CERTIFICATE NU. 11031

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| . <b>I,</b> | J. W. Carrut                   | <u>h</u>                                   | (Name of applicant)      | *************************************** | ·                                       |
|-------------|--------------------------------|--|--------------------------|---|---|
| of          | Route 5, Box                   | 201, Salem                                 | ,                        | County ofMar                            | ion                                     |
| State of    |                                | ,  | hereby make app          | olication for a per                     | rmit to appropriate th                  |
| following   | described public we            | aters of the State                         | of Oregon, SUE           | SJECT TO EXIS                           | TING RIGHTS:                            |
| If t        |                                |  |                          |   |   |
|             | The source of the 1            |  | ation is Prin            | gle Creek<br>(Name of str               | eam)                                    |
|             |                                |  | *                        |   | l use is 0.13                           |
| cubic feet  | per second                     | (T# water is to                            | he weed from more than a | ne source, give quantity fr             |   |
| **3.        | The use to which ti            |  | applied is Irrig         | ation                                   | uring, domestic supplies, etc.)         |
| 4.          | The point of divers            | aproximation is located60                  | tely<br>00 ft            | nd .600 ft                              | from the .SW                            |
| corner of   | Section 35, T                  | . 7 S., R. 3 W.                            | (Section or subdivision) | ••••••                                  | ••••••••••••••••••••••••••••••••••••••• |
|             | On Lot 18 of (                 | Garden Home Tra                            |                          |   |   |
|             | ,                              | re than one point of diversi               | •                        |   | - •                                     |
| being wit   | thin the SWA SW                | 4<br>(Give smallest legal subdiv           | ision)                   | of Sec35                                | , Tp7S(N. or S.)                        |
| R. 3 W      | , W. M., in th                 | e county of                                | Marion                   |   |   |
| 5.          | The                            | ditch (Main ditch, canal or                |                          | to be                                   | ot over 1000' (Miles or feet)           |
| in length.  | terminating in the             | $SW_{\frac{1}{4}}^{1}SW_{\frac{1}{4}}^{1}$ |                          | of Sec. 35                              | , Tp.7 S                                |
| 7 111       |                                | (Smallest le                               | gal subdivision)         |   | (N. or S.)                              |
| (2.01       | ,                              | DESCRIE                                    | PTION OF WOR             | RKS                                     |   |
| Diversion   | n Works—                       |  |                          |   |   |
| 6.          | (a) Height of dan              | none ;                                     | feet, length on to       | p                                       | feet, length at botton                  |
|             | feet; materia                  | l to be used and c                         | haracter of cons         | truction                                | (Loose rock, concrete, masonr           |
|             | h, timber crib, etc., wasteway | over or around dam)                        |                          |   |   |
| (b          | Description of he              | adgate                                     | (Timber, conc            | rete, etc., number and size             | of openings)                            |
|             | ) If water is to be            | pumped give gen                            | eral description         | pump to be i                            | nsed - size and typed dype of pump)     |
| t yet det   | termined. (Size ar             | nd type of engine or motor                 | to be used, total head   | water is to be lifted, etc.             | <br>)                                   |
|             | *                              |  |                          | *************************************** |   |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

|                                       |                          |   |   | ·                                   |
|---------------------------------------|--------------------------|---|---|-------------------------------------|
| CANAL SYSTEM OR 7. (a) Give           |                          | it each point of                        | canal where materially  | changed in size, stating miles fron |
| headgate. At head                     | lgate: width o           | on top (at wate                         | er line)  | feet; width on botton               |
| thousand feet.                        | feet; depth of           | water                                   | feet; grade   | feet fall per on                    |
| •                                     | ************************ | miles from hed                          | idgate: width on top (at  | water line)                         |
|                                       |                          |   |   | ı of water feet                     |
| grade                                 |                          |   |   | ,                                   |
|                                       |                          |   |   | in.; size at ft                     |
|                                       |                          |   |   | i.; difference in elevation between |
|                                       |                          |   |   | Estimated capacity                  |
|                                       | sec. ft.                 |   |   |                                     |
|                                       |                          | I                                       |   | Number Acres                        |
| Township                              | Range                    | Section                                 | Forty-acre Tract  | To Be Irrigated                     |
| 7S                                    | 3W                       | 35                                      | SW1 SW1   | 8                                   |
|                                       |                          |   | .SE <sup>1</sup> / <sub>4</sub> .SW <sup>1</sup> / <sub>4</sub> | 2                                   |
|                                       |                          | Being 10 a                              | res in Lots 17 and  | 18 of the duly recorded             |
|                                       |                          | .plat.of.Ga                             | den Home Tracts adj   | iacent to Salem in Marion           |
|                                       |                          | County.                                 |   |                                     |
|                                       |                          |   |   |                                     |
|                                       |                          |   |   |                                     |
|                                       |                          | *************************************** | ••••  |                                     |
|                                       |                          | *************************************** |   |                                     |
|                                       |                          |   |   |                                     |
|                                       |                          |   |   |                                     |
|                                       |                          |   |   |                                     |
| · · · · · · · · · · · · · · · · · · · |                          | 1                                       | required, attach separate sheet)                                |                                     |
| (a) Charac                            | eter of soil             | Rive                                    | r bottom  |                                     |
| (b) Kind o                            | f crops raised           | Gene                                    | ral   |                                     |
| Power or Mining                       | Purposes-                |   |   |                                     |
| 9. (a) Tot                            | al amount of             | power to be de                          | eveloped  | theoretical horsepower              |
| (b) Que                               | antity of wat            | er to be used ;                         | for power   | sec. ft.                            |
| (c) Tot                               | al fall to be u          | tilized                                 | feet.   |                                     |
| (d) The                               | e nature of th           | e works by me                           | eans of which the power   | is to be developed                  |
| (e) Suc                               | h works to be            | located in                              | (Legal subdivision)   | of Sec                              |
| (No. N. or S.)                        | ., R(No. E. c            | , W. M.                                 |   |                                     |
|                                       |                          |   | stream?(Yes or No)  |                                     |
| (g) If $s$                            | so, name stre            | am and locate                           | ,   |                                     |
|                                       |                          | , Sec                                   | , Tp  | , R, W. M                           |
|                                       |                          |   |   |                                     |

