CERTIFICATE NO. 10192

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I,	Alva A. Walker
of	Gold Hill (Name of applicant) County of Jackson (Postoffice)
	Oregon, do hereby make application for a permit to appropriate the
following	described public waters of the State of Oregon, subject to existing rights:
. If t	the applicant is a corporation, give date and place of incorporation
	The source of the proposed appropriation is Rogue River. (Name of stream)
	, a tributary of
	The amount of water which the applicant intends to apply to beneficial use is
	per second. NO (If water is to be used from more than one source, give quantity from each)
**3.	The use to which the water is to be applied is irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4.	The point of diversion is located 800 ft. $\frac{S}{(N. \text{ or } S.)}$ and $\frac{900}{(E. \text{ or } W.)}$ from the $\frac{Sec. 15 - 16 - 21 - 22}{(Section or subdivision)}$
	(Section or subdivision)
	(If preferable, give distance and bearing to section corner)
R. 3 W.	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary.) hin the NE4 NE4 of Sec. 21 , Tp. 36 Sec. (Give smallest legal subdivision) (N. or S.) (N. or S.)
(E. c	The pipe line to be 500 ft.
	(Main ditch, canal or pipe line) description (Miles or feet) terminating in the north side of above of Sec. 21, Tp. 36.S. (Smallest legal subdivision) NETNET (N. or S.)
R. 3 W	, W. M., the proposed location being shown throughout on the accompanying map.
(E. or	DESCRIPTION OF WORKS
DIVERSION	Works—
6.	(a) Height of dam feet, length on top feet, length at bottom
	feet; material to be used and character of construction(Loose rock, concrete, masonry
***************************************	, timber crib, etc., wasteway over or around dam)
TOCK AND DIUSE	, dimber crib, etc., wasteway over or atomic dam)
) Description of headgate(Timber, concrete, etc., number and size of openings)
(c)	If water is to be pumped give general description 2 in pump centrifugal (Size and type of pump)
3 H.P	Electric motor: 45 ft. head (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

^{*} A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of musicipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem. O'reson.

CANAL	SYSTEM	OR	PIPE LINE	`
CAMAL	CISION	OIL	I ILE LAINE	_

(b) At	feet; width on	niles from head	dgate: width on top (at wat	feet fall per on
(b) At rade (c) Length rom intake	feet; width on		daate: width on ton (at wat	
rade(c) Length	feet; width on			er line)
rade(c) Length				and the second s
(c) Length	feet fall			water jeei
om intake	/ ೬೬೭ / ೩೩૫	per one thouse	and feet.	
	of pipe, 500	ft.;	size at intake, 4	. in.; size at f
	in.;	size at place of	f use in.; d	ifference in elevation betwee
take and place o	f use,45	ft. I	s grade uniform? yes	Estimated capacity
1 4				
		o immigrated on	place of use	. :
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
	-	21	NE4 of NE4	
36 S.	3 W.	۲.T	HEA OT HEA	
		•••••		
				<u> </u>
		•		
			*	:
······		•		
			required, attach separate sheet)	,
(b) Kind of	of crops raise	d gar	den vegatables	
ower or Mining		4		
9. (a) To	tal amount of	power to be de	eveloped	theoretical horsepowe
(b) Qu	antity of wate	er to be used f	or power	sec. ft.
(c) To	tal fall to be u	tilized	(Head)	
		A .		to be developed
(· / - · ·	,	• · · · · · · · · · · · · · · · · · · ·		
~				. ~
				of Sec
(No. N. or S.)				
			stream?(Yes or No)	
			point of return	
				, R, W. 1
(h) Th	e use to which	n power is to b	e applied is	5.) (No. E. or W.)
(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			• •	
			and the second second	*

MUNICIPAL OR DOMESTIC SUPPLY-	
10. (a) To supply the city of	
County, havin	ng a present population of
(Name of) and an estimated population of	in 193
	umber of families to be supplied
	questions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed wor	
12. Construction work will begin o	n or beforeat once
13. Construction work will be com	pleted on or before May 31, 1932
14. The water will be completely	applied to the proposed use on or beforeJune.1, 1932
	Alva A. Walker
	(Signature of applicant)
Signed in the presence of us as with	
(1) Wm. R. Force	Gold Hill, Ore. (Address of witness)
	Gold Hill, Ore. (Address of witness)
,- · · ·	(Address of Witness)
· · · · · · · · · · · · · · · · · · ·	
STATE OF OREGON,	
\ss.	
County of Marion,)	
This is to certify that I have examin	ned the foregoing application, together with the accompanying
maps and data, and return the same for	
•	
	his application must be returned to the State Engineer, with
corrections on or before	, 193
	day of
	STATE ENGINEER

Application	No	14605	
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Permit No. 10585

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No
	This instrument was first received in the office of the State Engineer at Salem, Oregon,
	on the .7th day of June
	1932, at .1:00 o'clock P. M.
	Returned to applicant:
	Corrected application received:
	Approved:
	June 30, 1932.
	Recorded in book No35 of Permits on page10585
	CHAS. E. STRICKLIN
STATE OF OREGON,)	Drainage Basin No. 15 page 378 f Fees Faid \$9.50 PERMIT
County of Marion, This is to certify the subject to the following learning the right herein grand shall not exceed	hat I have examined the foregoing application and do hereby grant the same, limitations and conditions: ranted is limited to the amount of water which can be applied to beneficial use .09
	his appropriation shall be limited to 1/80th of one cubic foot per or each acre irrigated and shall be subject to such reasonable rotation system a proper state officer.
	of this permit is June 7, 1932
Actual construction	n work shall begin on or before
	with reasonable diligence and be completed on or before
0 1 1 2 2000	on of the water to the proposed use shall be made on or before
	nd this 30th day of June , 193.2
	CHAS. E. STRICKLIN
	STATE ENGINEER