ASSIGNED, Sec. Misc. Rec. Vol. 2 Page 687

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, H. B. Murphy (Name of app	M4\
of	
State of	e application for a permit to appropriate the
following described public waters of the State of Oregon,	, subject to existing rights:
If the applicant is a corporation, give date and place	e of incorporation
1. The source of the proposed appropriation is	China Creek (Name of stream)
Sec. 26. & 35. T. 10. S., R. $35\frac{1}{2}$ E.W.M, a tributary of	North Fork of Burnt River
2. The amount of water which the applicant intend	s to apply to beneficial use is four
cubic feet per second(If water is to be used from more	
**3. The use to which the water is to be applied is	pracer mining, manufacturing, domestic supplies, etc.)
approx. 4. The point of diversion is located 1500 ft. Sou	th and 600 ft east from the N.W
corner of Sec. 35, T. 10 S., R. $35\frac{1}{2}$ E. (Section or sub-	
(If preferable, give distance and bearing	ng to section corner)
(If there is more than one point of diversion, each must be	described. Use separate sheet if necessary.)
being within the SW4 NW4 (Give smallest legal subdivision)	of Sec. 35 , Tp. 10 S , (N. or S.)
R. $35\frac{1}{3}$ E, W. M., in the county of Baker (E. •r W.)	· · · · · · · · · · · · · · · · · · ·
5. The Main Ditch (Main ditch, canal or pipe line)	to be 1½ miles (Miles or feet)
in length, terminating in the SW1 NW1 (Smallest legal subdivision)	of Sec. 25 , Tp. 10 S ,
R. 35½ E., W. M., the proposed location being shown (E. or W.)	
DESCRIPTION OF	WORKS
DIVERSION WORKS—	
6. (a) Height of dam8 feet, length	on top50 feet, length at bottom
50 feet; material to be used and character of	
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgate(Timber	
(c) If water is to be pumped give general descrip	tion Not determined yet. (Size and type of pump)
(Size and type of engine or motor to be used, t	
	,

^{*} A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

handant. Att		4 4 4		
			er line)6	
thousand feet.	feet; depth	of water	1½ feet; grade App	rox. 20 feet fall per
•	11	miles from he	adgate: width on top (at wo	iter line)
:	•		2 feet; depth of	the state of the s
				±2 /
		all per one thou		
(c) Leng	th of pipe,	ft.;	size at intake,	in.; size at
from intake	in	.; size at place of	of usein.;	difference in elevation beti
intake and place	e of use,	ft.	Is grade uniform?	Estimated capa
	sec. ft.			
	•	La initanta		
7. Local	Range	Section Section	place of useplacer	Number Acres
Township	- Nange	Bection	rorty-acre 1 ract	To Be Irrigated
10 S	35½E	25	s½ NW¼	80
			NW1 SW1	40
			S 1 NE 1	
			NE ¹ SE ¹	
	-			
			· - i	
	-			
••••••	-			
		(If more space	e required, attach separate sheet)	
(a) Cha	racter of soil .	•••••		
(b) Kina	d of crops rais	sed		
Power or Minii	NG PURPOSES—	-		
9. (a) '	Total amount o	of power to be d	leveloped	theoretical horsepo
(b) (Quantity of w	ater to be used	for power	sec. ft.
			(Head)	
(d) !	I'he n a ture of	the works by m	eans of which the power is	to be developed
(a)	Such anorba to	he located in		of See
			(Legal subdivision)	
		, W. M		
	s water to be	returned to any	y stream? Yes (Yes or No)	
			point of return N.F. Bu	

(i) The nature of the mines to be servedgold placer

(3, 2, 73)	·	questions 11, 12, 18, and 14 in all cases)		
11 Estimates	l and of mumaned aver	rks, \$ 2000.00		
	_	on or before one year after date of approval.		
13. Construction work will be completed on or before Two years after date of approv				
14. The water		applied to the proposed use on or before Three years		
RESS - Portland, O		H. B. Murphy (Signature of applicant)		
302 Lumberm		(Signature of applicant)		
Signed in the	presence of us as with	nesses:		
(1) D. E. Gilf	illen (Name)	, 302 Lumbermens Bldg., Portland, Ore		
(2)		(Address of witness)		
		(Address of witness)		
<u>.1</u>				
		·		
		· · · · · · · · · · · · · · · · · · ·		
STATE OF OREGO				
County of Marion	,) ^{88.}			
This is to cert	ify that I have exami	ined the foregoin g application, together wit h the accompany		
maps and data, and r	eturn the same for			
In order to a		his application must be returned to the State Engineer, w		
		, 193		
corrections on or bef	0/0			
		day of, 193		

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No
	This instrument was first received in the office of the State Engineer at Salem, Oregon,
	on the 11th day of May
	193. 3., at 8:00 o'clock A. M.
	Returned to applicant:
	Corrected application received:
	Approved:
	July 20, 1933
	Recorded in book No37 of
	Permits on page10883
	CHAS. E. STRICKLIN
	STATE ENGINEER 9220
	\$13 . 00
STATE OF OREGON,	PERMIT
County of Marion,	
	I have examined the foregoing application and do hereby grant the same,
subject to the following limit	tations and conditions:
The right herein gran	ted is limited to the amount of water which can be applied to beneficial use
and shall not exceed4.0	measured at the point of diversion from the stream, cubic feet per second, or its equivalent in case of rotation with other
water users, from	
	water is to be applied isplacer mining
The use to which this	water is to be applied is
second or its equivalent for eas may be ordered by the pr	
The priority date of t	his permit is May 11, 1933
Actual construction w	ork shall begin on or beforeJuly 20, 1934
thereafter be prosecuted with	h reasonable diligence and be completed on or before
Oct. 1, 1935	······································
0-+ 1 1076	of the water to the proposed use shall be made on or before
WITNESS my hand t	his 20th day of July , 193 3
	CHAS. E. STRICKLIN
	STATE ENGINEER
Permits for power development	t are subject to the payment of annual fees as provided in section 47-1701, Oregon Code 1930.