



# STATE OF OREGON

County of LAKE

## PERMIT to CONSTRUCT a RESERVOIR and to STORE for BENEFICIAL USE the PUBLIC WATERS

This is to certify that I have examined APPLICATION **R-62494** and do hereby grant the same SUBJECT TO EXISTING RIGHTS AND THE FOLLOWING LIMITATIONS AND CONDITIONS:

This permit is issued to **United States, Fremont National Forest of PO Box 551, 34 North D Street, Lakeview, Oregon 97630, phone 947-2151**, for the construction of two stock pond reservoirs and storage of water from two unnamed intermittent streams, tributaries to Ish Tish Creek for livestock and are subject to the installation and maintenance of an outlet pipe, or to provide other means to evacuate the stored water when determined by the Water Resources Director to\*  
The dam will be LOCATED in the: **(A) SE 1/4 NW 1/4; (B) SE 1/4 SE 1/4 of Section 33, Township 37 South, Range 16 East, WM, in the County of Lake.**

The maximum height will be \*\* feet above the stream bed or ground surface at the centerline. The top width will be **6.0 each**, slope of upstream face **each 3:1**, slope of downstream face **each 2:1**, and height of dam above water line when full **each 2.0 feet**

The area submerged by the reservoir, when full, will be \*\*\* , and the maximum depth of water will be **4.0 feet each**

- \* be necessary to satisfy prior downstream rights.
- \*\* (A) 10.0; (B) 5.0 feet
- \*\*\* (A) 0.03 acre; (B) 0.07 acre

The location and dimension of the spillways are: Around dam with a bottom width of 3.0 feet each, top width (A) 20.0 feet; (B) 6.0 feet, the distance between the crest of the dam and the crest of the spillway (A) 2.5 feet; (B) 3.0 feet.

The location and dimension of the outlet conduit will be: **None.**

The structures are in channel.

The dams will be earthfill construction.

The right hereunder shall be limited to the storage of **0.23 acre-foot**, being **0.09 af in (A) and 0.14 in (B)**

The PRIORITY DATE of this permit is **September 4, 1981**

Actual construction work shall begin on or before **January 13, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before **October 1, 1985**

Witness my hand this **13th** day of **January**, 19 **84**

**/s/ WILLIAM H. YOUNG**

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **R-62494**

"CERTIFICATE NO. **59195**

PERMIT  
"

**R 9099**