## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

I,	W.C. Fixley	/NV. # .		••••••
of	Williams	(Name of a	, County of Jose	phine ,
	(Postofi	fice)	ake application for a peri	
following	described public waters	of the State of Orego	m, subject to existing righ	ts:
If	the applicant is a corpora	tion, give date and plo	ace of incorporation	
***************************************				
			oning Creek (Name of stree	m)
			nds to apply to beneficial	
cubic feet	per second	(If we tar is to be used from y	nore than one source, give quantity from	m each)
**9.	The use to which the wa		Domestic and gaz (Irrigation, power, mining, manufac	rden
	The point of diversion is  Section 28, T.	38 S., R. 5 W.W.M.	3 and 1070 ft. (E. (	
		(Section or s	ubdivision)	
	(If	preferable, give distance and bes	aring to section corner)	
being wit	hin the $NE_4^1$ S		be described. Use separate sheet if of Sec. 28	
R5. W	, W. M., in the cour	ty ofJosephine	)	
	Theditch(x terminating in theN	(ain ditch, canal or pipe line)	of Sec. 28	(Miles or feet)
		ed location being show	vn throughout on the acco	ompanying map.
		DESCRIPTION O		
Diversion	n Works			
6.	(a) Height of dam	.1 feet, lengt	th on top10	feet, length at bottom
10	feet; material to be	used and character	of construction	(Loose rock, concrete, masonry,
	h, timber crib, etc., wasteway over or a	round dam)		
(b	) Description of headgat	e Timber. One	opening 6" x 6".  aber, concrete, etc., number and size of	
( <i>c</i>			iption(Size and type of	pump)
	(Size and typ	e of engine or motor to be used	l, total head water is to be lifted, etc.	)

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer Salem Oregon

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CANAL	System	UK PIPE	INF

headgate. At he	adgate: width	on top (at wat	er line)1	feet; u	vidth on bottom
0.6 thousand feet.	feet; depth o	of water 0.3	feet; grade	10 ,	feet fall per one
•		. miles from he	adgate: width on top (at u	eater line)	
			feet; depth o		
				,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
grade					
(c) Leng	th of pipe,	ft.;	size at intake,	in.; size at	ft
from intake	in.	; size at place of	of use in.,	differen <b>c</b> e in ele	evation between
intake and place	of use,	ft.	Is grade uniform?	Esti	mated capacity
	sec. ft.				•
8. Locati	on of area to	be irrigated on	r place of use		
Township	Range	Section	Forty-acre Tract	Nun	nber Acres e Irrigated
38 S	5 W	28	NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	Domestic	and garden
		• •	-		
		-			
•		-			
			-		·
	•		• •		
					`
•	•		-		••••••
		(74			
(a) Chan	anton of soil		e required, attach separate sheet) y loam		
	•				
(b) Kind	l of crops rais	edga	rden		
Power or Minin					
9.  (a)  T	otal amount o	f power to be d	leveloped	theoreti	cal horsepower
(b) G	Quantity of wa	ter to be used	for power	sec, ft.	
(c) T	otal fall to be	utilized	(Head)	•	
			eans of which the power i	s to be developed	,
(e) · S	uch works to	be located in		of Sec.	
	*		(Legal subdivision)		,
(No. N. or S.)					
			y stream?(Yes or No)		
			point of return		
		, Sec	, Tp(No. N.	or S.)	, W. M
(h) T	The use to whi	ch power is to	be applied is		
					······
	_				
(i) T	he nature of t	the mines to be	e served		•••••

MUNICIPAL OR DOMESTIC SUPPLY—					
10. (a) To supply the city of					
(Name of) County, having a p	present population of				
and an estimated population of	in 193				
(b) If for domestic use state number	r of families to be supplied				
(Answer questions	11, 12, 13, and 14 in all cases)				
11. Estimated cost of proposed works, \$	25.00				
	Construction work will begin on or before June 16, 1934				
	on or before June 16, 1935				
14. The water will be completely applie	ed to the proposed use on or before June 16, 1935				
· · · · · · · · · · · · · · · · · · ·	W. C. Fixley				
	W. C. Fixley (Signature of applicant)				
	Williams, Oregon				
Signed in the presence of us as witnesses:	:				
(1) E. W. Madison (Name)	, Grants Pass, Oregon (Address of witness)				
(2)G. W. Matthews	, Grants Pass, Gregon (Address of witness)				
	tic and gardenTo be used after the water				
	r.				
	·				
	······································				
STATE OF OREGON,					
County of Marion,					
This is to certify that I have examined th	e foregoing application, together with the accompanying				
maps and data, and return the same for					
	oplication must be returned to the State Engineer, with				
corrections on or before					
WITNESS my hand this day					
	STATE ENGINEER				

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No
	This instrument was first received in the office of the State Engineer at Salem, Oregon,
	on the 19th day of June
	193. 5, at 8:00 o'clock A. M.
	Returned to applicant:
	Corrected application received:
	Approved:
	July 20, 1933
	Recorded in book No 37 of
	Permits on page10907
	CHAS. E. STRICKLIN
	15363 K \$10.00
STATE OF OREGON,	PERMIT
County of Marian	
County of Marion, ) This is to certify the	t I have examined the foregoing application and do hereby grant the same,
subject to the following lin	
. •	
_	nted is limited to the amount of water which can be applied to beneficial use measured at the point of diversion from the stream
and shall not exceed	cubic feet per second/or its equivalent in case of rotation with other
water users, fromBan	ning Creek
The use to which thi	s water is to be applied isdomestic and garden irrigation
,	s appropriation shall be limited to* * * of one cubic foot per each acre irrigated and shall be subject to such reasonable rotation system roper state officer.
The priority date of	this permit isJune 19, 1933
Actual construction	work shall begin on or before July 20, 1934 and shall
0 + 1 1075	th reasonable diligence and be completed on or before
Complete application	of the water to the proposed use shall be made on or before
Oct. 1, 1936	
WITNESS my hand	this 20th day of July , 193 3
	CHAS. E. STRICKLIN
	STATE ENGINEER