

CERTIFICATE NO. 75583

*APPLICATION FOR A PERMIT

To appropriate the Public Waters of the State of Oregon

I, JORDAN VALLEY IRRIGATION DISTRICT, assignee of Jordan Valley Land and Water Co.
 (Name of applicant)
 of Jordan Valley, County of Malheur,
 (Postoffice)
 State of Oregon, do hereby make application for a permit to appropriate the
 following described public waters of the State of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation Municipal corporation
 organized in 1922 under irrigation district laws.

1. The source of the proposed appropriation is Antelope Reservoir and Jordan Creek
 (Name of stream)
 a tributary of Owyhee River

2. The amount of water which the applicant intends to apply to beneficial use is 650
cubic feet per second 350 sec. ft. for Feeder Canal, 100 sec. ft. for North Side Canal and
200 sec. ft. for the South Side Canal. (If water is to be used from more than one source, give quantity from each)
 See Remarks.

**3. The use to which the water is to be applied is Irrigation and domestic supplies.
 (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located ft. and ft. from the
 (N. or S.) (E. or W.)
 corner of The point of diversion of the Feeder Canal is located in NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13,
 (Section or subdivision)
Township 30 South, Range 46 East, W. M.

(If preferable, give distance and bearing to section corner)

The point of diversion of the North Side and South Side Canals is in the
 (If there is more than one point of diversion, each must be described. Use separate sheet if necessary.)
 being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36, Tp. 30 S.
 (Give smallest legal subdivision) (N. or S.)

R. 43 E., W. M., in the county of

5. The Feeder Canal to be 20 miles in length, terminating in SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 28,
 Twp. 30 South, Range 45 East, W. M.

The North Side Canal to be 11 miles in length, terminating in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of
 Section 21, Twp. 30 South, Range 42 East, W. M.

The South Side Canal to be 8 miles in length, terminating in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of
 Section 9, Twp. 31 South, Range 43 East, W. M. SEE MAPS.

DIVERSION WORKS— For North Side and South Side Diversion

6. (a) Height of dam 30 feet, length on top 150 feet, length at bottom
40 feet; material to be used and character of construction Cyclopean masonry arched
 (Loose rock, concrete, masonry,
 in section; wasteway around left side in rock
 rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate Two 4 x 5 steel gates actuated by manually operated
 (Timber, concrete, etc., number and size of openings)
 screw pedestal lifts.

(c) ~~If water is to be pumped give general description~~
 DIVERSION WORKS FOR FEEDER CANAL: (Size and type of pump)

No dam in stream channel but water passing into head
 (Size and type of engine or motor to be used, total head water is to be lifted, etc.)
 of ditch controlled by reinforced concrete headworks with six openings, each 5 ft. wide
 by 6 ft. high which are controlled by steel gates actuated by manually operated screw
 pedestal lifts.

* A different form of application is provided where storage works are contemplated.

** Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the
 Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,
 Salem, Oregon.

