

**\* APPLICATION FOR A PERMIT**

**To Appropriate the Public Waters of the State of Oregon**

I, COLUMBIA RIVER PACKERS ASSOCIATION, INC.  
(Name of applicant)  
of Astoria, County of Clatsop,  
(Postoffice)  
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

1. The source of the proposed appropriation is 2 springs  
(Name of stream)  
Columbia River, a tributary of \_\_\_\_\_
2. The amount of water which the applicant intends to apply to beneficial use is \_\_\_\_\_ cubic feet per second. 5 cubic feet per second, one-half from each spring  
(If water is to be used from more than one source, give quantity from each)
3. The use to which the water is to be applied is domestic and camp supply  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1140 ft. No and \_\_\_\_\_ ft. \_\_\_\_\_ from the quarter  
(N. or S.) (E. or W.)  
corner of the east side of Sec. 29, Twp. 2 N., R. 7 E.W.M.  
(Section or subdivision)  
The point of diversion from spring No. 2 is 200 feet S. 86° W. from the point of  
(If preferable, give distance and bearing to Sec. Cor.)  
diversion from Spring #1, being within Lot #1 of Sec. 29, Tp. 2 N., R. 7 E.W. M. in  
(If there are more than one points of diversion, each must be described. Use separate sheet if necessary)  
Multnomah County.

being within the Lot 1 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Sec. 29, Tp. 2 N.,  
(Give smallest legal subdivision) (No. N. or S.)  
R. 7 E., W. M., in the county of Multnomah  
(No. E. or W.)

5. The main three inch pipe line to be 400 feet  
(Main ditch, canal or pipe line) (No. miles or feet)  
in length, terminating in the Lot 1 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Sec. 29, Tp. 2 N.,  
(Smallest legal subdivision) (No. N. or S.)  
R. 7 E., W. M., the proposed location being shown throughout on the accompanying map.  
(No. E. or W.)

6. The name of the ditch, canal or other works is Thompson Pipe Line

**DESCRIPTION OF WORKS**

**DIVERSION WORKS—**

7. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

\* A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM OR PIPE LINE—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, total 1300 ft.; size at intake, 3" in.; size at 200 ft. from intake 1 1/2" in.; size at place of use 1/2" in.; difference in elevation between intake and place of use, approx. 100 ft. Is grade uniform? No. Estimated capacity, 5 sec. ft.

FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR IRRIGATION—

9. The land to be irrigated has a total area of ..... acres, located in each smallest legal subdivision, as follows: .....

Township	Range	Section	Forty-acre Tract	Number Acres to be Irrigated
This water is being taken from the above two springs for the domestic service and use at a small camp on said Lot No. 1 and in connection with a proposed auto service station and store. The water will be conducted along the lines shown on attached blue print to and across the right of way of the Columbia River Highway at place indicated with service pipe extending in each direction and on each side of said highway to serve the cabins, store and service station.				
2 N.	7 E.	29	Lot 1 (NE 1/4 NE 1/4) (SE 1/4 NE 1/4)	

(If more space required, attach separate sheet)

(a) Character of soil .....

(b) Kind of crops raised .....

POWER OR MINING PURPOSES—

10. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

MUNICIPAL SUPPLY—

11. To supply the city of .....  
..... County, having a present population of .....  
(Name of)  
and an estimated population of ..... in 193.....

(Answer questions 12, 13, 14 and 15 in all cases)

- 12. Estimated cost of proposed works, \$ 200 approx. ....
- 13. Construction work will begin on or before Feb. 1st, 1934 .....
- 14. Construction work will be completed on or before April 1st, 1934 .....
- 15. The water will be completely applied to the proposed use on or before June 1, 1934 .....

COLUMBIA RIVER PACKERS ASSOCIATION, INC.

(Name of applicant)

Edw. W. Thompson, Vice-Pres. ....

A. H. Whittle, Sec. ....

Signed in the presence of us as witnesses:

- (1) N. M. Smith .....  
(Name) ..... (Address of witness) .....
- (2) .....  
(Name) ..... (Address of witness) .....

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 193.....

WITNESS my hand this ..... day of ....., 193.....

STATE ENGINEER

Application No. 15258

Permit No. 11179

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 29th day of January, 1934, at 8:00 o'clock A.M.

Returned to applicant:

Corrected application received:

Approved:

March 24, 1934

Recorded in book No. 38 of Permits on page 11179

CHAS. E. STRICKLIN

STATE ENGINEER

3-52 c \$14.00

STATE OF OREGON, County of Marion, ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 5.0 measured at the point of diversion from the stream, cubic feet per second, or its equivalent in case of rotation with other water users, from two springs, 2.5 sec. ft. from each source

The use to which this water is to be applied is domestic and camp supply

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 29, 1934

Actual construction work shall begin on or before March 24, 1935 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1936

Complete application of the water to the proposed use shall be made on or before Oct. 1, 1937

WITNESS my hand this 24th day of March, 1934

CHAS. E. STRICKLIN

VB

STATE ENGINEER

Permits for power development are subject to the limitation of franchise as provided in section 5728, Oregon Laws, and the payment of annual fees as provided in section 5803, Oregon Laws.