



STATE OF OREGON

JOSEPHINE COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION R-61411 and do hereby grant the same SUBJECT TO EXISTING RIGHTS AND THE FOLLOWING LIMITATIONS AND CONDITIONS:

This permit is issued to Joseph B. Fichtner of 2916-A Yale Street, Marina Del Rey, California 90291, phone (213)821-4792, for the construction of two reservoirs and storage of water from an unnamed spring and Panther Gulch to be appropriated under Application 61412, Permit 46968, for irrigation.

The dam for Reservoir 1 will be LOCATED in the: NE 1/4 NE 1/4 of Section 11 and the dam for Reservoir 2 will be LOCATED in the SE 1/4 NE 1/4 of Section 11, both within Township 39 South, Range 5 West, WM, in the County of Josephine.

Reservoir 1 is an excavated pond. The maximum height for Reservoir 2 will be 8.0 feet above the stream bed or ground surface at the centerline. The top width will be 8.0 feet, slope of upstream face 3:1, slope of downstream face 2:1, and height of dam above water line when full 2.0 feet.

The area submerged by Reservoir 1, when full, will be 1.5 acres, and the maximum depth of water will be 6.0 feet. The area submerged by Reservoir 2, when full, will be 0.5 acre, and the maximum depth of water will be 6.0 feet.

The location and dimensions of the spillway for Reservoir 2 are: Around dam.. The bottom width will be 4.0 feet. The top width will be 6.0 feet. The distance between the crest of the dam and the crest of the spillway will be 2.0 feet.

The location and dimension of the outlet or bypass, and control works for Reservoir 2 are: 12-inch culvert at center bottom of dam. Reservoir 1 has a mechanical gate on West side.

The structures are in the channel.

The dam will be earthfill construction.

The right hereunder shall be limited to the storage of 7.0 acre-feet, being 6.0 acre-feet in Reservoir 1 from the unnamed spring and 1.0 acre-foot in Reservoir 2 from Panther Gulch.

The PRIORITY DATE of this permit is July 12, 1982.

Actual construction work shall begin on or before October 7, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984.

WITNESS my hand this 7th day of October, 1982.

/s/ JAMES E. SEXSON

WATER RESOURCES DIRECTOR

APPLICATION R-61411

PERMIT R 8490

"CERTIFICATE NO. 65724"