CERTIFICATE NO. 11025

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

I,	Fred W. Ne			
of	Unity		Name of applicant)	of Baker
		(Postoffice)		
	_			n for a permit to appropriate the
following	described public	waters of the State of	Oregon, subject to e	xisting rights:
If	the applicant is	a corporation, give date	and place of incorpor	ation
1.	The source of t	he proposed appropriat	ion is Drainage fr	om SE1 NE1, Section 23, and
.NW₄Sec	tion 24	, a trib	butary of Bull Run	Creek
2.	The amount of	water which the applica	nt intends to apply to	beneficial use is 60 inches
cubic feet	t per second			
		(If water is to be u	sed from more than one source,	give quantity from each)
	The use to whit	n the water is to be app	(Irrigation, power,	ion and donestic mining, manufacturing, domestic supplies, etc.)
4.	The point of dir	ersion is located 660	ftS and _759	O ft E from the NW
corner of	Sec. 24	is near center of	$NW_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$ OF sec.	2.4.
		(If preferable, give distan	nce and bearing to section corner	)
		s more than one point of diversion,		
being wit	thin theNW	NW1 Give smallest legal subdivisi	of Sec	24, Tp. 13 S,
R. 36		the county of Baker		
-	· ·	ditch	•••••	to beused 1500
in lenath	terminatina in	(Main ditch, canal or pig he SEL SWL & SWL SW	•	(Miles or feet)
R. 36 E.	, W. M., th			on the accompanying map.
(E. o	or W.)			
		DESCRIPT	ION OF WORKS	
DIVERSIO	n Works			
	· ·			feet, length at bottom
	feet; mater	rial to be used and cha	racter of construction	t dirt (Loose rock, concrete, masonry,
rock and brus	h, timber crib, etc., waste	way over or around dam)		
(b	) Description of	headgate Just op	en ditch	mber and size of openings)
	about 2 feet	wide, 16 inches dee	מ	mper and size of openings,
(0	e) If water is to	be pumped give genera	l description	Size and type of pump)
		Size and type of engine or motor	to be used, total head water is	to be lifted, etc.)

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,

		_		feet; width on bot
3 feet ousand feet.	feet; depth o	$f$ water $1\frac{1}{2}$	feet; grade	6 feet fall per
•	1500 feet	miles from headge	ite: width on top (at wat	er line)2 feet
***************************************	feet; width o	n bottom2	feet; depth of	water 1 1/3 f
ade	feet fa	ll per one thousand	l feet.	
(c) Lengt	h of pipe,	ft.; size	e at intake,	_ in.; size at
				lifference in elevation betu
				Estimated capac
		ha irrigated on pla	ica of usa 20 acres	
Township	Range	Section Section	Forty-acre Tract	Number Acres To Be Irrigated
		_		
13S	36E	13	SW	20
			:	
			ired, attach separate sheet)	,
(a) Chare	acter of soil			
(b) Kind	of crops raise	edAlfalfa	·	
WER OR MININ	G PURPOSES—			
9. (a) To	otal amount of	power to be devel	loped	theoretical horsepo
(b) Q	uantity of was	ter to be used for	power	sec. ft.
(c) To	otal fall to be i	ıtilized	feet.	
				to be developed
				·
(e) Si	ich works to b	e located in		of Sec
		, W. M.	(Legal subdivision)	
			eam?no	
			(Yes or No)	
			•	
				, R, W
` ,			· · · · · · · · · · · · · · · · · ·	

Mun	NICIPAL OR DOMESTIC SUPPLY				
	10. (a) To supply the city of				
		ent population of			
and	l an estimated population of	in 193			
	(b) If for domestic use state number of	families to be suppliedone			
	(Answer questions 11, 12,	13, and 14 in all cases)			
	11. Estimated cost of proposed works, \$.150.	.00			
	12. Construction work will begin on or before	re Finished			
	13. Construction work will be completed on or before Ditch finished year 1899				
	14. The water will be completely applied to	the proposed use on or before .in use now			
•••••		Fred W. Nelson (Signature of applicant)			
	Signed in the presence of us as witnesses:	······································			
(1)	Beulah Nelson	Unity, Oregon			
(2)	(Name)	(Address of witness)			
	(Name) This ditch is an old ditch be	(Address of witness) een used as a drainage ditch from the			
		· · · · · · · · · · · · · · · · · · ·			
	ATE OF OREGON, ss.				
	This is to certify that I have examined the for	regoing application, together with the accompanying			
map	ps and data, and return the same for				
	Completion	on .			
	In order to retain its priority, this applica	ation must be returned to the State Engineer, with			
corr	rections on or beforeJuly 8	, 1933			
	WITNESS my hand this8th day of	June, 1933			
		CHAS. E. STRICKLIN STATE ENGINEER			

Application	No.	14972	
Application	No	1497	<u> </u>

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No District No	
	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on the 7th day of June	
	1933, at8:00 o'clockAM.	
	Returned to applicant:	
		,
	Corrected application received:	
	Approved:	
	October 28, 1933	
	Recorded in book No37 of	
	Permits on page 10997	
	CHAS. E. STRICKLIN STATE ENGINEER	
	9222	
STATE OF OREGON,	\$14.50 PERMIT	
County of Marion,		
•	t I have examined the foregoing application and	l do hereby grant the same,
subject to the following lim	itations and conditions:	
The right herein grai	nted is limited to the amount of water which can measured at the point of di	be applied to beneficial use
	measured at the point of di	
water users, fromDr	ainage	
·	water is to be applied isirrigation and d	omestic
		· ·
acre during the irrige	this appropriation shall be limited to lent, for each acre irrigated, shall no ation season from April 1, to October 1 on system as may be ordered by the pro-	t exceed three acre feet per
The priority date of	this permit is June 7, 1933	
Actual construction v	vork shall begin on or beforeOctober 28,l	934 and shall
thereafter be prosecuted wit	th reasonable diligence and be completed on or be	efore
Oct. 1, 1935		
Complete application	of the water to the proposed use shall be made of	on or before
Oct. 1, 1936		
WITNESS my hand	this 28th day of October	, 193.3
	CHAS. E. STRIC	KLIN
Describe des a mos desclaración	et ann aubicet to the normant of annual face on avorided in costion d	STATE ENGINEER