GERTIFICATE NO. 10818

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,            | H. R. Sanders                       | ON (Name of appl  | Name )                                  |                                 |
|---------------|-------------------------------------|---|---|---------------------------------|
| of            | Box 364, Gran                       | its Pass  |   | sephine ,                       |
| State of .    | ,                                   | toffice)<br>, do hereby mak   | e application for a perm                | nit to appropriate the          |
|               |                                     | rs of the State of Oregon,  |   |                                 |
| If            | the applicant is a corpo            | ration, give date and place   | e of incorporation                      |                                 |
|               |                                     |   |   |                                 |
| 1.            | The source of the pro-              | posed appropriation is!   | Forest Creek                            |                                 |
|               |                                     |   | (Name of stream                         | m)                              |
|               |                                     | , a tributary of  |   |                                 |
| 2.            | The amount of water                 | which the applicant intend  | s to apply to beneficial u              | use is                          |
| cubic feet    | per secondfo                        | or placer mining (If water is to be used from more  | e than one source, give quantity from   | n each)                         |
|               | •                                   | vater is to be applied is   |   |                                 |
|               |                                     | (1  | Irrigation, power, mining, manufact     | uring, domestic supplies, etc.) |
|               |                                     | 3.00 sec. feet.   |   |                                 |
| 4.            | The point of diversion              | is located 20 ft. Sou   | th and 250 ft. Wes                      | from the NE                     |
|               |                                     | ion 23, T. 38 S., R.  |   |                                 |
| ,             | <u>.</u>                            | (Section or subd  | livision)                               |                                 |
|               |                                     | (If preferable, give distance and bearin  | g to section corner)                    |                                 |
| •             | (If there is more tha               | an one point of diversion, each must be   | described. Use separate sheet if        | necessary.)                     |
|               | (Gi                                 | ion in $NE_{4}^{\frac{1}{4}}$ , $NW_{4}^{\frac{1}{4}}$ , $NW_{4}^{\frac{1}{4}}$ (we smallest legal subdivision) |   | , Tp. 38 S , (N. or S. )        |
| (E.           | or W.)                              | ounty of Jackson  |   |                                 |
| 5.            | ThePumpingplan                      | t (no ditch) (Main ditch, canal or pipe line)   | to be                                   | (Miles or feet)                 |
| in length,    | terminating in the                  | NW1 NW1   | of Sec. 23                              | , Tp. 38 S.                     |
| R. 3 W        | , W. M., the prop                   | (Smallest legal subdivision) osed location being shown  |   |                                 |
| (E. o         | r W.)                               | DESCRIPTION OF  | WODKS                                   |                                 |
|               |                                     | DESCRIPTION OF  | WURKS                                   |                                 |
| DIVERSION     | N Works-                            |   |   |                                 |
| 6.            | (a) Height of dam                   | feet, length  | on top                                  | feet, length at bottom          |
|               | feet; material to                   | be used and character of  | construction                            |                                 |
|               |                                     |   |   | (Loose rock, concrete, masonry, |
| rock and brus | h, timber crib, etc., wasteway over | or around dam)  |   |                                 |
| (h            | ) Description of heads              |   |   |                                 |
| (0            |                                     | rate <u>no headgat</u><br>(Timber   | r, concrete, etc., number and size of o | penings)                        |
|               | ) If another is to be made          |   | tion 5 in notany                        | מתונו                           |
|               |                                     | nped give general descript  | (Size and type of p                     | oump)                           |
| rordson       | power with total ] (Size and        | type of engine or motor to be used, to  | otal head water is to be lifted, etc.   |                                 |
| pumping       | direct on land to                   | he mined  |   |                                 |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| headgate. At he                         | adgate: width on   | top (at water                           | line)                          | feet; width on bottom           |
|---|--------------------|---|--------------------------------|---------------------------------|
|   |                    |   | •                              | feet fall per one               |
| thousand feet.                          |                    |   |                                |                                 |
|   | •                  |   |                                | ter line)                       |
|   | . feet; width on   | bottom                                  | feet; depth of                 | water feet;                     |
| grade                                   | feet fall          | per one thousa                          | nd feet.                       |                                 |
| (c) Lengt                               | th of pipe,        | ft.; si                                 | ze at intake,                  | in.; size at ft.                |
| rom intake                              | in.;               | size at place of                        | use in.;                       | difference in elevation between |
| ntake and place                         | of use,            | ft. Is                                  | grade uniform?                 | Estimated capacity,             |
|   | . sec. ft.         |   |                                |                                 |
| 8. Locati                               | on of area to be   | irrigated, or p                         | lace of use                    |                                 |
| Township                                | Range              | Section                                 | Forty-acre Tract               | Number Acres<br>To Be Irrigated |
| <b>38</b> S                             | 3 W                | 23                                      | NW  NW                         | 3 acres to be mined             |
|   |                    |   |                                |                                 |
|   |                    |   |                                |                                 |
|   |                    |   |                                |                                 |
| ••••••••••••••••••••••••••••••••••••••• |                    |   |                                |                                 |
| •••••                                   |                    |   |                                |                                 |
|   |                    |   |                                |                                 |
| •••••                                   |                    |   |                                |                                 |
|   |                    |   | ••••                           |                                 |
|   |                    |   |                                |                                 |
|   | <br>               |   |                                |                                 |
|   |                    |   |                                |                                 |
|   |                    |   |                                |                                 |
|   | <u> </u>           | (If more space re                       | quired, attach separate sheet) |                                 |
| (a) Char                                | acter of soil      | ·····                                   | <u></u>                        |                                 |
| (b) Kind                                | of crops raised    | *************************************** |                                | <i></i>                         |
| Power or Minin                          | G PURPOSES—        |   |                                |                                 |
| 9. (a) T                                | otal amount of 1   | power to be dev                         | eloped                         | theoretical horsepower          |
| (b) Q                                   | uantity of wate    | r to be used fo                         | r power                        | sec. ft.                        |
| (a) T                                   | otal fall to be ut | ilized                                  | (Head)                         | •                               |
| (6) 1                                   |                    |   | (Head)                         |                                 |

