

Application No. R-61321

Permit No. R 8290

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for a Permit to Construct a Reservoir

RECEIVED

MAY 5 1981

WATER RESOURCES DEPARTMENT  
SALEM, OREGON

I, MIKE CERECHINO  
(Name of Applicant)

of Rt. 2, Box 133-4 Troutdale  
(Mailing Address) (City)

State of Oregon, (Zip Code) Phone No. 666-2882

do hereby make application for a permit to construct the Cereghino Duck Ponds reservoir  
and to store the unappropriated waters of the State of Oregon, subject to existing rights.

1. The name of the stream from which the reservoir is to be filled is Dairy Creek  
tributary to the Columbia River

2. If not in channel of a stream, state how it is to be filled. the duck ponds will be filled  
from one pond to another after Pond No. 1 is filled with a 12 inch  
supply line.

3. The dam will be located in the SEE ATTACHMENT #1  
1/4 of the 1/4 of Section,  
Township 3 North, Range 1 West, W. M.

4. The maximum height will be 4.0 feet above stream bed or ground surface at the  
centerline. The top width will be 4.0 feet, slope of upstream face 3:1,  
slope of downstream face 3:1, and height of dam above water line when full  
1.0 to 1.5 feet.

5. The dam will be (check one)  earthfill,  concrete,  flashboard,  other.  
If "other", give description:

6. Give the location, description, and dimensions of the outlet conduit: 12 inch CMP with a  
control gate on all structures. (SEE ATTACHMENT) #3  
(All dams across natural stream channels must be provided with an outlet conduit, of such capacity and location to pass the normal flow of the stream at any time)

Application No. R-61321

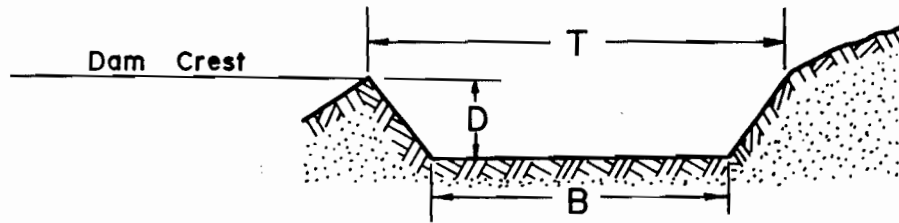
Permit No. R 8290

7. The impounded water will be used for fall and winter water for water fowl  
habitate.

8. The amount of water to be stored is 32.4 <sup>(5 ponds see attachment)</sup> acre feet.

9. The area submerged by the reservoir, when full, will be 21.6 <sup>#4</sup> acres,  
and the maximum depth of water will be 1.5 feet.

10. Give the location and dimensions of the spillway fill is designed for over topping.  
(State whether over or around dam)



The bottom width of the spillway, *B*, will be N/A feet.

The top width of the spillway, *T*, will be N/A feet.

The distance between the crest of the dam and the crest of the spillway, *D*, will be N/A feet.  
(Must be at least 2 1/4 feet)

If any other type of spillway describe and give dimensions:

A 12 inch CMP with a gate for water control will be used on all  
structures. Fills are designed for over topping.

11. Construction work will begin on or before March 1981

12. Construction work will be completed and the reservoir filled by October 1981

Remarks: .....

MIKE CEREGHINO  
Rt. 2 Box 133-4  
Troutdale, Oregon  
97060

Application for a permit to appropriate surface water, also  
to construct a reservoir.

ATTACHMENT NO. 1

Diversion points and dam locations;

Point of diversion No. 1 is to be located **3365** feet North and  
1040 feet East of the South corner of sections 34 and 35.  
WITHIN SW 1/4 NW 1/4 SECTION 35

Diversion No. 2 is to be located 3375 feet North and 285 feet  
East of the South corner of sections 34 and 35.  
WITHIN SW 1/4 N.W. 1/4 SECTION 35

Diversion No. 3 is to be located 3050 feet North and 25 feet  
West of the South corner of sections 34 and 35.  
WITHIN S.E. NE. SECTION 34

Diversion No. 4 is to be located 2560 feet North and 565 feet  
West of the South corner of sections 34 and 35.  
WITHIN NE SE SECTION 34

Diversion No. 5 is to be located 2355 feet North and 690 feet  
West of the South corner of sections 34 and 35.  
WITHIN NE SE SECTION 34

Diversion No. 6 is to be located 3370 feet North and 1585 feet  
East of the South corner of sections 34 and 35.  
WITHIN SE NW SECTION 35

All diversions and dams are located in Township 3 North, Range  
1 West.

Application No. **R-61321**  
Permit No. **R 8290**

**RECEIVED**

MAR 5 1981  
WATER RESOURCES DEPT.  
SALEM, OREGON

Milce CEREGHINO Files R 61321 + 61322

Pond # 1

2.4 AC.

3.6 AF. STORE

Pond # 2

5.5 AC.

8.25 AF. STORE

Pond # 3

4.0 AC.

6.0 AF. STORE

Pond # 4

4.1 AC.

6.15 AF. STORE

Pond # 5

5.6 AC.

8.4 AF. STORE

Application No. R-61321

Permit No. R 8290

SURFACE TOTAL = 21.6 AC.

Impound Total = 32.4 A.F.

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

x Mike Caviglio  
Signature of Applicant

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....*

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before....., 19.....*

*WITNESS my hand this..... day of....., 19.....*

..... *Water Resources Director*

By .....

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 5<sup>th</sup> day of March, 1981, at 1:12 o'clock P.M.*

Application No. R-61321

Permit No. R 8290

Application No. R-61321

Permit No. R 8290

**Permit to Construct a Reservoir  
and Store for Beneficial Use the Public Waters  
of the State of Oregon**

*This is to certify that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions. The right herein granted is limited to the construction of ..... Cereghino Duck Ponds 1 through 5 and storage of water from Dairy Creek to be appro-... priated under Application 61322, Permit 61322, for waterfowl habitat, being 3.6 acre- feet from #1, 8.25 A-F from #2, 6.0 A-F from #3, 6.15 A-F from #4 and 8.4 A-F from #5. The right allowed herein for storage for duck ponds shall be subordinate and inferior to all future rights for storage for beneficial consumptive uses.*

*The right hereunder shall be limited to the storage of ..... 32.4 ..... acre feet.*

*The priority date of this permit is ..... March 5, 1981 .....*

*Actual construction work shall begin on or before ..... September 10, 1982 ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..... 83 .....*

*WITNESS my hand this ..... 10th ..... day of ..... September, 19.81 .....*

*James E. Swan*  
Water Resources Director