CONTINUES NO 1011

## \*Permit No. 11 APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

I,	Warren P. Reed			
, _ <b>,</b>	Gardiner	(Name of Applicant)		
of	(Postoffice)	, County of Douglas		
State	of	, do hereby make application for a permit to appropri		
the fol	llowing described public waters of	of the State of Oregon, subject to existing rights.		
	•			
17	the applicant is a corporation,	give date and place of incorporation.		
1.	. The source of the proposed appropriation is a spring(Name of stream)			
2.	The amount of water which t	the applicant intends to apply to beneficial use is		
3.	The use to which the water is to	o be applied is domestic supplies.		
		(Irrigation, power, mining, manufactur		
domestic	supplies, etc.)	3		
4.	The point of diversion is locate	ed S 45 E 125 feet from NW corner of Block 26		
		(Give distance and bearing to section corner)		
oung i	(Give smallest legal su	of Sec. 22 , Tp. 21 (No. N. or S.)		
R	12 (No. E. or W.) W. M., in th	ne County of Douglas		
5.	Thepipe line	to be 500 feet		
	(1120111 4100.	canal or pipe line)		
		$\frac{NE_4^2}{(Smallest legal subdivision)}$ of Sec. 22 , $Tp$ . 21 (No. N. or		
R		osed location being shown throughout on the accompanying mo		
6.	The name of the ditch, canal or	r other works is Reed Water Works		
··········		Description of Works		
	on Works—			
7.	(a) Height of dam	feet, length on topfeet, length at botto		
,	. <b>၅</b>			
		be used and character of construction earth with rock  (Loose rock, concre		
	e. Wasteway around dam.			
nasonry,	rock and brush, timber crib, etc., waste			
		(Timber, concrete, etc., number and size of openings)		
		openings)		

Canal System—	
8. (a) Give dimensions at e	each point of canal where materially changed in size, stating miles from
headgate. At headgate: Width	on top (at water line)feet; width on bottom
feet; depth of water.	feet; gradefeet fall per 1000 feet.
(b) At	miles from headgate: Width on top (at water line)
	tomfeet; depth of water
feet; grade	
Fill in the F Irrigation—	ollowing Information Where the Water is Used for:
9. The land to be irrigated	t has a total area ofacres, located in each
smallest legal subdivision, as fe	ollows:
(Give area of	land in each smallest legal subdivision which you intend to irrigate)
	·
Power, Mining, Manufacturing	(If more space required, attach separate sheet) or Transportation Purposes—
	ower to be developedhorsepower.
	(Head)  feet.
	works by means of which the power is to be developed
	located inof Sec
	, R, W. M. (No. E. or W.)
	urned to any stream?
	n and locate point of return
	Tp, R, W. M. (No. E. or W.)
(g) The use to which	the power is to be applied is
(h) The nature of the	e mines to be served
(n) The haddle of the	
	•

Douglas	er in					
(Name of)	sent population of 500 and an estimated					
oppulation of 3,000 in 19 14						
10 Estimated cost of succeed works a 500	Now completed and in use.					
	-, p, p, p, p, p, p, p, p					
14. Construction work will be completed on or before						
15. The water will be completely applied to the proposed use on or before						
Duplicate maps of the proposed ditch or oth	ner works, prepared in accordance with the rules of the					
Soard of Control, accompany this application.	(Signed) Warren P. Reed.					
	(Name of Applicant)					
	······································					
Signed in the presence of us as witnesses:	······································					
1) (Signed) Carl F. Bergman,	, Gardiner, Oregon (Address of Witness)					
(Signed) F. W. Ernst	Gardiner, Oregon.					
2)(Name)	(Address of Witness)					
Remarks:	5/19/09					
to be protected in his right to app						
reasonable time, as the population	grows. (Signed) John H. Lewis.					
reasonable time, as the population	grows.					
reasonable time, as the population	grows.					
reasonable time, as the population	(Signed) John H. Lewis.					
reasonable time, as the population	(Signed) John H. Lewis.					
TATE OF OREGON,  County of Marion	(Signed) John H. Lewis.  foregoing application, together with the accompanying tion or completion, as follows:					
TATE OF OREGON,  County of Marion  This is to certify that I have examined the faps and data, and return the same for correct	(Signed) John H. Lewis.  foregoing application, together with the accompanying tion or completion, as follows:					
TATE OF OREGON,  County of Marion  This is to certify that I have examined the faps and data, and return the same for correct  The submission of a map showing lo	(Signed) John H. Lewis.  foregoing application, together with the accompanying tion or completion, as follows:					
TATE OF OREGON,  County of Marion  This is to certify that I have examined the faps and data, and return the same for correct  The submission of a map showing lo	(Signed) John H. Lewis.  oregoing application, together with the accompanying tion or completion, as follows:  ocation of pipes and spring.					

## Application No. 30

	Permit No. 11	
	PERMIT	•
	To appropriate the public waters of the State of Oregon	
	Division No. District No.	
	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on the 9 day of April,	
	19 <u>09</u> , at <u>8:00</u> o'clock M.  Returned to applicant for correction	
	April 24, 1909	
	Corrected application received  May 15, 1909	
•	Approved May 19, 1909	
	Recorded in Book No. 1 of Permits on	
	John H. Lewis	
	\$8.00 State Engineer	
	•	
e de la companya de l		الاعتباق
STATE OF OREGON,	ss.	
County of Marion		
This is to certify that	I have examined the foregoing application and do	hereby grant the same,
subject to the following l	imitations and conditions:	ا ما الح
	3	
	appropriated shall be limited to the amount which	can be applied to beneficial
	cubic feet per second.	• • • • • • • • • • • • • • • • • • • •
	rk shall begin on or before	
and shall thereafter be p	rosecuted with reasonable diligence and be complete	
Complete application	of the water to the proposed use shall be made or	i or before
Complete application (	May 19, 1914	
WITNIESS may hand to	hisday of	
WILINGS My nana ti		
	(Signed) John H. L	6W18 State Engineer.