* APPLICATION FOR A PERMIT GERTIFICATE NO. 12235

To Appropriate the Public Waters of the State of Oregon

I,	Edw. H. Freud	en t hal		
of	Hillsbor o	(Name of applica		hing ton
	(Post	toffice)		permit to appropriate the
following des	scribed public waters of	the State of Oregon, s	ubject to existing rig	ghts:
If the	applicant is a corporat	ion, give date and place	e of incorporation	
1. The	e source of the proposed	d appropriation is		ver
		a tributary of	(Name of Willame tt e	stream)
				ul use is1.4
cubic feet per	r second.		•••••	
				ntity from each)
5. 1 ne	e use to which the wat	(Irrig	ation, power, mining, manui	facturing, domestic suupplies, etc.)
4. The	e point of diversion is l			from the(E. or W.)
corner ofc.	etner of section, (Section or subdivision)	of T. 1 S. B. 2 W.		
	(If p	referable, give distance and be		•••••••••••••••••••••••••••••••
((If there are more than one poir			if necessary)
being within	the SE ¹ NW ¹ / ₄	est legal subdivision)	of Sec7	, Tp. 1 S (No. N. or S.)
R. 2 W	, $W. M.$, in the coun	ty ofWashingt	on .	(10.1.01.01.)
5. The	ditch and pi	pe line	to be	4500 (No. miles or feet)
in length, terr			of Sec. 5	, Tp. 1.S,
	, W. M., the propose			
6. The				-
***************************************		DESCRIPTION OF		······································
Diversion W	ORKS—	DESCRIPTION OF	WORKS	
	_	SM Cont Investigation	To a	
	•			feet, length at bottom
				(Loose rock, concrete, masonry,
rock and brush, ti	imber crib, etc., wasteway over	or around dam)		
(b) D			oncrete, etc., number and s	ize of openings)

CARTAT	SYSTEM	AD DIDE	T TATE

rom headgate	. At headgate	e: width or	top (at w	eater line)	fee	t; width on bottor
thousand feet.	feet; depth of	f water		feet; grade		feet fall per on
(b) At		miles fr	om headga	te: width on top (a	t water line)	
				feet; dept		
grade						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
				ize at intake,	en die in	eizo at
				use same		
				grade uniform?		
	_			grade unijorm:	E	stimatea capacit
	·			·		
FILL RRIGATION—	IN THE FO	LLOWING	INFORM	ATION WHERE T	HE WATER IS U	JSED FOR
	land to be irr	igated has	a total are	ea of	acı	res, located in eac
mallest legal :	subdivision, as	s follows: .				
	Township	Range	Section	Forty-acre Tract	Number Acres to be Irrigated	
	1 S	2 W	5	SW1 SW1	11 5	
				SE SE		
				SW1 SE1		
				SE¹ SW¹		
				NE ¹ NE ¹		
				NW NE		
				NET NWT		
		(If n	ore space requ	uired Saltach keparate she	7.00 et) 13.00	 -
(a) Ch	aracter of so	il 5 5	8 "#"T~##"	NW ¹ NW ¹ / ₁	4.50 112.25	
				d ordinary farm		
Power or Min	ING PURPOSES	S				
10. (a)	Total amoun	nt of power	r to be deve	eloped	theor	retical horsepowe
<i>(b)</i>	Quantity of	water to b	e used for p	power		sec. ft.
(c)	Total fall to	be utilize	d	feet.		
				is of which the pow	ver is to be develop	ped
(e)	Such works	to be local	ted in		of Sec.	
Tp	, R		, W. M	(Legal subdivision)		
(No. N. or	· S.) (No. E. or W.)		ream?		
				(Yes or No) nt of return		
				, Tp(No. N.		
	The weeter	nhanh moana	mage to no a			

MUNICIPAL SUPPLY—	
11. To supply the city of	
and an estimated population of in 193	
(Answer questions 12, 13, 14, and 15 in all cases)	
12. Estimated cost of proposed works, \$.1,000.	
13. Construction work will begin on or before November, 1932	
14. Construction work will be completed on or before Nov. 1, 1935	
15. The water will be completely applied to the proposed use on or beforeNovl. 19	
10. The water with the completency approach to the property accounts to the property accounts to the property accounts the property accounts to th	
Edw. H. Freudenthal	
(Name of applicant)	
Signed in the presence of us as witnesses:	
(1) Fred Meier Hillsboro, Ore. (Name) (Address of witness)	
(2) Andrew Schoenbachler , Sherwood, Oregon, Rt. 4. (Name) (Address of witness)	
Remarks: This application is an extension of a former application	
(No. 14435, Permit No. 10464) by same applicants and is intended to cover	·
all the land they own in this tract, not included in the former application	١.
No additional pump will be required.	
	· -
	·
	·
STATE OF OREGON,	
County of Marion, $ss.$	
This is to certify that I have examined the foregoing application, together with the acc	ompanying
maps and data, and return the same for	
······································	
······································	
In order to retain its priority, this application must be returned to the State Eng	ineer, with
corrections on or before, 193	
WITNESS my hand this day of, 195	·
STATE EN	GINEER

Application No.	14812
-----------------	-------

Permit No	10791
Permit No	TO 1 2 T

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

	This instrument was fir office of the State Engine	est received in the	•			
	gon, on the26th day of	•	•			
	1932, at 8:00 o'clock					
	Returned to applicant:					
	Corrected application received:					
	Approved:					
	Recorded in book No	•				
	Permits on page10791					
	CHAS. E. STRICKLIN	CATE ENGINEER				
	242					
STATE OF OREGON,)	\$20.65 PERMIT					
ss						
County of Marion,)	t T have arousined the force	sing application and de	hough-rome at the rows			
subject to the following lim	t I have examined the forego	orng application and do	nereby grant the same,			
		- C t l-:-l l	1: 14.1 C:-!-1			
	nted is limited to the amount measured at cubic feet per second					
			e of rotation with other			
water users, fromTual	latin River					
The use to which this	s water is to be applied is	irrigation				
If for irrigation, this	appropriation shall be limite	d to 1/80th	of one cubic foot per			
second or its equivalent for	each acre irrigated and sha	all be subject to such rea	sonable rotation system			
as may be ordered by the pro	per state officer.					
The priority date of	this permit is November 26	5 , 1932				
Actual construction	work shall begin on or before	March 18, 1934	and shall			
thereafter be prosecuted wit	th reasonable diligence and b	e completed on or before	,			
Oct. 1, 1935 Extended to Oct	-1,-1937					
0at 1 1936	of the water to the proposed	d use shall be made on or	before			
WITNESS my hand	this 18th day of	March	, 193 3.			
	•	CHAS. E. STRICKI	LIN			
			STATE ENGINEER			