

STATE OF OREGON

County of LANE

PERMIT to CONSTRUCT a RESERVOIR and to STORE for BENEFICIAL USE the PUBLIC WATERS

This is to certify that I have examined APPLICATION R-65488 and do hereby grant the same SUBJECT TO EXISTING RIGHTS AND THE FOLLOWING LIMITATIONS AND CONDITIONS:

This permit is issued to Eldon Harrold of 83547 N. Dale Kuni Road, Creswell, Oregon 97426, phone 895-4362, for the construction of a reservoir and storage of wastewater to be appropriated under Application 66885, Permit 48107 for irrigation,

The dam will be LOCATED in the: SE 1/4 NW 1/4 of Section 12, Township 19 South, Range 3 West, WM, in the County of Lane.

The maximum height will be 9.0 feet above the stream bed or ground surface at the centerline. The top width will be 10.0 feet , slope of upstream face 3:1 , slope of downstream face 3:1 , and height of dam above water line when full 2.0 feet

The area submerged by the reservoir, when full, will be 0.87 acre , and the maximum depth of water will be 9.0 feet

The location and dimension of the spillway is: None.

The location and dimension of the outlet conduits will be: 12 inch CMP around side of embankment.

The structure is out of the channel.

The dam will be earthfill construction from compacted clay material.

The right hereunder shall be limited to the storage of 5.7 acre-feet

The PRIORITY DATE of this permit is August 1, 1983

Actual construction work shall begin on or before January 30, 1985 diligence and be completed on or before October 1, 19 85.

, and shall thereafter be prosecuted with reasonable

Witness my hand this 30th day of January

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

"CERTIFICATE NO. _

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