CERTIFICATE NO. 7

SUPERSEDED 482/8 + 482/9
CENTIFICATE NED ASSESSED ASSESSE

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

	Colton irr			(cant)	•
of	Colton	(Postoffice)	,	, County of	Clackamas ,
State of	Oregon	(1 080011109)	, do hereby mak	e application for	a permit to appropriate the
following	described public	waters of the	State of Oregon,	subject to existin	g rights:
If:	the applicant is a	corporation, g	rive date and place	of incorporation	••••
1.	The source of the	e proposed ap	propriation is		eek, tributary of Milk Co
	•	***************************************	, a tributary of	Molalla River	r
2.	The amount of w	ater which the	e applicant intends	to apply to benef	ficial use is4.25
cubic feet	per second		ater is to be used from more		
0.	The wee to which		(I		manufacturing, domestic supplies, etc.)
4.	The point of dive	`			t. E. or W.)
					(E. or W.)
••••••			(Section or subdi	vision)	
		(If preferabl	le, give distance and bearing	to section corner)	
	(If there is a	more than one point o	of diversion, each must be	described. Use separate :	
being wit	hin theNET	(Give smallest le	gal subdivision)	of Sec	, Tp. 5 S (N. or S. )
R3. H	E, W. M., in	the county of .	Clackama	S.	
5.	The	ditch		to be	2 miles (Miles or feet)  33 , Tp. 4 S , (N. or S.)
. 1 41		(Main ditch,	, canal or pipe line)		(Miles or feet)
R. 3 E. (E. or	, W. M., the	proposed loca	tion being shown	throughout on th	e accompanying map.
		DE	SCRIPTION OF	WORKS	
Diversion	Works-				
6.	(a) Height of do	ımnone	feet, length	on top	feet, length at bottom
**************	feet; materio	al to be used	and character of	construction	(Loose rock, concrete, masonry,
			-		
rock and brush	, timber crib, etc., wastews		n)		
(b)	) Description of h	neadgate Flu			al channel of creek.
			(Timber,	concrete, etc., number and	i size of openings)
(c)	If water is to b	e pumped ain	e general descript	ion	type of pump)
(3)		- FFow good	- 9	(Size and	type of pump)
	(Siz	se and type of engin	ne or motor to be used, to	tal head water is to be lif	ted, etc.)
					***************************************

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

## CANAL SYSTEM OR PIPE LINE-

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from
headgate. At headgate: width on top (at water line) feet; width on bottom
feet; depth of water
(b) At miles from headgate: width on top (at water line)
feet; width on bottom feet; depth of water feet;
grade feet fall per one thousand feet.
(c) Length of pipe, ft.; size at intake, in.; size at ft.
from intake in.; size at place of use in.; difference in elevation between
intake and place of use,
sec. ft.

ð.	Locati	on oj	area	to o	e ur	rigated	$\iota$ , or	piace	OŢ	use	•
										<del></del>	
					1						
										T7	

Township	<u></u>	Ran	ge		S	ection	For	ty-acre Tract	Number Acres To Be Irrigate
Tp. 4	S.,	R.	3	Ε.	Sec.	33	SE SW	14	
	•						$SW_{\perp}^{1} SE_{\perp}^{2}$	18	
							SE SE	10	
5	S	R.	3	E.	Sec.	4	NE NE	17	
							NWI NET	33	
							SWI NEI	39	
				,			SEI NE	35	
							NET NUT	20	
							SWI NWI	10	
	,						SE NW	40	
							NEI SWI	22	
							NET SET	30	
							nw\ se\	16	
							SE SE	10	
					Sec.	3	NMT NMT	2	
					Sec.	9	NE NE	19	
					Sec.	10	NM <sub>1</sub> NM <sub>1</sub>	ر 5	
								TAL 340 acres	

Which lands are more properly d	escribed as	follows:
Tp. 5 S., R. 5 E. Sec. 9	NE NE	19
Se <b>c. 1</b> 0	NMJ NMJ	5
Sec. 4	Lot No. 15	10
Sec. 3 & 4	Lot No. 14 Lot No. 13	4 · 11
Sec. 4	Lot No. 12 Lot No. 10 Lot No. 6 Lot No. 5 Lot No. 4 Lot No. 3 Lot No. 2 Lot No. 1 NEL SWL NEL NWL SWL NWL SWL NWL	8 7 8 25 8 30 29 25 17 22 40 20
Tp. 4 S., R. 3 E. Sec. 33	SET SET SWT SET SET SWT	10 18 14

10. (a) To	o supply the city of	
(Name of)	County, having a	a present population of
and an estimated g	population of	in 193
(b) If	for domestic use state numb	ber of families to be supplied
	(Answer question	ons 11, 12, 13, and 14 in all cases)
11. Estimo	ated cost of proposed works,	\$ 1000.00
12. Constr	uction work will begin on or	before One year after approval
13. Constr	ruction work will be complet	ed on or before Two years after approval
14. The we	ater will be completely app	lied to the proposed use on or before Three years
	······································	COLTON IRRIGATION ASSOCIATION
		(Signature of applicant) By Carl R. Samuelson Trustee
Signed in t	he presence of us as witnesse	es:
(1) Oscar	Lindbeck (Name)	Golton, Oragon (Address of witness)
	(Name)	(Address of witness)
,		
STATE OF ORE	GON,	
County of Man		
		the foregoing application, together with the accompanying
naps and data, ar		
		application must be returned to the State Engineer, wi
	before May 10	
	-	day ofApril, 193.3
		CHAS. E. STRICKLIN STATE ENGINEER

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No	
	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on the 30th day of January	
	1933., at 12:10 o'clockPM.	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	June 10, 1933	
	Recorded in book No of	
	Permits on page10842	•
	CHAS. F. STRICKLIN	
	STATE ENGINEER	•
STATE OF OREGON,	\$32.00 PERMIT	
County of Marion	•	
County of Marion, ) This is to certify the	at I have examined the foregoing application and do	hereby grant the same:
subject to the following lin		notes, Brune, the burne,
	anted is limited to the amount of water which can be	annlied to beneficial use
	measured at the point of diversely cubic feet per second, or its equivalent in call	
		se of rotation with other
water users, fromCa	nyon Creek	
The use to which th	is water is to be applied isirrigation	
	is appropriation shall be limited to <u>1/80th</u> r each acre irrigated and shall be subject to such rea	· ·
as may be ordered by the	· ·	sonable rotation system
	this permit isJanuary 30, 1933	
	work shall begin on or before June 10, 193	
	rith reasonable diligence and be completed on or before	•
Oct 1 1975		
Complete application	n of the water to the proposed use shall be made on or	· hefore
Extended to	Oct. 1, 1937	NOTOT G
Extended to	Oct. 1, 1938	
WITNESS my hand	d this 10th day of June, 1	93
	CHAS. F. STRICKLIN	
		STATE ENGINEER