CERTIFICATE NO. 1/188

*APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

| · <i>I</i> , | Elmer Sasser (Name of applicant) | |
|---------------|--|---|
| of | Canyon City (Postoffice) (Name of applicant) | of Grant, |
| | Oregon , do hereby make application | |
| following | described public waters of the State of Oregon, SUBJECT | TO EXISTING RIGHTS: |
| If | the applicant is a corporation, give date and place of incorpor | ration |
| | The source of the proposed appropriation is Little Pine , a tributary of | (Name of stream) |
| | The amount of water which the applicant intends to apply to | _ |
| cubic feet | t per second. (If water is to be used from more than one source, | give quantity from each) |
| | The use to which the water is to be applied ismining | |
| | The point of diversion is located 420 ft. south and 190 Section 31, Township 13 South, Range 32, | • |
| corner oj | (Section or subdivision) | |
| | (If preferable, give distance and bearing to section corner |) |
| | (If there is more than one point of diversion, each must be described. Use sep | |
| | thin the Lot $\frac{1}{(\text{NE}_{\frac{1}{2}}^{\frac{1}{2}}, \text{NE}_{\frac{1}{2}}^{\frac{1}{2}})}$ of Sec. | |
| (E. o | $\frac{E}{r w.}$, W. M., in the county of $\frac{Crant}{r}$ | |
| | The main ditch (Main ditch, canal or pipe line) | (Miles or feet) |
| in length | , terminating in the $\frac{NW_{4}^{\perp}}{4} \frac{NW_{4}^{\perp}}{4} \frac{\text{(Lot 1)}}{\text{(Smallest legal subdivision)}}$ of S | ec. $Tp.$ $Tb.$ $N. or S.)$ |
| R. 32 | E, W. M., the proposed location being shown throughout w.) | |
| | DESCRIPTION OF WORKS | |
| Diversio | n Works— | |
| 6. | (a) Height of dam6 feet, length on top | 25 feet, length at bottom |
| 25 | feet; material to be used and character of construction | n rock, brush and poles (Loose rock, concrete, masonry, |
| rock and brus | th, timber crib, etc., wasteway over or around dam) | ······································ |
| (1 | b) Description of headgate lumber; 3 feet wide, 1 fo | umber and size of openings) |
| ((| c) If water is to be pumped give general description | · · |
| | (Size and type of engine or motor to be used, total head water is to | be lifted, etc.) |
| | | |

^{*} A different form of application is provided where storage works are contemplated.

^{**} Applications for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,

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| CANAL. | SYSTEM | OP DIDE | LINE |
|--------|--------|---------|-------|
| LANAL | STRIN | UK PIPK | FINE. |

| • | | | | feet; width on botto |
|------------------------------|---|---|---------------------------------|--|
| $2\frac{1}{2}$ housand feet. | feet; depth of | water | 1 feet; grade | $\frac{1\frac{1}{2}}{2}$ feet fall per of |
| wasana jeei. | | | | iter line) |
| | | | · | water fee |
| | | | | , and a second s |
| rade | | | | |
| | | | | in.; size at |
| om intake | in.; | size at place of | f use in.; | difference in elevation between |
| atake and place o | f use, | ft. 1 | s grade uniform? | Estimated capacit |
| | sec. ft. | | | |
| 8. Locatio | n of area to b | e irrigated, or | place of use | |
| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 13 | 3 9 | 27 | rl wl | 160 |
| | | | | |
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| | | *************************************** | | |
| | | | | |
| | | (If more space r | equired, attach separate sheet) | |
| (a) Chara | cter of soil | | | |
| (b) Kind | of crops raised | , ************************************* | | |
| OWER OR MINING | PURPOSES— | | | |
| 9. (a) To | tal amount of | power to be de | veloped | theoretical horsepowe |
| (b) Qu | antity of wat | er to be used f | or power | sec. ft. |
| (c) To | tal fall to be u | tilized | (Head) | |
| | | | (| to he developed |
| (a) IR | e nacare of ca | e works by me | ans of which the power is | to be developed |
| | | *************************************** | | |
| (e) Su | ch works to be | located in | (Legal subdivision) | of Sec |
| p(No. N. or S.) | , R(No. E. o | , W. M. | | |
| | | | stream?(Yes or No) | |
| | so, name stree | ım and locate 1 | (= == · = = - · - · , | |
| (g) If | | | | , R, W. I |
| | | NVR. | | |
| | | | · | |
| | | | · | S.) (No. E. or W.) |

| Mun | VICIPAL OR DOMESTIC SUPPLY— | |
|---------|---|--|
| | 10. (a) To supply the city of | |
| | | present population of |
| and o | (Name of) an estimated population of | in 193 |
| | (b) If for domestic use state numb | er of families to be supplied |
| | | ms 11, 12, 18, and 14 in all cases) |
| | | |
| | 11. Estimated cost of proposed works, \$ | |
| | | before March 1, 1934 |
| | 13. Construction work will be complete | ed on or before March 1, 1935 |
| | 14. The water will be completely appl | ied to the proposed use on or before April 1, 1935 |
| | | Elmer Sasser |
| | | (Signature of applicant) |
| | | |
| | Signed in the presence of us as witnesse | s: |
| (1) | Geo. W. Cattanach | , Canyon City, Oregon (Address of witness) |
| (2) | • | Canyon City, Oregon |
| (~) | (Name) | (Address of witness) |
| | Remarks: | |
| | | |
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| | | |
| ******* | | |
| com A | MR OF OPEGON | |
| STA | TE OF OREGON, ss. | |
| C | County of Marion,) | |
| | This is to certify that I have examined t | he foregoing application, together with the accompanying |
| map | s and data, and return the same for | |
| | correction | on and map |
| | <u>`</u> | |
| | | |
| | | application must be returned to the State Engineer, with |
| corr | rections on or before March 17 | |
| | WITNESS my hand this15th d | |
| | | CHAS. E. STRICKLIN STATE ENGINEER |

| Application | No. 15266 | |
|-------------|-----------|--|
| Permit No. | 11185 | |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.....

| | This instrument was first rece office of the State Engineer at Sale | |
|-------------------------------|--|---|
| | on the13th day of Febru | · - · |
| | 198 4, at 8:00 o'clock A. | .M |
| | Returned to applicant: | |
| | Corrected application received: | ••••••••• |
| | Approved: | |
| • | March 24, 1934 | ······································ |
| | Recorded in book No. 38 | of |
| | Permits on page11185 | |
| | CHAS. E. STRICKLIN | ENGINEER |
| | Drainage Basin No6 Page | |
| | Fees Paid \$10.00 | ······································ |
| STATE OF OREGON, | PERMIT | |
| County of Marion. | | |
| | case of rotation with other water us | ured at the point of diversion from the ers, from |
| mt | | * |
| | | 3 |
| If for irrigation, the second | is appropriation shall be limited to | ************************************** |
| and shall be subject to suc | h reasonable rotation system as may | be ordered by the proper state officer. |
| Actual construction | work shall begin on or before | March 24, 1935 and shall |
| thereafter be prosecuted wo | | leted on or before |
| Complete application | · - | all be made on or before |
| | this 24th day of March | , 193 4 |
| | | E. STRICKLIN STATE ENGINEER |
| | | STATE ENGINEER |