CERTIFICATE NO. 11569

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I,	Arthur	Henn igan						
o f	Swissho	me		(Name of applicant)		f Lar	ie .	
		(Pos	toffice)					,
State of .	or egon		, do h	ereby make a	pplication f	for a pern	nit to appr	opriate t he
following	described	public water	s of the State	of Oregon, Sl	UBJECT TO	O EXIST	ING RIGH	TS:
If	the applica	nt is a corpo	ration, give dat	e and place of	f inco rp orat	ion	·····	
	<i>The second</i>	a of the mass	oood ammuommia	etion is	Count Cree	k		
1.			osed appropria		()	Name of stream	•	
			, a tr	ributary of	Siuslaw	River	·	
2.	The amou	nt of water i	which the applic	cant intends to	o apply to b	eneficial	use is1/	25
cubic fee	t per second	<i>i.</i>	(If water is to b	e used from more tha	in one source, give	e quantity from	n each)	
**3.	The use to	which the u	vater is to be a					
			•	(Irrigatio	n, power, mining	g, manufactur	ing, domestic su	pplies, etc.)
4.	The point	of diversion	is located189	90 ft. east (N. or S.)	and200	ft	ath from t	$he^{\frac{1}{4}}$ sec.
corner of	on the	west line	of Section 3			,	•••••	
				(Section or subdivision	on)			
	······································		(If preferable, give dis	tance and bearing to				
	······	If there is more tha	n one point of diversion	n, each must be descr	ibed. Use separa	te sheet if nec	essary)	
being wi	thin the	NE SW			of Sec	30	, Тр	17 S (N. or S.)
R9 W	, W.	M., in the co	smallest legal subdivisuanty ofLa	a ne	·			(N. or S.)
5.	The	pipe line	(37-1-124)		to	be	500	-4\
in length	terminatio		(Main ditch, canal or p NE法 SW去		of Sec	3 0	(Miles or fe	•
			NE ₄ SW ₄					
R9 W	, W.	M., the prop	osed location be	eing shown th	roughout or	n the acco	ompanying	map.
			DESCRIP	TION OF W	ORKS			
Diversio	N Works—							
6.	(a) Heig	ht of dam	no dam f	eet, length on	top		. feet, lengt	h at bottom
	feet	; material to	be used and ch	naracter of co	nstruction	•	(Loose rock, c	oncrete, masonry
rock and bru		tc., wasteway over						
(
(1			ate Timber,					
(nped give gene					
(-, -,							
	•••••		e of engine or motor					
				••••••				

^{*} A different form of application is provided where storage works are contemplated

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

1	CANAL	System	OP D	DE T.	TATE
М	LANAL	SYSTEM	UKE	EPRE LA	IN 15

			ne)	. ,	
sand feet.	feet; depth of	water	feet; grade	fe	et fall per o
(b) At	r	niles from headga	te: width on top (at w	ater line)	
	feet; width or	n bottom	feet; depth o	f water	fee
le30	feet fal	l per one thousand	feet.		
			at intake, $\frac{1\frac{1}{4}}{4}$	in · size at	200
~			_		
			e in.; ve		
		ft. Is g	rade uniform?	Estim	ated capaci
1/25th	se c. ft.				
8. Locatio	n of area to be	ir r igated, or pla	ce of use		
Townshing .	Range	- Section 797	Forty-acre Tract	Number To Be Ir	
30	17 S		NE4 SW4	Domest i	.c
	••••••				
	•••••				
	••••				
		(If more space requir	ed. attach separate sheet)		
(a) Chara	cter of soil		•		
(b) Kind	of crops raised		•••••	•••••	
ER OR MINING	PURPOSES-				
9. (a) To	tal amount of	power to be devel	pped	theoretica	il horsepow
(b) Qi	antity of wate	r to be used for	oower	sec. ft.	
(c) To	tal fall to be ut	ilized	feet.		
		-	ead) of which the power is	to be developed	
(4) 17	o navare of the	worns og meane	of which the power to	to de acocapea	
			(Legal subdivision)	of Sec	
(No. N. or S.)	, R(No. E. o	, W. M.			
(f) Is	water to be ret	urned to any stre	am?(Yes or No)		
			t of return		
(0)		Sec	Tn	, R	
•					
			, Tp(No. N. o		

Mun	ICIPAL OR DOMESTIC SUPPLY—	
		a present population of
	an estimated population of	
	(b) If for domestic use state num	nber of families to be suppliedone
		tions 11, 12, 13, and Is in all cases)
		▲ 100,00
	11. Estimated cost of proposed works	
		or before Jan. 2nd, 1934 Jan. 2nd, 1935
		eted on or before
	14. The water will be completely ap	plied to the proposed use on or before Jan. 2nd, 1935
		Arthur Hennigan (Signature of applicant)
	Given a diverse the suppose of the go suith on	
	Signed in the presence of us as witnes	
(1)	(Name)	1245 Wash. St., Eugene, Ore. (Address of witness)
(2)	J. M. McCausland (Name)	, 140 - 6th Ave., W. Eugene, Oregon (Address of witness)
	Remarks:	,
	10011001 100	
•••••		
•••••	······································	
STA	TE OF OREGON.	
~	County of Marion,	
(·
		d the foregoing application, together with the accompanying
map	s and data, and return the same for	
	In order to retain its priority, this	application must be returned to the State Engineer, with
corr	ections on or before	•
5517	·	. day of, 193
	TILLIAND HOU HAND HOW	. wwg v _/
		STATE ENGINEER

Application	No	15223
Permit No.		11140

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.....

	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on the 18th day of December,	
	193.3 at 8:00 p'clock A. M.	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	January 26, 1934	
	Recorded in book No. 37 of	
·	Permits on page 11140	
	CHAS. E.STRICKLIN STATE ENGINEER	
	Drainage Basin No. 18 Page 418 B Fees Paid \$10.00	
STATE OF OREGON,]	PERMIT	
County of Marion.	.	
subject to existing rights The right herein gr	at I have examined the foregoing application and and the following limitations and conditions: anted is limited to the amount of water which compared to the conditions cubic feet per second measured at the	an be applied to beneficial use
	a case of rotation with other water users, from	
	Count Creek	
The use to which th	is water is to be applied isdomestic	
second	is appropriation shall be limited to	
and shall be subject to suc The priority date of	ch reasonable rotation system as may be ordere f this permit is	d by the proper state officer.
thereafter be prosecuted u	with reasonable diligence and be completed on or	
Oct. 1, 1937	n of the water to the proposed use shall be made	e on or before
	d this 26th day of January	, 193.3
-	CHAS. E. STR	·
		STATE ENGINEER