ANTELOPE UNIT

SEC.	SUBDIV.	TWP.	RANGE	IRR. ACRES	SEC.	SUBDIV.	TWP.	RANGE	IRR. ACRES
19	NE-NE	30 S	45 E	6.0	25	NE-NE	30 S	44 E	59.0
"	NW-NE	"	"	11.2	"	NW-NE	"	"	10.0
"	Lot 4	"	"	59.6	"	SW-NE	"	"	40.0
"	SE-SW	"	"	39.3	"	SE-NE	"	"	40.0
"	SW-SE	"	"	3.2	"	SW-SW	"	"	55.4
					"	SE-SW	"	"	54.6
30	NW-NE	"	"	8.9	"	NE-SW	"	"	40.0
"	SW-NE	"	"	22.9	"	NW-SW	"	"	39.1
"	NE-SW	"	"	40.0	"	SW-SW	"	"	8.4
"	Lot 1	"	"	40.7	"	SE-SW	"	"	55.4
"	Lot 2	"	"	59.6	"	NE-SE	"	"	40.0
"	SE-SW	"	"	40.0	"	NW-SE	"	"	40.0
"	NE-SW	"	"	40.0	"	SW-SE	"	"	40.0
"	Lot 3	"	"	41.4	"	SE-SE	"	"	40.0
"	Lot 4	"	"	41.7					
"	SE-SW	"	"	40.0	26	SW-NE	"	"	15.0
"	NE-SE	"	"	6.0	"	SE-NE	"	"	29.0
"	NW-SE	"	"	38.8	"	SW-NW	"	"	50.0
"	SW-SE	"	"	40.0	"	SE-NW	"	"	25.0
"	SE-SE	"	"	55.2	"	NE-SW	"	"	8.8
					"	NW-SW	"	"	19.4
31	NE-NE	"	"	26.6	"	NE-SE	"	"	25.8
"	NW-NE	"	"	10.8	"	NW-SE	"	"	15.9
"	NE-NW	"	"	2.0					
"	NW-NW (2.4)	"	"	16.2	27	NE-NE	"	"	20.0
					"	NW-NE	"	"	40.0
32	NW-NW	"	"	28.6	"	SW-NE	"	"	59.0
"	SW-NW	"	"	11.0	"	SE-NE	"	"	40.0
"	SE-NW	"	"	19.0	"	NE-NW	"	"	40.0
"	NE-SW	"	"	3.1	"	NW-NW	"	"	40.0
					"	SW-NW	"	"	28.6
16	E-SE-SW	30 S	44 E	16.0	"	SE-SW	"	"	26.7
"	SW-SW-SE	"	"	10.0	"	NE-SE	"	"	21.4
					"	NW-SE	"	"	11.2
20	NE-SE	"	"	6.0					
21	NE-NE	"	"	40.0	28	NE-NE	"	"	3.7
"	NW-NE	"	"	40.0	"	SE-NE	"	"	6.2
"	SE-NE	"	"	40.0					
"	SE-NE	"	"	40.0	36	NE-NE	"	"	20.7
"	NE-NW	"	"	40.0	"	NW-NE	"	"	8.5
"	NW-NW	"	"	24.5					
"	SW-NW	"	"	40.0					
"	SE-NW	"	"	40.0					
"	NE-SW	"	"	40.0					
"	NW-SW	"	"	40.0					
"	SW-SW	"	"	6.9					
"	SE-SW	"	"	7.6					
"	NE-SE	"	"	40.0					
"	NW-SE	"	"	40.0					
"	SW-SE	"	"	0.5					
"	SE-SE	"	"	55.5					
22	NW-SW	"	"	40.0					
"	SW-SW	"	"	40.0					
"	SE-SW	"	"	40.0					
"	SW-SE	"	"	40.0					
24	SE-SE	"	"	20.7					

TOTAL (Antelope) 2401.9

Also including 258.5 acres on the North side of Jordan Creek in Sections 13, 14, 25, T. 30 S., R. 44 E., W. M., and Section 19, T. 30 S., R. 45 E., W. M., for which W. S. Skinner was decreed a right in Skinner vs. Jordan Valley Irrigation Company (137 Or. 480) October 6, 1951, for the use of 1/80 of a cubic-foot of water per second, measured at the head of the service lateral or ditch for each acre of said land, not to exceed 2 1/2 acre-feet per acre during the irrigation season and 1/2 acre-foot per acre for domestic and stock during the non-irrigating season.

Total Antelope	2401.9
W. S. Skinner	<u>258.5</u>

Total (Antelope) 2660.4

NORTH SIDE UNIT.