Tp....., R......, W. M.

(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? yes......

(Yes or No)

(g) If so, name stream and locate point of return Forrest Creek

(h) The use to which power is to be applied is .....

 $NW^{\frac{1}{2}} NW^{\frac{1}{2}} \qquad , Sec. \qquad 23 \qquad , Tp. \qquad 38 S \qquad , R. \qquad 3 W \qquad , W. M.$   $(No. N. or S.) \qquad (No. E. or W.)$ 

(i) The nature of the mines to be served .....placer mines

| MUNICIPAL OR DOMESTIC SUPPLY-               |  |
|---|--|
| 10. (a) To supply the city of               |  |
|   | resent population of   |
| and an estimated population of              | in 193   |
| (b) If for domestic use state number        | of families to be supplied                                     |
| (Answer questions 1                         | 1, 12, 13, and 14 in all cases)                                |
| 11. Estimated cost of proposed works, \$    | .500.00  |
|   | efore February 27, 1933  |
|   | on or before February 27, 1934                                 |
|   | to the proposed use on or before March 1, 1935                 |
|   | to the proposed use on or vejore maion 13 12000                |
|   | Eugene E. Bergman<br>(Signature of applicant)                  |
|   | (Signature of applicant) 305 East Jackson St., Medford, Oregon |
|   | 505 East Vackson 56., Medioid, Oregon                          |
|   |  |
| Signed in the presence of us as witnesses:  |  |
| (1) Fred N. Cummings (Name)                 | , Medford, Oregon (Address of witness)                         |
| (2)(Name)                                   | (Address of witness)   |
|   | <u> </u>   |
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|   |  |
|   |  |
|   |  |
|   |  |
| STATE OF OREGON,                            |  |
| \ss.  |  |
| County of Marion, )                         |  |
| This is to certify that I have examined the | foregoing application, together with the accompanying          |
| maps and data, and return the same for      |  |
| Correction                                  | in source  |
|   |  |
|   |  |
| In order to retain its priority, this app   | lication must be returned to the State Engineer, with          |
| corrections on or beforeApril 7             | , 1933.  |
| WITNESS my hand this7th day                 | ofMarch , 193.3  |
|   | CHAS. E. STRICKLIN   |

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|                              | Division No District No  |
|------------------------------|--|
|                              | This instrument was first received in the office of the State Engineer at Salem, Oregon,   |
|                              | on the .6th day ofMarch  |
|                              | 193.3., at8:00. o'clock  |
|                              | Returned to applicant:   |
|                              | Corrected application received:  |
|                              | Approved:  |
|                              | September 9, 1933  |
|                              | Recorded in book No37 of   |
|                              | Permits on page 10928  |
|                              | CHAS. E. STRICKLIN   |
|                              | 15363 K  |
| STATE OF OREGON,             | \$12.00 PERMIT   |
| County of Marion,            |  |
| •                            | at I have examined the foregoing application and do hereby grant the same,   |
| subject to the following lin |  |
| The right herein gra         | nted is limited to the amount of water which can be applied to beneficial use  |
|                              | measured at the point of diversion from the stream, cubic feet per second/or its equivalent in case of rotation with other   |
|                              | Forrest Creek  |
| ·                            | •  |
| The use to which thi         | s water is to be applied isplacer mining   |
|                              | s appropriation shall be limited to* * * * of one cubic foot per each acre irrigated and shall be subject to such reasonable rotation system proper state officer. |
| The priority date of         | this permit is March 6, 1933   |
| Actual construction          | work shall begin on or before September 9, 1934 and shall  |
| thereafter be prosecuted wi  | th reasonable diligence and be completed on or before  |
| Oct. 1, 1935                 |  |
| Complete application         | of the water to the proposed use shall be made on or before  |
| Oct. 1, 1936                 |  |
| WITNESS my hand              | this 9th day of September , 193 3  |
| Ç                            | CHAS, E, STRICKLIN   |
|                              | STATE ENGINEER   |