



## STATE OF OREGON

DOUGLAS COUNTY

"CERTIFICATE NO. 56197

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined Application R-61874 and do hereby grant the same SUBJECT TO EXISTING RIGHTS AND THE FOLLOWING LIMITATIONS AND CONDITIONS:

This permit is issued to David Wayne Birch of PO Box 216, Dillard, Oregon 97432, Phone 679-4236, for the construction of three reservoirs, and storage of water from Willis Creek to be appropriated under Application 63031, Permit 46172, for fire protection, being 3.0 acre-feet in Reservoir 1, 2.0 acre-feet in Reservoir 2 and 4.0 acre-feet in Reservoir 3. All flashboards are to be removed from spillways during the period from October 1 through May 15 of each year. Provided further that the reservoirs are to be filled in such a manner that the flow is not interrupted for downstream appropriations.

The dams will be located in the Reservoir 1 - SW 1/4SW 1/4 of Section 10, Reservoir 2 - SE 1/4SE 1/4 of Section 9, and Reservoir 3 - SW 1/4SW 1/4 of Section 10, all within Township 29 South, Range 6 West, WM, in the county of Douglas.

The maximum height will be 10.0 feet above the stream bed or ground surface at the centerline for each reservoir. The width will be 16.0.

The area submerged by the reservoirs, when full, will be Reservoir 1 - 0.4 acre; Reservoir 2 - 0.3 acre; Reservoir 3 - 0.6 acre; and the maximum depth of water will be 10.0 feet in each reservoir.

The locations and dimensions of the outlet or bypass, and control works are: Four-inch pipe and valve in each dam.

The structures are in the channel.

The dams will be earthfill and concrete wing walls with flashboards. All flashboards are to be removed from spillway during the period from October 1 to April 1 of each year.

The right hereunder shall be limited to the storage of 7.0 acre-feet.

The priority date of this permit is July 9, 1981.

Actual construction work shall begin on or before February 8, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

WITNESS my hand this 8th day of February, 1982.

/s/ JAMES E. SEXSON  
WATER RESOURCES DIRECTOR

Application R-61874

Permit R 8329