<u>SEC.</u>	<u>SUBDIV.</u>	<u>TWP.</u>	<u>RANGE.</u>	<u>IRRL. ACRES.</u>	<u>SEC.</u>	<u>SUBDIV.</u>	<u>TWP.</u>	<u>RANGE</u>	<u>IRR. ACRES</u>
20	SW-SW	50 S	45 E	4.9	15	SW-NW	50 S	42 E	25.9
"	SW-SE	"	"	11.8	"	SE-NW	"	"	17.8
"	SE-SE	"	"	10.0	"	NE-SW	"	"	38.5
28	NE-NW	"	"	24.5	"	NW-SW	"	"	30.9
"	NW-NW	"	"	26.4	"	SW-SW	"	"	35.9
"	SW-NW	"	"	23.5	"	SE-SW	"	"	22.5
"	SE-NW	"	"	24.6	"	NE-SE	"	"	5.4
"	NE-SW	"	"	25.5	"	NW-SE	"	"	25.2
"	NW-SW	"	"	40.0	"	SW-SE	"	"	51.2
"	SW-SW	"	"	25.5	"	SE-SE	"	"	50.0
"	SE-SW	"	"	20.8	16	NE-NE	"	"	5.0
29	NE-NE	"	"	27.5	"	NW-NE	"	"	25.0
"	NW-NE	"	"	58.5	"	SW-NE	"	"	5.0
"	SW-NE	"	"	36.8	"	SE-NE	"	"	52.9
"	SE-NE	"	"	50.0	"	NE-SE	"	"	59.9
"	NE-NW	"	"	35.0	"	NW-SE	"	"	25.5
"	NW-NW	"	"	24.5	"	SW-SE	"	"	32.0
"	SW-NW	"	"	27.5	"	SE-SE	"	"	40.0
"	SE-NW	"	"	19.5	21	NE-NE	"	"	36.4
"	NE-SW	"	"	4.0	"	NW-NE	"	"	39.2
"	NW-SW	"	"	16.1	"	SW-NE	"	"	37.9
"	SW-SW	"	"	5.0	"	SE-NE	"	"	35.4
"	NE-SE	"	"	58.4	"	NE-SW	"	"	55.4
"	NW-SE	"	"	27.8	"	SE-SW	"	"	29.7
"	SW-SE	"	"	28.0	"	NE-SE	"	"	15.8
"	SE-SE	"	"	35.9	"	NW-SE	"	"	50.6
50	NE-NE	"	"	2.9	"	SW-SE	"	"	31.2
"	NW-NE	"	"	26.2	"	SE-SE	"	"	8.6
"	SW-NE	"	"	14.8	22	NE-NE	"	"	8.5
"	SE-NE	"	"	14.0	"	NW-NE	"	"	0.9
"	NE-NW	"	"	55.7	"	SW-NE	"	"	19.5
"	Lot 1	"	"	50.8	"	NW-NW	"	"	25.6
"	Lot 2	"	"	30.6	"	SE-NW	"	"	28.4
"	SE-NW	"	"	10.0	"	NE-SW	"	"	29.5
"	Lot 5	"	"	24.5	"	NW-SW	"	"	20.6
"	NE-SE	"	"	6.5	"	SW-SW	"	"	28.1
"	SW-SE	"	"	11.8	"	SE-SW	"	"	55.5
"	SE-SE	"	"	51.6	"	NE-SE	"	"	12.8
51	NE-NE	"	"	14.4	"	NW-SE	"	"	16.5
"	NW-NE	"	"	20.1	"	SW-SE	"	"	15.4
"	SW-NE	"	"	6.9	"	SE-SE	"	"	51.9
"	SE-NE	"	"	18.0	25	NW-NE	"	"	15.5
"	NE-NW	"	"	27.7	"	NE-NW	"	"	15.4
"	Lot 1	"	"	57.2	"	NW-NW	"	"	12.8
52	NW-NW	"	"	16.8	"	SW-NW	"	"	16.2
6	Lot 4	51 S	45 E	5.5	"	SE-NW	"	"	25.5
"	Lot 5	"	"	4.0	"	NE-SW	"	"	24.6
13	SW-NW	50 S	42 E	51.1	"	NW-SW	"	"	32.0
14	SE-NE	"	"	2.6	"	SW-SW	"	"	28.6
"	SW-SW	"	"	19.0	"	SE-SW	"	"	14.6
"	SE-SW	"	"	19.5	"	SW-SE	"	"	7.6
"	NE-SE	"	"	59.8	25	NE-NE	"	"	24.4
"	NW-SE	"	"	16.5	"	NW-NE	"	"	15.5
"	SW-SE	"	"	55.4	"	SW-NE	"	"	4.4
"	SE-SE	"	"	9.1	"	SE-NE	"	"	26.6
					"	SW-NW	"	"	25.4
					"	SE-NW	"	"	22.4

NORTH SIDE UNIT - continued.

