*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

Ι,	A. I. Husse	e y	/N*		•	•••••
of	Grants Pass, Rout	te #2	(Name of appli	, County	ofJosep	hine
	Gregon	(Postoffice)				
following	described public wa	ters of the St	ate of Oregon,	subject to exi	sting rights	ı :
If	the applicant is a con	rporation, give	e date and place	of incorporat	tion	••••••
			••••••		••••	
1.	The source of the p	roposed appro	priation is	Rogue "iv	(Name of stream)	
			a tributary of			
2.	The amount of water	r which the a	pplicant intends	to apply to b	eneficial us	e is
cubic feet	per second	(Te waten	is to be used from more	than and gaussa gir	o anantitu from a	
**2	The use to which th					
0.	The use to which th	e water is to	(In	rigation, power, mi	ning, manufactur	ing, domestic supplies, etc.)
***************************************						- 9.1s,
4.	The point of diversi	on is located	710 ft. Sou	$\frac{\text{th}}{\text{and}}$ and	ft	\dots from the $\frac{114}{114}$
normar of	Section 25,	T. 35 S.,	R. 7 h., h.M.	s.)	(E. or	w.,
corner of			(Section or subdi	vision)		
•		(If preferable, g	ive distance and bearing			•
•••••	(If there is mor	e than one point of d	version, each must be	described. Use sens	arate sheet if ne	cessary.)
being wit	thin the NWANG					
n 7	W. M., in the	(Give smallest legal	subdivision) Josephine	·		(N. or S.)
						:1.
5.	The Ditc	n		to	o be	
in length	tamminatina in the	SWENET	ial or pipe line)	of Sa	22	m 35 S
th tength,	terminating in the	(Small	est legal subdivision)	0) 500	V•	(N. or S.)
R(E. o)	, W. M., the pr	oposed location	m being shown	throughout or	n the accom	panying map.
		DESC	RIPTION OF	WORKS		
_		DIDO	111111111111111111111111111111111111111	11 011110		
	n Works—					
6.	(a) Height of dam	, No dam	feet, length o	n top	fo	eet, length at botton
•	feet; material	to be used an	d character of	construction .		
	, ,					
rock and brush	h, timber crib, etc., wasteway o	ver or around dam)				•••••
						•••••
(<i>b</i>) Description of hea	udgate Timbe	r Une openir	eoncrete, etc., numb	per and size of one	enings)
(c) If water is to be g	pumped aive	general descript	ion 6" cen	trifugal	p um p
15 H.	P. General Elect	ric mortor				
	(Size o	and type of angine o	water to be used tot	al hand water is to	ha lifted ata \	
n.LSO 8	a 5 H. P. motor a	TIC O Damb	TOT DITE DECOI			

^{*} A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer Salem, Oregon.

dgate. At he	adgate: width o	n top (at water line)	2.5	feet; width on bo
	feet; depth of	water0.8	feet; grade	3 feet fall per
usand feet.				
	*			er line)
·····	feet; width on	a bottom	feet; depth of	water
		l per one thousand fee		
(c) Leng	th of pipe,	200 ft.; size at a	intake,6	in.; size at ²⁰⁰
				ifference in elevation bet
ake and place	e of use,46	ft. Is grade	uniform?Ye	Estimated capa
•	sec. ft.			
8. Locat	ion of area to b	e irrigated, or place o	f use 80 acres	: -
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
35 S	7 W	25	NW4NW4	5.0
35 S	7 17	24	SW ₄ SW ₄	22.0
35 S	7 1	23	$\mathtt{SE}^{\frac{1}{4}}\mathtt{SE}^{\frac{3}{4}}$	20.0
"	11	23	SW4SE4	2.0
**************************************	11	23	$\mathrm{NE}_{4}^{1}\mathrm{SE}_{4}$	18.0
ht				••••
		2.2	NW∄SEŢ	8. 0
		23	SWINE	5.0
	-			

			· .	
		(If more space required, a		
(a) Cha	racter of soil	Sandy loam. Cl	ay on upper land	ls•.
(b) Kin	d of crops raise	d Hay, grain and	pasture.	
wer or Mini	NG PURPOSES-			
9. (a)	Total amount of	power to be developed	<i>l</i>	theoretical horsep
(b)	Quantity of wat	er to be used for pow	er	sec. ft.
(c) 2	rotal fall to be u	tilized(Head)	feet.	
				to be developed
	, , , ,			
(a)	Such morks to h			•
			(Legal subdivision)	of Sec
(No. N. or S.	(No. E.	or w.)	. 0	
		eturned to any stream		
(g)				
		Sec	, Tp	, R, V

MUNICIPAL OR DOMESTIC SUPPLY-	•
10. (a) To supply the city of	
	resent population of
and an estimated population of	in 193
(b) If for domestic use state number	of families to be supplied
	1, 12, 13, and 14 in all cases)
11 Estimated and of managed works 67	50.00
11. Estimated cost of proposed works, \$	
	efore May 2, 1933
	on or before May 2, 1934
14. The water will be completely applied	to the proposed use on or before, 1934
	A. I. Hussey
	(Signature of applicant)
	Grants Fass, Fregon Trout ?
Signed in the presence of us as witnesses:	
Alice M. Bacon	Grants fass, Tregon
(Name)	(Address of witness)
(Name)	(Address of witness)
Remarks:	·
STATE OF OREGON, ss.	
County of Marion,)	
This is to certify that I have examined the	$foregoing\ application; together\ with\ the\ accompanying$
maps and data, and return the same for	
In order to retain its priority, this app	olication must be returned to the State Engineer, with
corrections on or before	
WITNESS my hand this day	uj, 195
	STATE ENGINEER

Application		No14565	
Permit	Mo	10563	

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No
	This instrument was first received in the office of the State Engineer at Salem, Oregon,
	on theday of
	193. 2, at
	Returned to applicant:
	Corrected application received:
	Approved: June 30, 1932
	Recorded in book No35
	CHAS. E. STRICKLIN STATE ENGINEER \$17.00
STATE OF OREGON,	PERMIT
subject to the following lin	anted is limited to the amount of water which can be applied to beneficial use
water users, fromRog	cubic feet per second, or its equivalent in case of rotation with other River
	is water is to be applied isirrigation
second or its equivalent for as may be ordered by the p	· · ·
	this permit is May 4, 1932
	work shall begin on or before June 30, 1933 and shall
Atemore in Section	ith reasonable diligence and be completed on or before
Complete application Extended to Oct. 1, 1936	of the water to the proposed use shall be made on or before
WITNESS my hand	this, 193
	CHAS. E. STRICKLIN
	STATE ENGINEER