(i) The nature of the mines to be served ......

| Mun        | ICIPA        | L OR DOMESTIC SUPPLY—  |  |
|------------|--------------|--|--|
|            | 10.          | (a) To supply the city of  |  |
|            |              |  | sent population of                                   |
| and o      | an est       | imated population of   | in 193   |
|            |              | (b) If for domestic use state number of  | f families to be supplied                            |
|            |              | (Answer questions 11,  | 12, 13, and 14 in all cases)                         |
|            | 11.          | Estimated cost of proposed works, \$   | 100.00   |
|            |              |  | oreOne year after approval                           |
|            |              |  | n or before2 years                                   |
|            |              |  | to the proposed use on or before 3 years             |
|            |              |  |  |
|            |              |  | J. W. Carruth  |
|            |              |  | (Signature of applicant)                             |
|            |              |  | 2 1  |
|            |              |  |  |
|            |              | ned in the presence of us as witnesses:  |  |
| (1)        | V            | A. S. Bovelle (Name)   | Salem (Address of witness)                           |
| (2)        |              | (Name)   | (Address of witness)                                 |
|            | Ren          | narks:   |  |
|            |              |  |  |
|            |              |  |  |
|            |              |  |  |
|            |              |  |  |
|            |              |  |  |
| ********** |              |  |  |
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| SIA.       | <i>1 E</i> 0 | $\left. \right. \left. \right. \left. \right. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \right. \left. \right. \right. \left. \left. \right. \left. \left. \right. \left. \left. \right. \left. \left. \right. \left. \left. \right. \left. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \left. \right. \left. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \left. \right. \left. \left. \right. \left. \right. \left. \right. \left. \right. \left. \left. \right. \left. \left. \right. \left. \right. \left. \left. \right. \left. \right. \left. \right. \left. \right. \left. \right. \left. \left. \right. \left. \left. \right. \left. \left. \right. \left$ |  |
| c          |              | y of Marion, )   |  |
|            |              |  | oregoing application, together with the accompanying |
| maps       | s and        | data, and return the same for  |  |
|            |              |  |  |
|            |              |  |  |
|            |              |  | ······································               |
|            | In           | order to retain its priority, this appli   | cation must be returned to the State Engineer, with  |
| corre      | ection       | s on or before   | , 193  |
|            | WI           | TNESS my hand this day o   | f, 19 <b>3</b>                                       |
|            |              |  | STATE ENGINEER                                       |

| Application | No | 15150 | - |
|-------------|----|-------|---|
| Permit No   |    | 11038 | _ |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|                              | Division No District No  |
|------------------------------|--|
|                              | This instrument was first received in the office of the State Engineer at Salem, Oregon,   |
|                              | on the 6th day of October,   |
|                              | 193 3 , at 11:00 o'clock A. M.   |
|                              | Returned to applicant:   |
|                              | Corrected application received:  |
|                              | Approved:  |
|                              | October 28, 1933   |
|                              | Recorded in book No37 of   |
|                              | Permits on page 11038  |
|                              | CHAS. E. STRICKLIN STATE ENGINEER  |
|                              | Drainage Basin No. 2 Page 45 t   |
|                              | Fees Paid9.50  |
|                              |  |
| STATE OF OREGON,   888       | PERMIT .   |
| County of Marion. ]          |  |
| The right herein gro         | and the following limitations and conditions:  unted is limited to the amount of water which can be applied to beneficial use  3 |
|                              | case of rotation with other water users, from  |
|                              | eek  |
| The use to which th          | is water is to be applied isirrigation   |
| If for irrigation, th        | is appropriation shall be limited to 1/80th of one cubic foot per lent for each acre irrigated and shall be subject to such      |
|                              | ystem as may be ordered by the proper state officer.   |
| Teasonante Totation 8        | 78 dem as may be ordered by the proper State Officers  |
|                              | h reasonable rotation system as may be ordered by the proper state officer.  |
| The priority date of         | this permit is October 6, 1933   |
| Actual construction          | work shall begin on or before October 28, 1934 and shall   |
| •                            | ith reasonable diligence and be completed on or before   |
| Oct. 1, 1935                 |  |
|                              | n of the water to the proposed use shall be made on or before  |
| Oct. 1, 1936 witness my hand | d this 28th day of October , 193 3.  |
| J                            | CHAS F. STRICKLIN STATE ENGINEER   |