<u>SEC.</u>	<u>SUBDIV.</u>	<u>TWP.</u>	<u>RANGE</u>	<u>IRR. ACRES</u>	<u>SEC.</u>	<u>SUBDIV.</u>	<u>TWP.</u>	<u>RANGE</u>	<u>IRR. ACRES</u>
25	NE-SW	30 S	42 E.	40.0	28	NE-NE	30 S	42 E	21.7
"	NW-SW	"	"	40.0	"	NW-NE	"	"	36.2
"	SW-SW	"	"	36.5	"	SW-NE	"	"	12.2
"	SE-SW	"	"	39.5	"	SE-NE	"	"	14.4
"	NE-SE	"	"	36.7					
"	NW-SE	"	"	40.0					
"	SW-SE	"	"	38.8	35	SE-NE	"	"	11.6
"	SE-SE	"	"	36.6					
26	NE-NW	"	"	26.4	36	NE-NE	"	"	26.7
"	NW-NW	"	"	39.5	"	NW-NE	"	"	29.7
"	SW-NW	"	"	37.9	"	NE-NW	"	"	36.6
"	SE-NW	"	"	10.0	"	SW-NW	"	"	20.0
27	NE-NE	"	"	40.0	"	SE-NW	"	"	10.0
"	NW-NE	"	"	39.8	"	NW-SE	"	"	1.0
"	SW-NE	"	"	38.1	"	SW-SE	"	"	5.4
"	SE-NE	"	"	40.0	1	Lot 1	31 S	42 E	9.4
"	NE-NW	"	"	16.8	"	Lot 2	"	"	8.3
"	NW-NW	"	"	20.2	"	SW-NE	"	"	27.9
"	SW-NW	"	"	18.0	"	SE-NE	"	"	24.5
"	SE-NW	"	"	14.8					
"	NE-SW	"	"	24.2					
"	NW-SW	"	"	31.0					
"	SW-SW	"	"	26.6					
"	SE-SW	"	"	22.2					
"	NW-SE	"	"	20.2					

TOTAL (North Side) 5574.0

SOUTH SIDE UNIT

<u>SEC.</u>	<u>SUBDIV.</u>	<u>TWP.</u>	<u>RANGE</u>	<u>IRR. ACRES</u>	<u>SEC.</u>	<u>SUBDIV.</u>	<u>TWP.</u>	<u>RANGE</u>	<u>IRR. ACRES</u>
3	NE-SW	51 S	45 E	5.6	9	NW-NW	51 S	45 E	12.8
"	SW-SW	"	"	3.9	"	"	"	"	"
"	SE-SW	"	"	52.5	17	NW-NW	"	"	22.1
4	Lot 4	"	"	17.2	"	SW-NW	"	"	24.7
"	SW-NW	"	"	28.5	"	NW-SW	"	"	12.9
"	NW-SW	"	"	51.0	18	NE-NE	"	"	40.0
5	Lot 1	"	"	28.0	"	NW-NE	"	"	40.0
"	Lot 2	"	"	20.1	"	SW-NE	"	"	40.0
"	SW-NE	"	"	52.4	"	SE-NE	"	"	40.0
"	SE-NE	"	"	52.2	"	NE-NW	"	"	38.0
"	Lot 3	"	"	58.7	"	Lot 1	"	"	20.0
"	Lot 4	"	"	58.4	"	SE-NW	"	"	58.0
"	SW-NW	"	"	55.7	"	NW-SW	"	"	55.0
"	SE-NW	"	"	28.5	"	Lot 5	"	"	10.9
"	NE-SW	"	"	50.5	"	Lot 4	"	"	28.5
"	NW-SW	"	"	20.6	"	SE-SW	"	"	18.8
"	SW-SW	"	"	18.8	"	NE-SE	"	"	20.2
"	SE-SW	"	"	58.4	"	NW-SE	"	"	22.2
"	NE-SE	"	"	58.7	"	SW-SE	"	"	4.5
"	NW-SE	"	"	55.0	19	Lot 1	"	"	25.2
"	SW-SE	"	"	50.0	"	Lot 2	"	"	18.8
"	SE-SE	"	"	15.6	"	Lot 5	"	"	18.9
6	Lot 1	"	"	27.7	26	SW-SW	50 S	42 E	6.5
"	Lot 2	"	"	16.9	27	SW-SW	"	"	5.6
"	SW-NE	"	"	54.0	"	SE-SW	"	"	18.1
"	SE-NE	"	"	56.1	"	SW-SE	"	"	25.5
"	SW-NW	"	"	19.0	"	SE-SE	"	"	15.2
"	SE-SW	"	"	8.5	"	"	"	"	"
"	NE-SE	"	"	21.5	34	NE-NE	"	"	24.5
"	NW-SE	"	"	19.8	"	NW-NE	"	"	15.2
"	SW-SE	"	"	50.7	"	SW-NE	"	"	14.0
"	SE-SE	"	"	19.4	"	SE-NE	"	"	9.0
7	NE-NE	"	"	26.5	"	NE-NW	"	"	40.0
"	NW-NE	"	"	27.5	"	NW-NW	"	"	16.2
"	SW-NE	"	"	50.4	"	SW-NW	"	"	5.0
"	SE-NE	"	"	51.5	"	SE-NW	"	"	28.6
"	NE-NW	"	"	29.9	"	NE-SW	"	"	22.0
"	Lot 1	"	"	59.5	"	NW-SW	"	"	29.7
"	Lot 2	"	"	40.4	"	SW-SW	"	"	27.4
"	SE-NW	"	"	27.8	"	SE-SW	"	"	58.6
"	NE-SW	"	"	40.0	"	NW-SE	"	"	10.0
"	Lot 3	"	"	40.5	"	SW-SE	"	"	55.7
"	Lot 4	"	"	29.2	"	SE-SE	"	"	24.5
"	SW-SW	"	"	58.5	35	NE-NE	"	"	14.0
"	NE-SE	"	"	40.0	"	NW-NE	"	"	56.9
"	NW-SE	"	"	40.0	"	SW-NE	"	"	28.8
"	SW-SE	"	"	40.0	"	SE-NE	"	"	20.7
"	SE-SE	"	"	55.7	"	NE-NW	"	"	25.5
8	NE-NE	"	"	51.7	"	NW-NW	"	"	58.4
"	NW-NE	"	"	54.8	"	SW-SW	"	"	7.4
"	SW-NE	"	"	7.5	"	NE-SE	"	"	14.5
"	NE-NW	"	"	21.7	36	NE-SW	"	"	15.4
"	NW-NW	"	"	52.8	"	NW-SW	"	"	25.4
"	SW-NW	"	"	55.8	"	SW-SW	"	"	5.0
"	SE-NW	"	"	21.6	"	SE-SW	"	"	25.9
"	NE-SW	"	"	28.2	"	NW-SE	"	"	1.0
"	NW-SW	"	"	56.9	"	SW-SE	"	"	19.4
"	SW-SW	"	"	21.6					

