permit No. 16579 for Log Pond. |
| STATE OF OREGON, County of Marion, This is to certify that I have examined ject to the following limitations and condition construction of the Pearson Log Ponappropriated under Application No. The right hereunder shall be limited to the state of the | CHAS. E. STRICKLIN CHAS. E. STRICKLIN State Engineer By Ed K. Humphrey, Assistant ci the foregoing application and do hereby grant the same, sub- ons: The right herein granted is limited to the d and the storage of water from Unnamed Creek to 21158, Permit No. 16579 for Log Pond. torage of 1.33 acre feet. |
| STATE OF OREGON, County of Marion, This is to certify that I have examined ject to the following limitations and condition construction of the Pearson Log Ponappropriated under Application No. The right hereunder shall be limited to the state of this permit is | CHAS. E. STRICKLIN CHAS. E. STRICKLIN By Ed K. Humphrey, Assistant ci the foregoing application and do hereby grant the same, sub- ons: The right herein granted is limited to the d and the storage of water from Unnamed Creek to 21158, Permit No. 16579 for Log Pond. torage of 1.33 acre feet. September 10, 1945 |
| STATE OF OREGON, ss. County of Marion, This is to certify that I have examined ject to the following limitations and condition construction of the Pearson Log Ponappropriated under Application No. The right hereunder shall be limited to the state of this permit is | CHAS. E. STRICKLIN CHAS. E. STRICKLIN State Engineer By Ed K. Humphrey, Assistant ci the foregoing application and do hereby grant the same, sub- ons: The right herein granted is limited to the d and the storage of water from Unnamed Creek to 21158, Permit No. 16579 for Log Pond. torage of 1.33 acre feet. |
| STATE OF OREGON, ss. County of Marion, This is to certify that I have examined ject to the following limitations and condition construction of the Pearson Log Ponappropriated under Application No. The right hereunder shall be limited to the state of this permit is | CHAS. E. STRICKLIN State Engineer By Ed K. Humphrey, Assistant ci the foregoing application and do hereby grant the same, subms: The right herein granted is limited to the d and the storage of water from Unnamed Creek to 21158, Permit No. 16579 for Log Pond. torage of 1.33 acre feet. September 10, 1945 n or before December 20, 1946 nable diligence and be completed on or before |
| STATE OF OREGON, County of Marion, This is to certify that I have examined ject to the following limitations and condition construction of the Pearson Log Pone appropriated under Application No.: The right hereunder shall be limited to the state of this permit is a construction work shall begin of and shall thereafter be prosecuted with reason october 1, 1947 | CHAS. E. STRICKLIN State Engineer By Ed K. Humphrey, Assistant ci the foregoing application and do hereby grant the same, subms: The right herein granted is limited to the d and the storage of water from Unnamed Creek to 21158, Permit No. 16579 for Log Pond. torage of 1.33 acre feet. September 10, 1945 n or before December 20, 1946 nable diligence and be completed on or before |

Application No. R-21157 Reservoir Permit No. R-827

PERMIT

To construct a reservoir and store for beneficial use the unappropriated waters of the State of Oregon.

| District No |
|-------------------------------------------------------|
| This instrument was first received |
| in the office of the State Engineer at |
| Salem, Oregon, on the 10th day |
| of September , 19.45 , |
| at 8:30 o'clock A. M. |
| Returned to applicant for correction: |
| Corrected application received: |
| Approved: |
| December 20, 1945 |
| Recorded in Book No3 of |
| Reservoirs, on Page R-827 |
| CHAS. E. STRICKLIN State Engineer Form 103a-500-7-37 |
| STATE PRINTING DEPT. |

16 - 36 A

Fees paid \$6.00