Permit No. 1099

3886

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

I, We Underwood &				
Cargon	(Name of A		Polson	
f Carson (Postoffice)	,	County of	Daker	
tate of Oregon				
ollowing described public waters	of the State of Oregon,	subject to exis	sting rights:	
If the applicant is a corporat	tion, give date and place	e of incorporati	ion	**
1. The source of the propose	ed appropriation is		(Name of stream)	
Boulder	Creek		·	
2. The amount of water whi	ch the applicant intends	s to apply to be	eneficial use is	
12.5 cubic feet per	second.	1	,	
3. The use to which the water	er is to be applied is			
	Mining			
domestic supplies, etc.)				
4. The point of diversion is between Secs 3 & 10 Tp 7	S R 45 E W M	(Give distan	ce and bearing to section	n corner)
veing within the $\frac{NE^{\frac{1}{4}}}{(Give smallest)}$	V 1	of Sec. 10	, Tp	' S
R, W. M.,	in the county of			
Ditch 5. The		to be	.17	miles in
(Main ditch, ca	nal or pipe line)	70	n c	4E T
ength, terminating in the(Sma	of NE 1 of	Sec.	., Tp	, R. 45 E (No. E. or W.)
W. M., the proposed location being	g shown throughout on t	the accompanyi	ing map.	
6. The name of the ditch, co	anal or other works is .			····
	r Creek Ditch			
	DESCRIPTION OF	F WORKS		
Diversion Works—			,	
7. (a) Height of dam	feet, length on	top_{\dots}	feet,	length at bottom
feet; material to be	used and character of	construction		(Loose rock, concrete
There will be no dam, masonry, rock and brush, timber crib, etc sluicing		lam)	. and ditch for	ground
(b) Description of head	gate(Timber, con	ncrete, etc., numbe	r and size of openings)	,

^{*}A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

Canal System—	and the second comments of the second of		THE PERSON NAMED IN	The state of the s						
8. (a) G	ive dimens	ions at each	n point	of canal	where	e materiall	y changed	in size, sto	iting mile	es fron
headgate. At	headgate:	Width on	top (a	t water	· line)		4	feet;	width on	botton
		oth of water								
housand feet.	,,,	, or o, is also.	• • • • • • • • • • • • • • • • • • • •			, 9,000			,, 000 , 000	por sie
·	,	- 17	•7	, ,	7 ,	TT 7. 7.7	Lee Col			3
		.17								
f							epth of wa	ter		feet
grade2		feet fall	per one	e thouse	and fee	et.				
	***************************************					••••				
										
	FILL IN	THE FOLL	OWING	INFOR	MATIO	N WHERE	THE WATE	R IS USED I	FOR:	
Irrigation—										
-	and to be i	mined <i>irrigated ha</i>	e a tota	l area o	f		160	acres	. located	in eac
mallest legal :		i, as jouows ½ SW ½ Sec								
		area of land in				sion which ye	ou intend to i	rrigate)		
***********		1 NV1	4	0 acre	s &					
		를 SE를 IW를	2	0 acr.						
		1 NV 1 of	ne l 2	0 acr.	, &					
	W	½ SW¼ of	NE 1 2	0 acr.	డు					
	E	i MVi of	SE½ 2	O acr.						
	•••••				•••••					
	<u></u>					· ·				
			(If more	space rec	uired, at	tach separate	sheet)	·		
Power, Mining,	Manufactur	ring, or T rai	nsportati	on Purp	oses					
10. (a)	Total amor	unt of pow	No po $er\ to\ be$	wer de e develo	$ped_{}$	ed, water	pq by	ground sl	luicing tical hora	sepowe
<i>(b)</i>	Total fall	to be utiliz	ed	189 (Head)		f	eet.			
(c)	The nature	e of the wor	ks by m	neans of	which	the power	is to be de	eveloped		
		P	lacer	Grou nd					************	
(d)	Such work	s to be loca	ted in	S	₩ <mark>å</mark> of	Sec 28 S	ec 10	of Sec		•••••
	, R	45 E	, W.)	W. M.		(Logar susur)	,			
Tp		(110. 12. UL")								
		o be return	ed to an	ny $strea$	m?	Yes	(Vog on No.)	•		
	Is water to						(Yes or No.)			
(e)	Is water to	o be return e stream an	$d\ locate$	point	of retu	rn F	(Yes or No.) Pine Creel Record	<u>. 45 I</u>	E. or W.)	, W. M

(h) The nature of the mines to be served. Wash Gravel

Iunicipal Supply—	
11. To supply the city of	
	ent population of, and an
estimated population ofin 19	
(Answer questions 12, 13	3, 14, and 15 in all cases)
12. Estimated cost of proposed works, \$	250
13. Construction work will begin on or bef	ore April 1st, 1912
14. Construction work will be completed on	or before June 15th, 1912
15. The water will be completely applied to t	he proposed use on or before June, 1914
Duplicate maps of the proposed ditch or oth	er works, prepared in accordance with the rules of the
soura of Control, accompany this application.	J H Underwood
	(Name of applicant)
	C E Rhodes
Signed in the presence of us as witnesses:	······
(1) J L Crouse	Carson, Or.
(Name) William Dietrick (2)	(Address of witness) Carson, Ore.
(Name)	(Address of witness)
Remarks:	
	· · · · · · · · · · · · · · · · · · ·
	······································
STATE OF OREGON,	
$County of Marion$ $\} ss.$	
This is to certify that I have examined the for	regoing application, together with the accompanying maps
and data, and return the same for correction or	completion, as follows:
· · · · · · · · · · · · · · · · · · ·	
	$ion\ must\ be\ returned\ to\ the\ State\ Engineer,\ with\ cor$
rections, on or before	
WITNESS my hand this	day of, 19,
	State Engineer.
	State Biguited.

9

Application	No2086
Permit No.	* * * * * *
	ERMIT
	THE PUBLIC WATERS OF ATE OF OREGON
ivision No2	District No
	was first received in the office
ŭ	eer at Salem, Oregon, on the February
9 12at 8:00 o	'clockAm.
Returned to	applicant for correction
Corrected	application received

Approved

Apr 19 1912

STATE OF OREGON,

County of Marion

County of Marion			
This is to certify that I have examined the forego	oing application	and do hereby gran	t the same, subject
to the following limitations and conditions:			
The priority date of this permit i			
The amount of water appropriated shall be limit			рриеа во оеперска
use and not to exceed	cubic feet per	second.	•
Actual construction work shall begin on or before	?	April 19,	1913
and shall thereafter be prosecuted with reasonable dil	igence and be c	ompleted on or befo	ore
· · · · · · · · · · · · · · · · · · ·		April 19,	
Complete application of the water to the proposed	l use shall be n	ade on or before	
, ,		april 19,	
WITNESS my hand this 19th			
•	John H Le	wis	
			State Engineer.