SOUTH SIDE UNIT - Continued.

<u>SEC.</u>	<u>SUBDIV.</u>	<u>TWP.</u>	<u>RANGE</u>	<u>IRR. ACRES</u>	<u>SEC.</u>	<u>SUBDIV.</u>	<u>TWP.</u>	<u>RANGE</u>	<u>IRR. ACRES</u>
1	Lot 2	51 S	42 E	12.5	12	NE-NE	51 S	42 E	40.0
"	SE-NW	"	"	12.4	"	NW-NE	"	"	39.6
"	Lot 3	"	"	25.2	"	SW-NE	"	"	39.5
"	SW-SW	"	"	25.6	"	SE-NE	"	"	39.2
"	SE-SW	"	"	23.5	"	NE-NW	"	"	32.4
"	NW-SE	"	"	4.6	"	NW-NW	"	"	37.8
"	SW-SE	"	"	26.5	"	SW-NW	"	"	25.0
"	SE-SE	"	"	24.0	"	SE-NW	"	"	40.0
					"	NE-SW	"	"	27.4
2	Lot 1	"	"	34.6	"	NW-SW	"	"	39.5
"	Lot 2	"	"	38.8	"	SW-SW	"	"	40.0
"	SW-NW	"	"	38.8	"	SE-SW	"	"	36.5
"	SE-NW	"	"	28.9	"	NE-SE	"	"	26.8
"	Lot 3	"	"	36.5	"	NW-SE	"	"	29.2
"	Lot 4	"	"	38.5	"	SW-SE	"	"	8.6
"	SW-NW	"	"	40.0	"	SE-SE	"	"	16.5
"	SE-NW	"	"	37.5					
"	NE-SW	"	"	40.0	15	NW-NE	"	"	17.8
"	NW-SW	"	"	40.0	"	SW-NE	"	"	21.3
"	SW-SW	"	"	40.0	"	SE-NE	"	"	4.2
"	SE-SW	"	"	37.8	"	NE-NW	"	"	34.5
"	NE-SE	"	"	29.8	"	NW-NW	"	"	40.0
"	NW-SE	"	"	37.1	"	SW-NW	"	"	35.6
"	SE-SE	"	"	40.0	"	SE-NW	"	"	36.6
"	SE-SE	"	"	39.0	"	NE-SW	"	"	35.7
					"	NW-SW	"	"	34.5
3	Lot 1	"	"	35.5	"	SE-SW	"	"	30.9
"	Lot 2	"	"	29.9	"	NE-SE	"	"	36.7
"	SW-NW	"	"	40.0	"	NW-SE	"	"	40.0
"	SE-NW	"	"	40.0	"	SW-SE	"	"	40.0
"	NW-SE	"	"	40.0	"	SE-SE	"	"	40.0
"	NW-SE	"	"	36.0					
"	SW-SE	"	"	8.6	14	NE-NE	"	"	40.0
"	SE-SE	"	"	40.0	"	NW-NE	"	"	12.5
					"	SW-NE	"	"	5.7
10	NE-NE	"	"	20.0	"	SE-NE	"	"	55.2
"	SW-NE	"	"	4.4	"	NE-SE	"	"	40.0
"	SE-NE	"	"	19.7	"	NW-SE	"	"	8.8
"	NE-SW	"	"	8.4					
"	SE-SW	"	"	18.5	15	NE-NE	"	"	25.1
"	NE-SE	"	"	37.0					
"	NW-SE	"	"	30.0	24	NE-NE	"	"	40.0
"	SW-SE	"	"	10.7	"	NW-NE	"	"	27.7
"	SE-SE	"	"	33.5	"	SE-NE	"	"	32.9
					"	NE-NW	"	"	12.0
11	NE-NE	"	"	39.1	"	NE-SE	"	"	20.5
"	NW-NE	"	"	39.0					
"	SW-NE	"	"	28.5					
"	NE-NW	"	"	36.2					
"	NW-NW	"	"	36.9					
"	SW-NW	"	"	32.0					
"	SE-NW	"	"	29.5					
"	NE-SW	"	"	34.5					
"	NW-SW	"	"	35.9					
"	SW-SW	"	"	35.4					
"	SE-SW	"	"	31.6					
"	NE-SE	"	"	40.0					
"	NW-SE	"	"	36.2					
"	SW-SE	"	"	31.4					
"	SE-SE	"	"	40.0					

TOTAL (South Side) 5852.4

Antelope	2660.4
North Side	5574.0
South Side	<u>5852.4</u>
GRAND TOTAL	12,066.8 acres

Application No. 310

Permit No. 10843

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 16th day of September

1909, at 10:30 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

June 26, 1933

Recorded in book No. 36 of Permits on page 10843

CHAS. E. STRICKLIN STATE ENGINEER

Fees Paid \$178.67

STATE OF OREGON, ss. County of Marion,

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

The priority date of this permit is September 16, 1909.

The right herein granted is limited to the amount of water which can be applied to beneficial use measured at the point of diversion from the stream, and shall not exceed 650.0 cubic feet per second, or its equivalent in case of rotation with other

water users, from Antelope Reservoir to be constructed under App. #2886, Per. R-664 & Jordan Cr. The duty of water for the irrigation of the lands herein described (with the exception of the 258.5 acres for which W. S. Skinner was decreed a right in Skinner vs. Jordan Valley Irrigation Company (137 Or. 480) which shall be limited to the duty of water as set out in said decree) shall be finally fixed at the time of issuance of the water right certificate, but in no event shall the quantity of water diverted from Jordan Creek for the North Side and South Side units at the North and South Side diversion dam from direct flow and/or storage from Antelope Reservoir and for use on the Antelope Units from direct flow through the Feeder Canal and/or storage from Antelope Reservoir exceed one acre foot per acre per month during the irrigation season measured at the farm headgate or its equivalent for each acre irrigated and such use shall be subject to such reasonable rotation system as may be ordered by the proper State officer, shall begin on or before June 26, 1934 and shall

Actual construction work/ thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1943 Extended to Oct. 1, 1946 Extended to Oct. 1, 1948 Extended to Oct. 1, 1949 Extended to Oct. 1, 1950 Extended to Oct. 1, 1952 Extended to Oct. 1, 1954 Extended to Oct. 1, 1959 Extended to Oct. 1, 1961 Extended to Oct. 1, 1963 Extended to Oct. 1, 1965

Complete application of the water to the proposed use shall be made on or before

October 1, 1943 Extended to Oct. 1, 1946 Extended to Oct. 1, 1948 Extended to Oct. 1, 1950 Extended to Oct. 1, 1952 Extended to Oct. 1, 1954 Extended to Oct. 1, 1959 Extended to Oct. 1, 1961 Extended to Oct. 1, 1963 Extended to Oct. 1, 1965 Extended to Oct. 1, 1970

WITNESS my hand this 26th day of June, 1933

CHAS. E. STRICKLIN STATE ENGINEER

Permits for power development are subject to the payment of annual fees as provided in section 47-1701, Oregon Code 1930.

BC-1784